# Health Resources and Services Administration Maternal and Child Health Bureau

**Discretionary Grant Performance Measures** 

OMB No. 0915-0298 Expires: \_\_\_\_\_

Attachment D: Additional Data Elements

**OMB** Clearance Package

# **Table of Contents**

Attachment D:

Healthy Start Site Form	29
Division of MCH Workforce Development Forms	
Products, Publications and Submissions Data Collection Form	
Technical Assistance/ Collaboration Form	
Additional Data Elements	

# TECHNICAL ASSISTANCE/COLLABORATION FORM

DEFINITION: Technical Assistance/Collaboration refers to mutual problem solving and collaboration on a range of issues, which may include program development, clinical services, collaboration, program evaluation, needs assessment, and policy & guidelines formulation. It may include administrative services, site visitation and review/advisory functions. Collaborative partners might include State or local health agencies, and education or social service agencies. Faculty may serve on advisory boards to develop &/or review policies at the local, State, regional, national or international levels. The technical assistance (TA) effort may be a one-time or on-going activity of brief or extended frequency. The intent of the measure is to illustrate the reach of the training program beyond trainees.

TA recipients are counted as the number of individual recipients engaged in each TA or collaborative activity. For example, if your organization provides TA to five (5) individuals within a Title V agency, the number of TA recipients is 5.

Provide the following summary information on **ALL** TA provided.

Total Number of	<b>Total Number of TA Recipients</b>	TA Activities by Type of Recipient	Number of TA Activities
Technical Assistance/			by
Collaboration Activities			Target Audience
		Other Divisions/ Departments in a University Title V (MCH Programs) State Health Dept. Health Insurance/ Organization Education Medicaid agency Social Service Agency Mental Health Agency Juvenile Justice or other Legal Entity State Adolescent Health Developmental Disability Agency Early Intervention Other Govt. Agencies Mixed Agencies Professional Organizations/Associations Family and/or Consumer Group Foundations Clinical Programs/ Hospitals	Local Title V Within State Another State Regional National International

-		
- 1		
- 1	Other Dless Crasife	
- 1	Other: Please Specify	· •
- 1	Street: Fleuse Speeling	

**B.** Provide information below on the <u>5-10 most significant</u> technical assistance/ collaborative activities in the past year. In the notes, briefly state why these were the most significant TA events.

Title	tle Topic of Technical Assistance/Collaboration Recipient of TA/		n Recipient of TA/ Intensity of TA		Primary Target	
	Select one from list A and a	ll that apply from List B.	Collaborator		Audience	
Title				1. One time brief     (single contact) 2. One time     extended (multiday contact     provided one     time) 3. On-going     infrequent (3 or     less contacts per     year) 4. On-going     frequent (more     than 3 contacts		
	Involvement E. Interdisciplinary Teaming F. Healthcare Workforce Leadership G. Policy H. Prevention I. Systems Development/ Improvement	<ol> <li>Quality of Well Child Visit</li> <li>Child Well Visit</li> <li>Injury Prevention</li> <li>Family Engagement</li> <li>Medical Home (Access to and use of medical home)</li> <li>Transition</li> <li>Adolescent Well Visit</li> <li>Injury Prevention</li> <li>Screening for Major</li> </ol>	<ul> <li>I. Juvenile Justice or other Legal Entity</li> <li>J. State Adolescent Health</li> <li>K. Developmental Disability Agency</li> <li>L. Early Intervention</li> <li>M. Other Govt. Agencies</li> <li>N. Mixed Agencies</li> <li>O. Professional Organizations/</li> </ul>	per year)		
		Depressive Disorder  19. Health Equity  20. Adequate health insurance coverage  21. Tobacco and eCigarette Use  22. Oral Health  23. Nutrition  24. Respiratory Health  25. Adolescent Health	Associations P. Family and/or Consumer Group Q. Foundations R. Clinical Programs/ Hospitals S. Other (specify)			

			26. Other			
1	Example	G- Policy	21- Oral Health	E - Education	2	2

C. In the past year have you provided technical assistance on emerging issues that are not represented in the topic list above? YES/NO.	
If yes, specify the topic(s):	

# **Products, Publications and Submissions Data Collection Form**

#### Part 1

Instructions: Please list the number of products, publications and submissions addressing maternal and child health that have been published or produced with grant support (either fully or partially) during the reporting period. Count the original completed product, not each time it is disseminated or presented.

Туре	Number
<u>In Press</u> peer-reviewed publications in scholarly journals	
Please include peer reviewed publications addressing maternal and child health that have been published by project faculty and/or staff during the reporting period. Faculty and staff include those listed in the budget form and narrative and others that your program considers to have a central and ongoing role in the project whether they are supported or not supported by the grant.	
<u>Submission(s)</u> of peer-reviewed publications to scholarly journals	
Books	
Book chapters	
Reports and monographs (including policy briefs and best practices reports)	
Conference presentations and posters presented	
Web-based products (Blogs, podcasts, Web-based video clips, wikis, RSS feeds, news aggregators, social networking sites)	
Electronic products (CD-ROMs, DVDs, audio or videotapes)	
Press communications (TV/Radio interviews, newspaper interviews, public service announcements, and editorial articles)	
Newsletters (electronic or print)	
Pamphlets, brochures, or fact sheets	
Academic course development	
Distance learning modules	
Doctoral dissertations/ Master's theses	
Other	

