2020 PRUNE CROP INQUIRY - April

OMB No. 0535-0039 Approval Expires: 12/31/2020 Project Code: 746 SurveyID: 3872



United States
Department of
Agriculture



NATIONAL AGRICULTURAL STATISTICS SERVICE



California
Department of Food
and Agriculture

USDA/NASS - California

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Please make corrections to name, address, and ZIP Code, if necessary.

PLEASE MAIL OR FAX BY MAY 8, 2020

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| TOTAL DRY TONS FOR DELIVERY TO HANDLERS | | | | | | | | | |
|---|-----------------------------------|--------------------------------------|-------------------|--|--|--|--|--|--|
| Actual 2 | 019 Crop | Expected 2020 Crop | | | | | | | |
| Acreage Harvested | Dry Tons Produced | Acreage To Be Harvested | Dry Tons Expected | | | | | | |
| | | | | | | | | | |
| Please include standard, substandard, undersized and trash tonnage. | | | | | | | | | |
| Dehydrator's Name: | | Location: | | | | | | | |
| (If a | addtional dehydrators are used, i | please list on the back of this forr | n.) | | | | | | |

PLEASE ANSWER THE FOLLOWING ONLY IF THERE HAS BEEN A CHANGE IN ACREAGE SINCE 2019

| REDUCTION IN ACREAGE | Year of Plant | Acres | | | | |
|---|---------------|-------|--|--|--|--|
| Bearing acreage pulled (trees removed) after 2019 harvest | | | | | | |
| Acreage sold or leased to another operator | | | | | | |
| Buyer or Lessee: | | | | | | |
| Name & Address: | | | | | | |

(OVER)

| ADDITION IN ACREAGE | Year of Plant | Acres |
|---|---------------|-------|
| New acreage to be harvested in 2020 for the first time since planting | | |
| New acreage planted between April 1, 2019 and March 31, 2020 | | |
| New acreage Purchased or Leased by you | | |
| Seller or Lessor: | | |
| Name & Address: | | |
| | | |

Comments related to the information you reported:

SURVEY RESULTS: To receive the complete results of this survey on the release date, go to https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/

To have a brief summary emailed to you at a later date, please enter your email address:

| 1095 | |
|------|--|
| | |

| Respondent | 9911 | 9910 | MM | DD | YYYY |
|------------|--------|-------|----|----|------|
| Name: | Phone: | Date: | | | |

Thank you for your response.

| | | | | OI | FFICE U | SE ONLY | r | | | | | |
|---|------|--|-------------------|-------|-----------------|---------|------------------------|------|------|------|---|---|
| Response Respondent | | Mode | | Enum. | Eval. | Change | ge Office Use for POID | | D | | | |
| 1-Comp 2-R 3-Inac 4-Office Hold 5-R – Est | 9901 | 1-Op/Mgr 2-Spouse 3-Acct/Bkpr 4-Partner 9-Other 9902 1-PASI (Mail) 2-PATI (Tel) 3-PAPI (Face-to-Face) 6-Email | 9903 | | 9900 R. Unit | 9985 | 9989 | | | | | |
| 6-Inac – Est 7-Off Hold – Est | | | 7-Fax 19-Other | | 9921 | | 9907 | 9908 | 9906 | 9916 | | |
| S/E Name | • | • | • | • | • | | • | • | • | • | • | • |