OMB Number: 0584-0530 Expiration Date: XX/XX/XXXX





This information is being collected to provide the Food and Nutrition Service with key information on the annual error rates and improper payments for the school meal programs. This is a voluntary collection and FNS will use the information to examine school meal error rates and inform future APEC studies. This collection requests personally identifiable information under the Privacy Act of 1974. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0584-0530. The time required to complete this information collection is estimated to average 0.5 hours (30 minutes) per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Food and Nutrition Service, Office of Policy Support, 1320 Braddock Place, 5th Floor, Alexandria, VA 22306 ATTN: PRA (0584-0530). Do not return the completed form to this address.

## Fourth Access, Participation, Eligibility and Certification Study

Series (APEC IV)

MEAL TRANSACTION OBSERVATION FORM

#### **COMPLETE ONCE PER SCHOOL**

SECTION A: SUMMARY					
SFA Name and ID:	School Name and ID:				
Date of Observation:             _/  /             Month         Day   Year	Data Collector Name & ID:				

Sampling Information and Results: List all registers/locations for each period. Period is defined by non-overlapping start and end time.

Sampling Information				Sampling Results						
PERIOD	# of Registers or Locations in PERIOD	Approximate # of students in PERIOD		PERIOD	Location	# of Trays to Observe	Start with	Interval		
BREAKFAST										
1				1						
2				2						
3				3						
4				4						
5				5						
l			LU	NCH						
1				1						
2				2						
3				3						
4				4						
5				5						
6				6						
7				7						
8				8						
9				9						

Sampling Notes:

# Sampling Information (continued): List all locations and provide a description for each location.

This will help you identify the location to observe per the sampling results.

BREAKFAST or LUNCH? (circle one)	Location #	Description
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		
B L		

### COMPLETE ONE FOR EACH MEAL OBSERVATION

	h M	Meal Period:			T	Time Observation Began:		
Cafeteria Multipurpose Room Gym Hallway Classroom # or Name:  Grade level(s):  Other (specify):	thi	Meal Service Delivery Type (select all that apply)  Tray Bagged or boxed meal Pre-plated meal Grab n Go" cart or Kiosk Vending machine Food/Salad bar Other (specify):					Time Observation Ended:      /    AM PM    Meal Claiming Protocols   Electronic   Manual   Other (specify):   Cafeteria Staff   Teacher   Other (specify):	
ffer Versus Serve (OVS)?				rvice s <sub>i</sub>	oace:		_ (enter number)	
Fruit and Vegetable Quantity:	½ cup	½ cup	³⁄₄ cup	1 cup	1/ <sub>2</sub> (half	1 (whole	Additional Notes:	
	ou.p	Jup	Jup		portion)			
-					portion)			
Fruit 1:	-	_	-					
Fruit 1:						_		
Fruit 1:								
Fruit 1:  Fruit 2:  Fruit 3:								

## APPENDIX B18 (Instrument C1). Meal Observation Booklet

Meal Level Exceptions (to be completed after meal observation): (select all that apply)
$\square$ 1. Could not observe all sampled meals (e.g., trays, boxes, bags, etc.)
Comments:
$\square$ 2. Food item ran out, and was not replenished
Comments:
☐ 3. Substitute Cashier
Comments:
☐ 4. Atypical circumstance
Describe:
$\square$ 5. IF THERE IS A FOOD BAR: Are food components/food items provided on the bars with the minimum serving size for each food component/food item? Yes / No (circle one)
Additional notes:
$\Box$ 6. IF THERE IS A FOOD BAR: Is there signage to show which foods and combinations of foods the students may choose to select a reimbursable meal under OVS? Yes / No (circle one)
Additional notes:
☐ 7. NO CASHIER/REGISTER: describe how reimbursable meal status was determined:
□ 8. OTHER EXCEPTION  Comments:
Additional Notes:

#### APPENDIX B18 (Instrument C1). Meal Observation Booklet Tray #: Type of Participant: ☐ Student □ Non-Student ☐ Adult Tray Level Exceptions: Tray Level Comments: ☐ E1. Did not observe tray $\hfill \Box$ E2. Did not observe all food components ☐ E3. Did not observe all food offered $\hfill \Box$ E4. Food item ran out with no replacement Check if food item NOT Number Food NOTES: Servings Taken Items available to student 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Recorded as Reimbursable? $\square$ Yes $\square$ No Tray #: \_ Type of Participant: ☐ Student □ Non-Student ☐ Adult Tray Level Exceptions: **Tray Level Comments:** ☐ E1. Did not observe tray $\hfill \Box$ E2. Did not observe all food components ☐ E3. Did not observe all food offered ☐ E4. Food item ran out with no replacement Check Number if food item NOT of Servings Food NOTES: Items available Taken to student 1. 2. 3. 4. 5. 6. 7. 8. 9.

Recorded as Reimbursable?  $\square$  Yes  $\square$  No

10.

APPENDIX B18 (Instrument C1). Meal Observation Booklet	
	Breakfast Lunch
	(circle one)
	Food Items
	1.
	2.
	3.
	4.
	5.
	6.
	7.
	8.
	9.
	10.
	Breakfast Lunch
	(circle one)
	Food Items
	1.
	2.
	3.
	4.
	5.
	6.
	7.
	8.
	9.
	10.

# APPENDIX B18 (Instrument C1). Meal Observation Booklet

Additional Notes:		

PLEASE WRITE CLEARLY. NOTES SHOULD BE LEGIBLE.