# Part 3

Instructions: For each product, publication and submission listed in Part 1, complete all elements marked with an

Data collection form for: primary author in peer-reviewed publications in scholarly journals – published
*Title:
*Author(s):
*Publication:
*Volume: *Number: Supplement: *Year: *Page(s):
*Target Audience: Consumers/Families Professionals Policymakers Students
*To obtain copies (URL):
*Dissemination Vehicles: TV/ Radio Interview Newspaper/ Print Interview Press Release
Social Networking Sites/ Social Media Listservs Conference Presentation
Key Words (No more than 5):
Notes:
Data collection form for: contributing author in peer-reviewed publications in scholarly journals – published  *Title:
*Author(s):
*Publication:
*Volume: *Number: Supplement: *Year: *Page(s):
*Target Audience: Consumers/Families Professionals Policymakers Students
*To obtain copies (URL):
*Dissemination Vehicles: TV/ Radio Interview Newspaper/ Print Interview Press Release
Social Networking Sites/ Social Media Listservs Conference Presentation
Key Words (No more than 5):
Notes:

Data collection form: Peer-reviewed publications in scholarly journals – submitted, not yet	published
*Title:	
*Author(s):	
*Publication:	
*Year Submitted:	
*Target Audience: Consumers/Families Professionals Policymakers Students	
Key Words (No more than 5):	
Notes:	
Data collection form: Books	
*Title:	
*Author(s):	
*Publisher:	
*Year Published:	
*Target Audience: Consumers/Families Professionals Policymakers Students	
Key Words (No more than 5):	
Notes:	
Data collection form for: Book chapters	
Note: If multiple chapters are developed for the same book, list them separately.	
*Chapter Title:	
*Chapter Author(s):	
*Book Title:	
*Book Author(s):	
*Publisher:	
*Year Published:	
*Target Audience: Consumers/Families Professionals Policymakers Students	
Key Words (no more than 5):	
Notes:	

Data coll	ection form: Reports and mo	onographs	
*Title:			
*Author(s)/0	Organization(s):		
*Year Publi	shed:		
*Target Aud	lience: Consumers/Families	Professionals Policymakers	Students
*To obtain o	copies (URL or email):		
Key Words	(no more than 5):		
Notes:			
Data coll	ection form: Conference pre	sentations and posters presented	
	n is not required for MCHB Tra		
*Title:			
*Author(s)/0	Organization(s):		
*Meeting/C	onference Name:		
*Year Prese	nted:		
*Type:	Presentation	Poster	
*Target Aud	lience: Consumers/Families	_ Professionals Policymakers	Students
*To obtain o	copies (URL or email):		
Key Words	(no more than 5):		
Data coll	lection form: Web-based pro	duete	
		uucts	
*Year:			<del></del>
*Type:	Blogs	Podcasts	Web-based video clips
	Wikis	RSS feeds	News aggregators
			rrews aggregators
ΨT Λ	Social networking sites		Condon
· ·		_ Professionals Policymakers	
	-		
-	, , , , , , , , , , , , , , , , , , ,		
Notes:			

Data collect	tion form: Electronic Produ	ıcts	
*Title:			
*Author(s)/Org	ganization(s):		
*Year:			
*Type:	CD-ROMs	DVDs	Audio tapes
	Videotapes	Other (Specify)	
*Target Audier	nce: Consumers/Families	Professionals Policymakers _	Students
*To obtain cop	oies (URL or email):		
Key Words (no	o more than 5):		
Data collect	tion form: Press Communic	cations	
*Author(s)/Org	ganization(s):		
*Year:			
*Type:	TV interview	Radio interview	Newspaper interview
	Public service announcement	Editorial article	Other (Specify)
*Target Audier	nce: Consumers/Families	Professionals Policymakers _	Students
*To obtain cop	oies (URL or email):		
Data collect	tion form: Newsletters		
*m:.1			
*Author(s)/Org	ganization(s):		
*Year:			
*Type:	Electronic	Print	Both
*Target Audier	nce: Consumers/Families	Professionals Policymakers _	Students
*To obtain cop	oies (URL or email):		
*Frequency of	distribution: Weekly I	Monthly Quarterly Annual	ly Other (Specify)
Number of sub	scribers:		
Key Words (no	o more than 5):		
Notes:			

Data collection	form: Pamphlets, brochure	es or fact sheets	
Гitle:			
Author(s)/Organi	zation(s):		
Year:			
*Type:	Pamphlet	Brochure	Fact Sheet
Гarget Audience:	Consumers/Families Pro	fessionals Policymakers	Students
Γο obtain copies	(URL or email):		
ey Words (no mo	ore than 5):		
otes:			
Data collection	form: Academic course dev	velopment	
Γitle:			
Author(s)/Organi	zation(s):		
Year:			
Target Audience:	Consumers/Families Pro	fessionals Policymakers	Students
Γο obtain copies	(URL or email):		
ey Words (no mo	ore than 5):		
otes:			
Data collection	form: Distance learning me	odules	
Гitle:			
Author(s)/Organi	zation(s):		
Year:			
*Media Type:	Blogs	Podcasts	Web-based video clips
	Wikis	RSS feeds	News aggregators
	Social media sites	CD-ROMs	DVDs
	Audio tapes	Videotapes	Other (Specify)
Гarget Audience:	Consumers/Families Pro	fessionals Policymakers	Students
Γο obtain copies	(URL or email):		
ey Words (no mo	ore than 5):		
otes:			

