Department of Health and Human Services, Public Health Service

## Official Statement Relinquishing Interests and Rights in a Public Health Service Research Grant

(Return original to awarding unit)

Public reporting burden for this collection of information is estimated to a time for reviewing instructions, searching existing data sources, gathering completing and reviewing collection of information. An agency may not required to respond to, a collection of information unless it displays Send comments regarding this burden estimate or any other aspect of th suggestions for reducing this burden, to: NIH, Project Clearance Branch, MD 20892-7974, ATTN: PRA (0925-0002). Do not return the completed	g and maintaining the data needed and conduct or sponsor, and a person is not s a currently valid OMB control number. is collection of information, including 6705 Rockledge Drive MSC 7974, Bethesda,
Name of Institution	
Address (city and state)	
Principal Investigator	
on Public Health Service grant number	
has expressed a desire to continue his/her research project at the	
Institution, this is to signify our willingness to terminate this unexpended and uncommitted funds remaining in the grar support of this project.  Equipment Costing \$5,000 or More	r principal investigator or continue the research project at this grant as of (date) and to relinquish all claims to any at as of that date, as well as to all recommended future  Unexpended Balance — Estimated
Transferring with the Project (itemize)	Chexpended Balance Estimated
1.	The unexpended balance on termination date of
2.	calculated on basis of total amount
3.	awarded for the grant year, will be approximately
4.	\$ direct cost
5.	\$ indirect cost.
6.	
Use separate page for additional items.	
That portion of the estimated unexpended balance which is Service, upon request, with a final adjustment, if required,	
Official Authorize	d to Sign Application
Signature	
Name and Title (print or type)	

**Privacy Act Statement.** The NIH maintains application and grant records as part of a system of records as defined by the Privacy Act: NIH 09-25-0036, *Extramural Awards and Chartered Advisory Committees (IMPAC 2), Contract Information (DCIS), and Cooperative Agreement Information, HHS/NIH: <a href="http://oma.od.nih.gov/ms/privacy/pa-files/0036.htm">http://oma.od.nih.gov/ms/privacy/pa-files/0036.htm</a>.*