Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31;		Organization Name	Project Name
	**INSERT GRANT NUMBER**	**INSERT ORGANIZATION NAME**	**INSERT PROJECT NAME**

- 1. Please only include 1 quarter of data per file in your submission.
- 2. Performance data are reported by Federal fiscal quarter. Please use the following reporting p
- 3. Submit your Performance Data Report as an Excel Document through GrantSolutions.
- 4. Do not rename, reorder, or transpose any rows or columns.
- 5. Ensure a number is in every light yellow cell (columns F to AC).
- 6. Do not enter "N/A" or leave any cells blank, instead enter 0.
- 7. If an explanation is needed, add a comment to column AD (no text in columns F through AC al AtTention: PRAI Report A Clearance iOfficelows: 1) Grant Program, 2) Grantee Name 3) "\_Performance Report\_"

Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31; April 1 - Jun		Grant Program Name	One-on-one Patient TA: What is the total number of encounters with patients, clients, customers, their families or other individuals who participated in Individualized/one-on-one education; Training; TA; Mentoring; Counseling; Consultation; Case-management sessions?
	**INSERT GRANT NUMBER**	**INSERT GRANT PROGRAM NAME**	

- 1. Please only include 1 quai
- 2. Performance data are reperiods (Oct 1-Dec 31; Jan 1-Mar 31; Apr 1-Jun 30; Jul 1-Sept 30).
- 3. Submit your Performance
- 4. Do not rename, reorder, o
- 5. Ensure a number is in eve
- 6. Do not enter "N/A" or leav
- 7. If an explanation is needellowed).
- 8. To save your file, "Save As" and 4) Submission date; i.e. "NWDP\_NORC\_Performance Report\_07.31.19.xlsx"

Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31;		One-on-one Patient TA (PARTNERS): What is the total number of encounters with patients, clients, customers, their families or other individuals who participated in Individualized/one- on-one education; Training; TA; Mentoring; Counseling; Consultation; Case-management sessions provided by your project	professionals who participated in: Individualized/one-on-one education; Training; TA; Mentoring; Counseling; Consultation; Case-management
	**INSERT GRANT NUMBER**		
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Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31;		One-on-one Provider TA (PARTNERS): What is the total number of encounters with health care providers, other service providers, or other professionals who participated in: Individualized/one-on-one education; Training; TA; Mentoring; Counseling; Consultation; Case-management	Group patients TA: What is the total number of encounters with patients, clients, customers, their families or other individuals who participated in: Group education; Training; TA; Mentoring; Counseling; Consultation; Casemanagement sessions?
	**INSERT GRANT NUMBER**		

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Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31;		Group patients TA (PARTNERS): What is the total number of encounters with patients, clients, customers, their families or other individuals who participated in: Group education; Training; TA; Mentoring; Counseling; Consultation; Case-management sessions provided by your project PARTNERS?	Group provider TA: What is the total number of individuals that attended who participated in each of the group education, training, TA, mentoring, counseling, consultation or case-management sessions for health care providers, other service providers, or other professionals?
	**INSERT GRANT NUMBER**		

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	**INSERT GRANT NUMBER**		

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Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31;		Language Interpretation (PARTNERS):What is the total number of encounters with individuals during which the individuals received language interpretation and/or other verbal language assistance provided by your project PARTNERS?	Non-English materials: What is the total number of encounters with individuals during which any printed or written instructional/educational materials, forms, and other documents translated into languages other than English were received by individuals served by your program?
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	**INSERT GRANT NUMBER**		

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	**INSERT GRANT NUMBER**		

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	**INSERT GRANT NUMBER**		

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	**INSERT GRANT NUMBER**		

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Federal Fiscal Quarter Report Period (MMM-MMM, YYYY) Oct 1 - Dec 31; Jan 1 - Mar 31;		Total De-Duplicated Program Participants (Annual): What is the total number of individuals participating in your OMH- funded project during this year ?	Comments (Optional)
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#### Quarters

Apr 1 - Jun 30, 2020

Jul 1 - Sep 30, 2020

Oct 1 - Dec 31, 2020

Jan 1 - Mar 30, 2021

Apr 1 - Jun 30, 2021

Jul 1 - Sep 30, 2021

Oct 1 - Dec 31, 2021

Jan 1 - Mar 30, 2022

Apr 1 - Jun 30, 2022

Jul 1 - Sep 30, 2022

Oct 1 - Dec 31, 2022

Jan 1 - Mar 30, 2023

Apr 1 - Jun 30, 2023

Jul 1 - Sep 30, 2023

Oct 1 - Dec 31, 2023

Jan 1 - Mar 30, 2024

Apr 1 - Jun 30, 2024

Jul 1 - Sep 30, 2024