Data collection form: Doctoral dissertations/Master's theses
*Title:
*Author:
*Year Completed:
*Type: Doctoral dissertation Master's thesis
*Target Audience: Consumers/Families Professionals Policymakers Students
*To obtain copies (URL or email):
Key Words (no more than 5):
Notes:
Other (Note, up to 3 may be entered)  *Title:  *Author(a)/Organization(a):
*Author(s)/Organization(s):
*Year: *Describe product, publication or submission:
*Target Audience: Consumers/Families Professionals Policymakers Students
*To obtain copies (URL or email):
Key Words (no more than 5):
Notes:

# MCH TRAINING PROGRAM DATA FORMS

#### **Faculty and Staff Information**

List all personnel (faculty, staff, and others) contributing<sup>1</sup> to your training project, including those listed in the budget form and budget narrative and others that your program considers to have a central and ongoing role in the leadership training program whether they are supported or not supported by the grant.

Personnel (D	o not list trainees)					
Name	Ethnicity  (Hispanic or Latino, Not Hispanic or Latino, Unrecorded)	Race  (American Indian or Alaska Native, Asian, Black or African American, Native Hawaiian or Other Pacific Islander, White, More than One Race, Unrecorded)	Gender  (Male, Female, Transgender Man, Transgender Woman, Other (specify), Choose not to disclose/Unrecorded) <sup>2</sup>	Discipline	Year Hired in MCH Leadership Training Program	Former MCHB Trainee? (Yes/No)
Faculty Staff						

<sup>&</sup>lt;sup>1</sup> A 'central' role refers to those that regularly participate in on-going training activities such as acting as a preceptors; teaching core courses; and participating in other core leadership training activities that would be documented in the progress reports.

<sup>&</sup>lt;sup>2</sup> Male: Cisgender man, describes a person who was assigned male at birth and whose gender identity is a man/male. Female: Cisgender woman, describes a person who was assigned female at birth and whose gender identity is a woman/female. Transgender Man/Transgender Male/Transgender Masculine: Describes a person who is transgender and whose gender identity is boy/man/male. Transgender Woman/Transgender Female/Transgender Feminine: Describes a person who is transgender and whose gender identity is girl/woman/female. Other (specify): A gender identity that does not fit into the above categories, such as nonbinary (a person whose gender identity falls outside of the traditional gender binary structure of girl/woman and boy/man), agender (a person who identifies as having no gender, or who does not experience gender as a primary identity component), or another identity.

Other			

#### Trainee Information (Long-term Trainees Only)

Definition: Long-term trainees (those with greater than or equal to 300 contact hours within the training program) benefiting from the training grant (including those who received MCH funds and those who did not). Total Number of long-term trainees participating in the training program\* \_\_\_\_\_ Name Ethnicity Race Gender Gender<sup>3</sup> Male \_\_\_\_\_ Transgender Man \_\_\_\_\_ (number not Female \_\_\_\_\_ Transgender Woman Other (specify) \_\_\_\_ Choose not to disclose/unknown \_\_\_\_\_ percent) Address (For supported trainees ONLY) City State Country Discipline(s) upon Entrance to the Program Degree(s) Degree Program in which enrolled Received financial MCH support? [ ] Yes [ ] No Amount: \$\_ [ ] Stipend [ ] Tuition [ ] Stipend and Tuition [ ] Other [] Non-Degree Seeking [] Undergraduate [] Masters Type: [ ] Pre-doctoral [ ] Doctoral [ ] Post-doctoral Student Status: [ ] Part-time student [ ] Full-time student Postdoctoral Fellows and Epidemiology Doctoral Training Program fellows, please specify: Length of time receiving support: Research Topic or Title\_\_\_\_\_ \*All long-term trainees participating in the program, whether receiving MCH stipend support or not.

<sup>&</sup>lt;sup>3</sup> Male: Cisgender man, describes a person who was assigned male at birth and whose gender identity is a man/male. Female: Cisgender woman, describes a person who was assigned female at birth and whose gender identity is a woman/female.

Transgender Man/Transgender Male/Transgender Masculine: Describes a person who is transgender and whose gender identity is boy/man/male.

Transgender Woman/Transgender Female/Transgender Feminine: Describes a person who is transgender and whose gender identity is girl/woman/female.

Other (specify): A gender identity that does not fit into the above categories, such as nonbinary (a person whose gender identity falls outside of the traditional gender binary structure of girl/woman and boy/man), agender (a person who identifies as having no gender, or who does not experience gender as a primary identity component), or another identity.

#### **Former Trainee Information**

The following information is to be provided for each long-term trainee who completed the Training Program 2 years and 5 years prior to the current reporting year.

