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|------------------------------------|--|--|
| OMB CONTROL NO.<br>0579-0256       | TITLE OF INFORMATION COLLECTION REQUEST<br><br>Export Health Certificate for Animal Products | DATE PREPARED<br>November 23, 2020           |
| TYPE OF REQUEST<br>Reinstatement   |  | PUBLIC COMMENT DOCKET NO.<br>APHIS-2020-0073 |
| POINT OF CONTACT<br>Dr. Lisa Dixon |  | FEDERAL REGISTER NOTICE<br>85 FR 54977       |
| TELEPHONE NO.<br>(301) 851-3373    |  | FEDERAL REGISTER DATE<br>September 3, 2020   |

**PART I - SUMMARY**

|                                    |  |                            |                                      |                                     |                                    |                                |
|------------------------------------|--|----------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------------|
| TOTAL RESPONDENTS<br><b>42,000</b> | TOTAL ANNUAL RESPONSES<br><b>160,776</b> | % ELECTRONIC<br><b>50%</b> | RESPONSES PER RESPONDENT<br><b>4</b> | TOTAL BURDEN HOURS<br><b>51,771</b> | HOURS PER RESPONSE<br><b>0.322</b> | % SMALL ENTITIES<br><b>60%</b> |
|------------------------------------|--|----------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------------|

**PART II - LIST OF ACTIVITIES**

| TYPE OF CHANGE | TYPE OF RESPONDENT | FIRST OCCURENCE | TYPE OF RESPONSE | AUTHORITY<br>(U.S.C., CFR, or Manual) | ACTIVITY DESCRIPTION<br>(title, respondent type, and type of change if discretionary) | FORM NO. | FORMAT | ESTIMATED ANNUAL NUMBER OF RESPONDENTS or RECORDKEEPERS | ESTIMATED ANNUAL RESPONSES | ESTIMATED HOURS PER RESPONSE or ANNUAL HOURS PER RECORDKEEPER | ESTIMATED ANNUAL BURDEN HOURS |
|----------------|--------------------|-----------------|------------------|---------------------------------------|---|----------|--------|---|----------------------------|---|-------------------------------|
| (A)            | (B)                | (C)             | (D)              | (E)                                   | (F)   | (G)      | (H)    | (I)   | (J)                        | (K)   | (L)                           |
| D              | P1                 | X               | I                | 9 CFR 156.3; 156.6                    | Export Certificate for Animal Products (VS 16-4) (Business)                           | VS 16-4  |        | 42,000  | 150,108                    | 0.333   | 49,986                        |
| D              | P1                 |                 | I                | 156.3; 156.6                          | Export Certificate for Animal Products Continuation Sheet (VS 16-4A) (Business)       | VS 16-4A |        | 10,665  | 10,665                     | 0.167   | 1,782                         |
| D              | P1                 |                 | I                | 156.3; 156.6                          | Letterhead Certificate (Business)   | none     |        | 1   | 1                          | 0.333   | 1                             |
| D              | P1                 |                 | I                | 156.8                                 | Hearing Request (Business)  | none     |        | 1   | 1                          | 1.000   | 1                             |
| D              | P1                 |                 | I                | 156.8                                 | Notification of Tampered Certificate (Business)                                       | none     |        | 1   | 1                          | 1.000   | 1                             |

| TYPE OF CHANGE | TYPE OF RESPONDENT | FIRST OCCURENCE | TYPE OF RESPONSE | AUTHORITY<br>(U.S.C., CFR, or Manual) | ACTIVITY DESCRIPTION<br>(title, respondent type, and type of change if discretionary) | FORM NO. | FORMAT | ESTIMATED ANNUAL<br>NUMBER OF<br>RESPONDENTS<br>or<br>RECORDKEEPERS | ESTIMATED ANNUAL<br>RESPONSES | ESTIMATED HOURS<br>PER RESPONSE<br>or<br>ANNUAL HOURS PER<br>RECORDKEEPER | ESTIMATED<br>ANNUAL BURDEN<br>HOURS |
|----------------|--------------------|-----------------|------------------|---------------------------------------|---|----------|--------|---|-------------------------------|---|-------------------------------------|
| (A)            | (B)                | (C)             | (D)              | (E)                                   | (F)   | (G)      | (H)    | (I)   | (J)                           | (K)   | (L)                                 |
|                |                    |                 |                  |                                       |   |          |        |   |                               |   |                                     |