

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act (44 U.S.C. 3507).

Jeffrey D. Little,

General Deputy Assistant Secretary for Housing, H.

[FR Doc. 2023-19039 Filed 9-1-23; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6401-N-02A]

### Fair Market Rents for the Housing Choice Voucher Program, Moderate Rehabilitation Single Room Occupancy Program, and Other Programs; Fiscal Year 2024; Correction

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, U.S. Department of Housing and Urban Development (HUD).

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Housing and Urban Development (HUD) published a document in the **Federal Register** of August 31, 2023, a notice of adjustment to Fair Market Rents (FMRs) for the fiscal year. The notice established FMRs for fiscal year 2024, but mistakenly identified October 1, 2024, as the effective date of the revised FMRs. This notice corrects the effective date to be October 1, 2023.

**FOR FURTHER INFORMATION CONTACT:** For technical information on the methodology used to develop FMRs or a listing of all FMRs, please call the HUD USER information line at 800-245-2691 or access the information on the HUD USER website at <https://www.huduser.gov/portal/datasets/fmr.html>.

### SUPPLEMENTARY INFORMATION:

#### Correction

In the **Federal Register** of August 31, 2023, in FR Doc 2023-18402, on page

60223, in the third column, in the DATES caption, revise the last sentence to read as follows: *Effective Date of Revised FMRs:* October 1, 2023, unless HUD receives a valid request for reevaluation of specific area FMRs as described below.

Aaron Santa Anna

Associate General Counsel, Office of Legislation and Regulations.

[FR Doc. 2023-19156 Filed 8-31-23; 4:15 pm]

BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7070-N-46]

### 30-Day Notice of Proposed Information Collection: Application for Community Compass TA and Capacity Building Program NOFO and Awardee Reporting, OMB Control No.: 2506-0197

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* October 5, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street, SW, Room 8210, Washington, DC 20410-5000; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, REE, Department of Housing

and Urban Development, 7th Street SW, Room 8210, Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on February 28, 2023 at 88 FR 12692.

### A. Overview of Information Collection

*Title of Information Collection:* Application for HUD—Technical Assistance and Capacity Building Program Notice of Funding Opportunity (NOFO).

*OMB Approval Number:* 2506-0197.

*Type of Request:* Extension.

*Form Number:* SF-424 Application for Federal Assistance, HUD-424B, HUD-424CB, HUD-424CBW-I, *Grants.gov* Certification Regarding Lobbying, HUD-2880 Applicant/Recipient Disclosure/Update Report, HUD-50070 Certification for a Drug-Free Workplan, HUD-4131, HUD-4132, HUD-4134, SF-425, SF-LLL, SF-424—Key Contacts, HUD-4133, HUD-4135, HUD-4136, HUD-4137, HUD-4138, HUD-4139, and HUD-4140.

*Description of the need for the information and proposed use:* Application information is needed to determine competition winners, *i.e.*, the technical assistance providers best able to help HUD's customers navigate complex housing and community development challenges by equipping HUD customers with the knowledge, skills, tools, capacity, and systems to implement HUD programs and policies successfully and sustainably and provide effective administrative and managerial oversight of HUD funding. Additional information is needed during the life of the award from the competition winner, *i.e.*, the technical assistance providers to fulfill the administrative requirements of the award.

*Application/Pre-Award*  
 Respondents: Profit and non-profit organizations.  
 Estimated Number of Respondents: 60.  
 Estimated Number of Responses: 60.  
 Frequency of Response: 1.  
 Average Hours per Response: 118.14.

*Application/Pre-Award Total*  
 Estimated Burden: 7088.40.  
*Post-Award*  
 Estimated Number of Respondents/Awardees: 30.  
 Work Plans: 10 per year/awardee.  
 Average Hours per Response: 18.

*Reports: 4 per year/awardee.*  
*Average Hours per Response: 6.*  
*Recordkeeping: 12 per year/awardee.*  
*Average Hours per Response: 16.*  
*Post-Award Total Estimated Burden: 11070.*  
*Total Estimated Burdens: 18,158.40.*

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response *	Annual cost
Application/Pre-Award ..	60	1	60	115.14	6,908.4	\$68.85	\$475,643.34
Post-Award .....							
Work Plans .....	30	10	300	33	9,900	68.85	681,615.00
Reports .....	30	12	360	1.5	540	68.85	37,179.00
Recordkeeping .....	60	8	480	1.5625	750	68.85	51,637.50
Total .....					18,158.40		1,246,074.84

\* Per OMB, Standard Form should be listed, but the burden does not need to be included as part of the collection.

\*\* Estimated cost for respondents is calculated from the December 2022 Department of Labor Bureau of Labor Statistics report on Employer Costs for Employee Compensation determined that the hourly rate of management, professional and related wages and salaries averaged \$47.37 per hour plus \$21.48 per hour for fringe benefits for a total \$68.85 per hour.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Colette Pollard,**

*Department Reports Management Officer, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2023-19037 Filed 9-1-23; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

[GX23AE38EMBOE00]

**Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Action for the Development of an Updated Facility for the National Wildlife Health Center in Madison, Wisconsin**

**AGENCY:** U.S. Geological Survey, Department of the Interior.

**ACTION:** Notice of Intent (NOI) to prepare an environmental impact statement (EIS).

**SUMMARY:** The U.S. Geological Survey (USGS) announces its intent to prepare an EIS for the development of an updated facility for the National Wildlife Health Center (NWHC) (Proposed Action) located in Madison, Wisconsin. The EIS will be prepared consistent with the regulations implementing the National Environmental Policy Act (NEPA) of 1969, as amended in 2023; Council on Environmental Quality regulations implementing NEPA, as amended May 20, 2022; and USGS regulations implementing NEPA. This NOI announces the start of the EIS scoping process and seeks public comment on the Proposed Action. Information about the existing facility and Proposed Action can be found on the project website at: <https://nwhceis.com/>.

**DATES:** Comments concerning the scope of the environmental review and analysis for the Proposed Action must be received within 45 days from date of this NOI publication in the **Federal Register** to be considered for inclusion

within the draft EIS. The USGS will have in-person and virtual public scoping meetings in Madison, Wisconsin, throughout the development of the Proposed Action. For this formal 45-day scoping comment period, one (1) In-person Public Meeting and one (1) Virtual Meeting are scheduled. The In-Person Meeting is scheduled for September 21, 2023, at 5:30–7:30 p.m. CST and will be held at Vel Phillips Memorial High School, 201 S Gammon Road, Madison, WI 53717. Virtual meeting dates and times can be found on the project website at <https://nwhceis.com/>. How to participate in these public scoping meetings and provide scoping comments is provided under the **ADDRESSES, FOR FURTHER INFORMATION CONTACT** and Scoping Process of this NOI. This information is also available on the project website at <https://nwhceis.com/> and will be published in local newspapers in advance of the meetings. The in-person and virtual meetings are open to the public and free to attend.

**ADDRESSES:** Written comments can be submitted in any of the following ways: Delivered by mail or delivery service, enclosed in an envelope labeled “NATIONAL WILDLIFE HEALTH CENTER EIS” and addressed to Jordan D. Sizemore, USGS, National Wildlife Health Center, 606 Schroeder Road Madison, WI 53711; or by email to: Jordan D. Sizemore, by email at [jsizemore@usgs.gov](mailto:jsizemore@usgs.gov) or by using the comment form provided on the project website at <https://nwhceis.com/>.

**FOR FURTHER INFORMATION CONTACT:** Jordan D. Sizemore, Environmental Protection Specialist, Environmental Management Branch, USGS, NWHC 606