Definition of Former Trainee = Long-term trainees who completed a long-term (greater than or equal to 300 contact hours) MCH Training Program 2 years and 5 years ago, including those who received MCH funds and those who did not.

Project does <u>not</u> have any trainees who have completed the Training Program **2 years** prior to current reporting year.

Project does <u>not</u> have any trainees who have completed the Training Program **5 years** prior to current reporting year.

Na	Year	Gend	Ethnici	Rac	Degree(	Was	City of	State	Countr	Current	Working	Worki	Working with	Met	Met criteria
me	Gradua	er <sup>4</sup>	ty <sup>5</sup>	$e^6$	s)	Univer	Reside	of	y of	Employ	in Public	ng in	populations that	criteria	for
	ted				Earned	sity	nce	Reside	Reside	ment	Health	MCH	are underserved	for	interdiscipli
					with	able to		nce	nce	Setting <sup>7</sup>	organiza	?	or have been	Leadersh	nary
					MCH	contact					tion or	(Yes/	marginalized <sup>8</sup> ?	ip in	practice in
					support	the					agency	No)	(Yes/No)	Performa	Performanc
					(if	trainee					(includin			nce	e Measure
					applica	?					g Title			Measure	Training
					ble)						V)?			Training	12?
											(Yes/No			10?	(Yes/No)
											)			(Yes/No)	

<sup>&</sup>lt;sup>4</sup> Gender Pick List: Male, Female, Transgender Man, Transgender Woman, Other (specify), Choose not to disclose/unknown

<sup>&</sup>lt;sup>5</sup> Ethnicity Pick List: Hispanic or Latino, Not Hispanic or Latino, Unrecorded

<sup>&</sup>lt;sup>6</sup> Race Pick List: American Indian and Alaska Native, Asian, Black or African American, Native Hawaiian and other Pacific Islander, White, More than One Race, Unrecorded

<sup>&</sup>lt;sup>7</sup> Employment Pick List: Student; Schools or school sustem (includes EI programs, elementatry, and secondary); Post-secondary setting; Government agency; Clinical health care setting (includes hospitals, health centers and clinics); Private sector; Other (specify)

<sup>&</sup>lt;sup>8</sup> <u>Populations</u> that are underserved or have been marginalized refer to groups of individuals at higher risk for health disparities by virtue of their race or ethnicity, socioeconomic status, geography, gender, age, disability status, or other risk factors including those associated with sex and gender.

#### MCH TRAINING PROGRAM TRAINEE FOLLOW-UP SURVEY

#### **Contact / Background Information**

*Name (first, middle, last): Previous Name (if used while enrolled in the training program): *Address:	е		
	City	State	Zip
Phone:			
Primary Email:			
<b>Permanent Contact Informat</b> e.g., parents)	<b>ion</b> (someone at a	different address who will	know how to contact you in the future,
*Name of Contact:			
Relationship:			
*Address:			
-			
Phone:	City	State	Zip
What year did you complete	the MCH Trainir	ng Program?	
Degree(s) earned while partici	pating in the MC	H Training Program	
<b>Gender</b> <sup>9</sup> : (choose one)			
Male			
Female			
Transgender Man			
Transgender Woman			
Choose not to disclose/unrec			
Other, please specify:			

Ethnicity: (choose one)

*Hispanic* is an ethnic category for people whose origins are in the Spanish-speaking countries of Latin America or who identify with a Spanish-speaking culture. Individuals who are Hispanic may be of any race.

<sup>&</sup>lt;sup>9</sup> Male: Cisgender man, describes a person who was assigned male at birth and whose gender identity is a man/male. Female: Cisgender woman, describes a person who was assigned female at birth and whose gender identity is a woman/female.

Transgender Man/Transgender Male/Transgender Masculine: Describes a person who is transgender and whose gender identity is boy/man/male.

Transgender Woman/Transgender Female/Transgender Feminine: Describes a person who is transgender and whose gender identity is girl/woman/female.

Other (specify): A gender identity that does not fit into the above categories, such as nonbinary (a person whose gender identity falls outside of the traditional gender binary structure of girl/woman and boy/man), agender (a person who identifies as having no gender, or who does not experience gender as a primary identity component), or another identity.

Hispanic or Latino
Not Hispanic or Latino
Prefer not to say
Race: (choose one)
<b>American Indian and Alaskan Native</b> includes all individuals who identify with any of the original peoples of
North and South America (including Central America) and who maintain tribal affiliation or community attachment.
It includes people who identify as "American Indian" or "Alaska Native" and includes groups such as Navajo
Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, and Nome
Eskimo Community.
<b>Asian</b> includes all individuals who identify with one or more nationalities or ethnic groups originating in the Far
East, Southeast Asia, or the Indian subcontinent. Examples of these groups include, but are not limited to, Chinese,
Filipino, Asian Indian, Vietnamese, Korean, and Japanese. The category also includes groups such as Pakistani,
Cambodian, Hmong, Thai, Bengali, Mien, etc.
Black or African American includes all individuals who identify with one or more nationalities or ethnic groups
originating in any of the black racial groups of Africa. Examples of these groups include, but are not limited to,
African American, Jamaican, Haitian, Nigerian, Ethiopian, and Somali. The category also includes groups such as
Ghanaian, South African, Barbadian, Kenyan, Liberian, and Bahamian
Native Hawaiian and Other Pacific Islander includes all individuals who identify with one or more
nationalities or ethnic groups originating in Hawaii, Guam, Samoa, or other Pacific Islands. Examples of these
groups include, but are not limited to, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, and Marshallese. The
category also includes groups such as Palauan, Tahitian, Chuukese, Pohnpeian, Saipanese, Yapese, etc.
White includes all individuals who identify with one or more nationalities or ethnic groups originating in Europe
the Middle East, or North Africa. Examples of these groups include, but are not limited to, German, Irish, English,
Italian, Lebanese, Egyptian, Polish, French, Iranian, Slavic, Cajun, and Chaldean.
More than One Race includes individuals who identify with more than one racial designation.
<b>Prefer not to say</b> is included for individuals who do not indicate their racial category.

#### **Survey**

Please answer all of the following questions as thoroughly as possible. When you have filled out the entire survey, return it to your Center/Program.

1. What best describes your current employment setting:
Student
_ Schools or school system (includes EI programs, elementary and secondary)
Post-secondary setting
Government agency
_ Clinical health care setting (includes hospitals, health centers and clinics)
Private sector
Other: please specify:
2. Do you currently work in a public health organization or agency (including Title V)? Y/N
3. Does your current work focus on Maternal and Child Health (MCH) populations (i.e., women, infants and
children, adolescents, young adults, and their families including fathers, and children or young adults with special
nealth care needs?)
yes
no
oster care, HIV/AIDS, people with disabilities) yes no
5. Have you done any of the following activities since completing your training program? (check all that apply)
a. Participated on any of the following as a group leader, initiator, key contributor or in a position of influence/authority: committees of state, national or local organizations; task forces; community boards;
advocacy groups; research societies; professional societies; etc.
b. Served in a clinical position of influence (e.g. director, senior therapist, team leader, etc.)
c. Provided consultation or technical assistance in MCH areas
d. Taught/mentored in my discipline or other MCH related field
<ul> <li>e. Conducted research or quality improvement on MCH issues</li> </ul>
f. Disseminated information on MCH Issues (e.g., Peer reviewed publications, key presentations,
training manuals, issue briefs, best practices documents, standards of care)
g. Served as a reviewer (e.g., for a journal, conference abstracts, grant, quality assurance process) (ac, c)
h. Procured grant and other funding in MCH areas
i. Conducted strategic planning or program evaluation
j. Participated in public policy development activities (e.g., Participated in community engagement or
coalition building efforts, written policy or guidelines, provided testimony, educated policymakers, etc.)
k. None

Populations that are underserved or have been marginzlised refers to groups of individuals at higher risk for health disparities by virtue of their race or ethnicity, socio-economic status, geography, gender, age, disability status, or other risk factors including those associated with sex and gender.

-	ou checked <u>any</u> of the activities above, in which of the following settings or capacities would you say
these a	ctivities occurred? (check all that apply)
	a. Academic
	b. Clinical
	c. Public Health
	d. Public Policy & Advocacy
7. Ha	ve you done any of the following interdisciplinary activities since completing your training program?
	(check all that apply)
	a. Sought input or information from other professions or disciplines to address a need in your work
	b. Provided input or information to other professions or disciplines.
	c. Developed a shared vision, roles and responsibilities within an interdisciplinary group.
	d. Utilized that information to develop a coordinated, prioritized plan across disciplines to address a need in your work
	e. Established decision-making procedures in an interdisciplinary group.
	f. Collaborated with various disciplines across agencies/entities
	g. Advanced policies & programs that promote collaboration with other disciplines or professions
	h. None

#### (end of survey)

#### **Confidentiality Statement**

Thank you for agreeing to provide information that will enable your training program to track your training experience and follow up with you after the completion of your training. Your input is critical to our own improvement efforts and our compliance with Federal reporting requirements. Please know that your participation in providing information is entirely voluntary. The information you provide will only be used for monitoring and improvement of the training program. Please also be assured that we take the confidentiality of your personal information very seriously. We very much appreciate your time and assistance in helping to document outcomes of the Training Program. We look forward to learning about your academic and professional development.

# **Medium-Term Trainees**

DEFINITION: Medium-term trainees are trainees with 40 - 299 contact hours in the current reporting year.

Medium-term Trainees with 40-149 contact hours during the past 12-month grant period
Total Number
Total Number
Disciplines (check all that apply):
Audiology
Dentistry-Pediatric
Dentistry – Other
Education/Special Education
Family Member/Community Member
Genetics/Genetic Counseling
Health Administration
Medicine-General
Medicine-Adolescent Medicine
Medicine-Developmental-Behavioral Pediatrics
Medicine-Neurodevelopmental Disabilities
Medicine-Pediatrics
Medicine-Pediatric Pulmonology
Medicine – Other
Nursing-General
Nursing-Family/Pediatric Nurse Practitioner
Nursing-Midwife
Nursing – Other
Nutrition
Occupational Therapy
Person with a disability or special health care need
Physical Therapy
Psychiatry
Psychology
Public Health
Respiratory Therapy
Social Work
Speech-Language Pathology
Other (Specify)

#### **Medium-Term Trainees with 150-299 contact hours**

The totals for gender, ethnicity, race and discipline must equal the total number of medium-term trainees with 150-299 contact hours

<b>Total Number</b>			
Gender 11	Male	Female	
(number not	Transgender Man	Transgender Woman	
percent)	Other (specify)	Choose not to disclose/unrecorded	
Ethnicity <sup>12</sup>	Hispanic or Latino	Not Hispanic or Latino	Unrecorded
(number not			
percent)			
Race 13	American Indian or Alaska Nat	ive:	
(number not	Asian:		
percent)	Black or African American:	<u> </u>	

Female: Cisgender woman, describes a person who was assigned female at birth and whose gender identity is a woman/female.

Transgender Man/Transgender Male/Transgender Masculine: Describes a person who is transgender and whose gender identity is boy/man/male.

Transgender Woman/Transgender Female/Transgender Feminine: Describes a person who is transgender and whose gender identity is girl/woman/female.

Other (specify): A gender identity that does not fit into the above categories, such as nonbinary (a person whose gender identity falls outside of the traditional gender binary structure of girl/woman and boy/man), agender (a person who identifies as having no gender, or who does not experience gender as a primary identity component), or another identity.

<sup>12</sup> **Hispanic or Latino** is defined as a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin regardless of race. People who identify as Hispanic, Latino, or Spanish may be any race.

<sup>13</sup> **American Indian or Alaska Native:** The category "American Indian or Alaska Native" includes all individuals who identify with any of the original peoples of North and South America (including Central America) and who maintain tribal affiliation or community attachment. It includes people who identify as "American Indian" or "Alaska Native" and includes groups such as Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, and Nome Eskimo Community.

**Asian:** The category "Asian" includes all individuals who identify with one or more nationalities or ethnic groups originating in the Far East, Southeast Asia, or the Indian subcontinent. Examples of these groups include, but are not limited to, Chinese, Filipino, Asian Indian, Vietnamese, Korean, and Japanese. The category also includes groups such as Pakistani, Cambodian, Hmong, Thai, Bengali, Mien, etc.

**Black or African American:** The category "Black or African American" includes all individuals who identify with one or more nationalities or ethnic groups originating in any of the black racial groups of Africa. Examples of these groups include, but are not limited to, African American, Jamaican, Haitian, Nigerian, Ethiopian, and Somali. The category also includes groups such as Ghanaian, South African, Barbadian, Kenyan, Liberian, and Bahamian.

**Native Hawaiian and Pacific Islander:** The category "Native Hawaiian or Other Pacific Islander" includes all individuals who identify with one or more nationalities or ethnic groups originating in Hawaii, Guam, Samoa, or other Pacific Islands. Examples of these groups include, but are not limited to, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, and Marshallese. The category also includes groups such as Palauan, Tahitian, Chuukese, Pohnpeian, Saipanese, Yapese, etc.

**White:** The category "White" includes all individuals who identify with one or more nationalities or ethnic groups originating in Europe, the Middle East, or North Africa. Examples of these groups include, but are not limited to, German, Irish, English, Italian, Lebanese, Egyptian, Polish, French, Iranian, Slavic, Cajun, and Chaldean.

More than one Race: This category includes individuals who identify with more than one race.

<sup>&</sup>lt;sup>11</sup> Male: Cisgender man, describes a person who was assigned male at birth and whose gender identity is a man/male.

	Native Hawaiian or Other Pacific Islander:
	White:
	More than One Race:
	Unrecorded:
Discipline	
Number	Discipline
	Audiology
	Dentistry-Pediatric
	Dentistry – Other
	Education/Special Education
	Family Member/Community Member
	Genetics/Genetic Counseling
	Health Administration
	Medicine-General
	Medicine-Adolescent Medicine
	Medicine-Developmental-Behavioral Pediatrics
	Medicine-Neurodevelopmental Disabilities
	Medicine-Pediatrics
	Medicine-Pediatric Pulmonology
	Medicine – Other
	Nursing-General
	Nursing-Family/Pediatric Nurse Practitioner
	Nursing-Midwife
	Nursing – Other
	Nutrition
	Occupational Therapy
	Person with a disability or special health care need
	Physical Therapy
	Psychiatry
	Psychology
	Public Health
	Respiratory Therapy
	Social Work
	Speech-Language Pathology
	Other (Specify)

TOTAL Number of Medium-term Trainees: \_\_\_\_\_

#### **Short-Term Trainees**

DEFINITION: Short-term trainees are trainees with less than 40 contact hours in the current reporting year. (Continuing Education participants are not counted in this category)

Total number of short term trainees during the past 12-month grant period
Indicate disciplines (check all that apply)
Audiology
Dentistry-Pediatric
Dentistry – Other
Education/Special Education
Family Member/Community Member
Genetics/Genetic Counseling
Health Administration
Medicine-General
Medicine-Adolescent Medicine
Medicine-Developmental-Behavioral Pediatrics
Medicine-Neurodevelopmental Disabilities
Medicine-Pediatrics
Medicine-Pediatric Pulmonology
Medicine – Other
Nursing-General
Nursing-Family/Pediatric Nurse Practitioner
Nursing-Midwife
Nursing – Other
Nutrition
Occupational Therapy
Person with a disability or special health care need
Physical Therapy
Psychiatry
Psychology
Public Health
Respiratory Therapy
Social Work
Speech-Language Pathology
Other (Specify)

# **Continuing Education Form**

Continuing Education is defined as continuing education programs or trainings that serve to enhance the knowledge and/or maintain the credentials and licensure of professional providers. Training may also serve to enhance the knowledge base of community outreach workers, families, and other members who directly serve the community. Additional details about CE activities will be collected in the annual progress report.

NOTE: Short-term trainees are **not** considered CE participants.

	Provide information related to the total number training program last year.	per of CE activities provided through
	al Number of CE Participants al Number of CE Sessions/ Activities	
Nur	nber of CE Sessions/Activities by <u>Primary T</u>	arget Audience
N N N	umber of <b>Within Your State</b> CE Activities umber of CE Activities <b>With Another State</b> umber of <b>Regional</b> CE Activities umber of <b>National</b> CE Activities umber of <b>International</b> CE Activities	
	mber of CE Sessions/Activities for which Cre	
В. Т	Γopics Covered in CE Activities Check all th	hat apply
A. B. C. D. E. F. G. H. I.	Clinical Care-Related (including medical home) Diversity or Cultural Responsiveness-Related Data, Research, Evaluation Methods (Knowledge Translation) Family Involvement Interdisciplinary Teaming Healthcare Workforce Leadership Policy Prevention Systems Development/ Improvement	<ul> <li>Women's Reproductive/ Perinatal Health</li> <li>Early Childhood Health/ Development (birth to school age)</li> <li>School Age Children</li> <li>Adolescent Health</li> <li>CSHCN/ Developmental Disabilities</li> <li>Autism</li> <li>Emergency Preparedness</li> <li>Health Information Technology</li> <li>Mental Health</li> <li>Nutrition</li> <li>Oral Health</li> <li>Patient Safety</li> <li>Respiratory Health</li> <li>Health Equity</li> <li>Health care financing</li> </ul>
		Other (specify)

# MCH LEAP PROGRAM GRADUATE FOLLOW-UP QUESTIONS

Please answer all of the following questions as thoroughly as possible. When you have filled out the entire survey, return it to your LEAP Program Director.

What	vear did you graduate from the MCH LEAP Program?
	Are you currently enrolled or have you completed a graduate school program that is preparing you to work with the MCH population?
	□ Yes □ No
	1b. If yes, which graduate programs have you enrolled in or completed?
	<ul> <li>Medicine (e.g. Pediatric, Ob/Gyn, Primary Care)</li> <li>□ Public health</li> <li>□ Nutrition</li> <li>□ Social work</li> <li>□ Nursing</li> <li>□ Pediatric dentistry</li> <li>□ Psychology</li> <li>□ Pediatric occupational/physical therapy</li> <li>□ Speech language pathology</li> <li>□ Other MCH-related health profession (specify):</li> <li>1c. If yes, did the MCH LEAP Training Program help in your admission to and/or being successful in your graduate program?</li> <li>□ Yes</li> <li>□ No</li> </ul>
2.	Have you worked with Maternal and Child Health (MCH) populations since graduating from the MCH LEAP Training Program? (i.e., women, infants and children, adolescents, young adults, and their families, including fathers, and children and youth with special health care needs)?
	□ Yes □ No
3.	Have you worked with populations that are underserved or have been marginalized since graduating from the MCH LEAP Training program?
	□ Yes □ No

# MATERNAL AND CHILD HEALTH LEADERSHIP, EDUCATION, AND ADVANCEMENT IN UNDERGRADUATE PATHWAYS (LEAP) TRAINING PROGRAM: TRAINEE INFORMATION FORM

Please provide aggregate data on medium-, and long-term LEAP trainees<sup>14</sup> who are participating in the LEAP training program during the <u>12-month reporting period</u>.

Total Number of LEAP Trainees:
Ethnicity:
Number of LEAP trainees who identify as:
<ul> <li>Hispanic/Latino:</li> <li>Non-Hispanic/Latino:</li> <li>Unrecorded:</li> </ul>
Race <sup>15</sup> :
Number of LEAP trainees who identify as:
<ul> <li>American Indian or Alaska Native:</li> <li>Asian:</li> <li>Black or African American:</li> </ul>
<sup>14</sup> LEAP Trainees are defined as medium-term (40-299 program hours) and long-term (300+ hours) trainees enrolled in the LEAP training program.

attachment. It includes people who identify as "American Indian" or "Alaska Native" and includes groups such as Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, and Nome Eskimo Community.

Asian: The category "Asian" includes all individuals who identify with one or more nationalities or ethnic groups originating in the Far East, Southeast Asia, or the Indian subcontinent. Examples of these groups include, but are not limited to, Chinese, Filipino, Asian Indian, Vietnamese, Korean, and Japanese. The category also includes groups such as Pakistani, Cambodian, Hmong, Thai,

Black or African American: The category "Black or African American" includes all individuals who identify with one or more nationalities or ethnic groups originating in any of the black racial groups of Africa. Examples of these groups include, but are not limited to, African American, Jamaican, Haitian, Nigerian, Ethiopian, and Somali. The category also includes groups such as Ghanaian, South African, Barbadian, Kenyan, Liberian, and Bahamian.

Native Hawaiian and Pacific Islander: The category "Native Hawaiian or Other Pacific Islander" includes all individuals who identify with one or more nationalities or ethnic groups originating in Hawaii, Guam, Samoa, or other Pacific Islands. Examples of these groups include, but are not limited to, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, and Marshallese. The category also includes groups such as Palauan, Tahitian, Chuukese, Pohnpeian, Saipanese, Yapese, etc.

White: The category "White" includes all individuals who identify with one or more nationalities or ethnic groups originating in Europe, the Middle East, or North Africa. Examples of these groups include, but are not limited to, German, Irish, English, Italian, Lebanese, Egyptian, Polish, French, Iranian, Slavic, Cajun, and Chaldean.

More than one Race: This category includes individuals who identify with more than one race.

Bengali, Mien, etc.

**First-generation college students** are students who enrolled in postsecondary education and whose parents do not have any postsecondary education experience.

Includes LEAP trainees who have worked full-time (>35 hours/week) at any point during the 12-month reporting period.

<sup>&</sup>lt;sup>15</sup> **American Indian or Alaska Native:** The category "American Indian or Alaska Native" includes all individuals who identify with any of the original peoples of North and South America (including Central America) and who maintain tribal affiliation or community

-	Native Hawaiian or Pacific Islanders:
-	White:
-	More than one race:
-	Unrecorded:
Gender <sup>16</sup> :	
Number of I	LEAP trainees who identify as:
-	Male:
-	Female:
-	Transgender Man:
-	Transgender Woman:
-	Other (specify):
-	Choose not to disclose/Unrecorded:
Age:	
_	15 – 19:
-	20 – 24:
	25 – 29:
-	30 – 34:
-	35 and older:
N. 1. C	
Number of	LEAP trainees who are enrolled in college:
_	Part-time:
-	Full-time:
-	Unrecorded:
Number of	LEAP trainees who:
-	Are the first in their family to attend college <sup>17</sup> :
-	Work full-time (>35 hours/week) while enrolled in college <sup>18</sup> :
-	Have a dependent(s) other than spouse:
16 -	
** Male: Cisger	nder man, describes a person who was assigned male at birth and whose gender identity is a man/male. nder woman, describes a person who was assigned female at birth and whose gender identity is a woman/female.
	Man/Transgender Male/Transgender Masculine: Describes a person who is transgender and whose gender identity is

boy/man/male.

Transgender Woman/Transgender Female/Transgender Feminine: Describes a person who is transgender and whose gender identity is girl/woman/female.

Other (specify): A gender identity that does not fit into the above categories, such as nonbinary (a person whose gender identity falls outside of the traditional gender binary structure of girl/woman and boy/man), agender (a person who identifies as having no gender, or who does not experience gender as a primary identity component), or another identity.

<sup>&</sup>lt;sup>17</sup> First-generation college students are students who enrolled in postsecondary education and whose parents do not have any postsecondary education experience.

<sup>&</sup>lt;sup>18</sup> Includes LEAP trainees who have worked full-time (>35 hours/week) at any point during the 12-month reporting period.

# **HEALTHY START SITE FORM**

Section 1. Grantee Primary Organiza	ation Information	
Grant #		
Grantee Name		
Street Address		
City	State ZIP	Code
Project Director Name		
Phone 1	Phone 2	
Service area primarily defined by: $\Gamma$	☐ County ☐ Zip Code	
(Complete section below for each s	service delivery site)	
Section 2. Healthy Start Sites		
Site 1		
Project Manager Name		
Project Name		
Street Address		
City	State ZIP Code_	
Enter the names of all of the countie	s covered by this site's service	
Enter all of the ZIP codes covered by area:	y this site's service	
Initial Year of Funding	Initial Funding Amount	
Please check all services provided by	y this specific site/location:	
☐ Adolescent Population	□ Doula Services	□ Interconception
☐ Breastfeeding Support	☐ Fatherhood – Case Management	☐ Mental & Behavioral Health (beyond screening)
☐ Case Management	Fatherhood – Group Services/Health Education	□ Outreach
☐ Children/Youth w/Special	☐ Food Insecurity Services	□ Preconception

	Health Care Needs		Health Education	
	Direct Clinical Services		Incarcerated/Justice-System Involved Population	Prenatal
Site 2				
Proje	ct Manager Name			
Proje	ct Name			 
Street	Address			
City_			State ZIP Code	
	the names of all of the counties		5	
	all of the ZIP codes covered by		site's service	_
nitia	Year of Funding		Initial Funding Amount	
Pleaso	e check all services provided by	this	specific site/location:	
	Adolescent Population		Doula Services	Interconception
	Breastfeeding Support		Fatherhood – Case Management	Mental & Behavioral Health (beyond screening)
	Case Management		Fatherhood – Group Services/Health Education	Outreach
	Children/Youth w/Special		Food Insecurity Services	Preconception
			Health Education	
	Direct Clinical Services		Incarcerated/Justice-System Involved Population	Prenatal