**ATTACHMENT D**

# EXAMPLE TABLES FOR THE 2022 NATIONAL SURVEY

**Table 1. Anglers, Hunters and Wildlife Watchers 16 Years Old and Older, Days of Participation, and Trips: 2022**

(Population 16 years old and older. Numbers in thousands)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Type of Activity | Participants | | Days of Participation | | Trips | |
| Number | Percent | Number | Percent | Number | Percent |
| **FISHING**  **Total, all fishing** | -- | 100 | -- | 100 | -- | 100 |
| Freshwater | -- | -- | -- | -- | -- | -- |
| Saltwater | -- | -- | -- | -- | -- | -- |
| **HUNTING**  **Total, all hunting**  Big game  Small Game  Migratory Birds Other Animals | **-- --**  **--**  **-- --** | 100  **--**  **--**  **-- --** | **-- --**  **--**  **-- --** | 100  **--**  **--**  **-- --** | **-- --**  **--**  **-- --** | 100  **--**  **--**  **-- --** |
| **WILDLIFE WATCHING**  **Total, all wildlife watching** | -- | 100 | -- | 100 | -- | 100 |
| Away from home | -- | -- | -- | -- | -- | -- |
| Around the home | -- | -- | -- | -- | NA | NA |

## Table 2. Selected Characteristics of Anglers, Hunters, and Wildlife Watchers: 2022

(Population 16 years old and older. Numbers in thousands)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Characteristic | | U.S. Population | | | | Fishing | | | | | | Hunting | | | | | | Wildlife Watching | | | | | |
| Number | | Percent | | Number | | Percent who  Participated | | Percent | | Number | | Percent who  Participated | | Percent | | Number | | Percent who  Participated | | Percent | |
| **Total persons** | | -- | | 100 | | -- | | -- | | 100 | | -- | | -- | | 100 | | -- | | -- | | 100 | |
| **Population Density of**  **Residence**  Urban | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Rural | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Population Size of**  **Residence**  Metropolitan Statistical  Area (MSA) | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 1,000,000 or more | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 250,000 to 999,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 50,000 to 249,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Micropolitan (10,000 to 50,000) | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Outside MSA | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Census Geographic**  **Division**  New England | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Middle Atlantic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| East North Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| West North Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| South Atlantic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| East South Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| West South Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Mountain | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Pacific | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Age**  16 to 17 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 18 to 24 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 25 to 34 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 35 to 44 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 45 to 54 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 55 to 64 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 65 years and older | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 65 to 74 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 75 and older | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Sex**  Male | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Female | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Ethnicity**  Hispanic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Non-Hispanic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Race**  White | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| African American | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Asian American | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| All others | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Annual Household**  **Income**  Less than $10,000 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $10,000 to $14,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $15,000 to $24,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $25,000 to $34,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $35,000 to $49,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $50,000 to $74,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $75,000 to $99,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $100,000 to $149,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $150,000 to $199,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $200,000 or more | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Not reported | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Education**  11 years or less | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 12 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 1 to 3 years of college | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 4 years of college | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 5 years or more of college | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |

## Table 3. Expenditures for Fishing: 2022

(Population 16 years old and older)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Expenditure item | Expenditures | |  | Spenders |  |
| Amount  (thousands of dollars) | Average per angler  (dollars)[[1]](#footnote-1) | Number  (thousands) | Percent of anglers | Average per spender (dollars)1 |
| **Total, all items** | -- | -- | -- | -- | -- |
| **Total trip-related** | -- | -- | -- | -- | -- |
| **Fishing Equipment[[2]](#footnote-2)** | -- | -- | -- | -- | -- |
| **Auxiliary Equipment**[[3]](#footnote-3) | -- | -- | -- | -- | -- |
| **Special Equipment[[4]](#footnote-4)** | -- | -- | -- | -- | -- |
| **Other Expenditures**[[5]](#footnote-5) | -- | -- | -- | -- | -- |

1Average expenditures are annual estimates.

2 Fishing equipment includes rods, reels, poles, rodmaking components, lines and leaders, artificial lures, flies, baits, dressing for flies or lines, hooks, sinkers, swivels, other items attached to a line except lures and baits, tackle boxes, creels, stringers, fish bags, landing nets, gaff hooks, minnow traps, seines, bait containers, minnow traps, seines, bait containers, ice fishing equipment, and other fishing equipment..

3Auxiliary equipment includes camping equipment, binoculars, field glasses, telescopes, special fishing clothing, rubber boots, waders, foul weather gear, processing and taxidermy costs, and other equipment.

4Special equipment includes boats, campers, cabins, trail bikes, dune buggies, 4 x 4 vehicles, ATVs, 4-wheelers, snowmobiles, pickups, vans, travel and tent trailers, motor homes, house trailers, recreational vehicles (RVs) and other special equipment. 5Other expenditures include magazines, books, DVDs, membership dues and contributions, land leasing and ownership, licenses, stamps, tags, and permits.

## Table 4. Expenditures for Hunting: 2022

(Population 16 years old and older)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Expenditure item | Expenditures | |  | Spenders |  |
| Amount  (thousands of dollars) | Average per hunter  (dollars)1 | Number  (thousands) | Percent of hunters | Average per spender (dollars)1 |
| **Total, all items** | -- | -- | -- | -- | -- |
| **Total trip-related** | -- | -- | -- | -- | -- |
| **Hunting Equipment2** | -- | -- | -- | -- | -- |
| **Auxiliary Equipment3** | -- | -- | -- | -- | -- |
| **Special Equipment4** | -- | -- | -- | -- | -- |
| **Other Expenditures5** | -- | -- | -- | -- | -- |

## Table 5. Expenditures for Wildlife Watching: 2022

(Population 16 years old and older)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Expenditure item | Expenditures  (thousands of dollars) |  | Spenders |  |
| Number  (thousands) | Percent of wildlife-watching participants | Average per spender  (dollars)1 |
| **Total, all items** | -- | -- | -- | -- |
| **Total trip-related** | -- | -- | -- | -- |
| **Wildlife-watching Equipment2** | -- | -- | -- | -- |
| **Auxiliary Equipment3** | -- | -- | -- | -- |
| **Special Equipment4**    **Other Expenditures5** | --  -- | --  -- | --  -- | --  -- |

1Average expenditures are annual estimates.

2 Wildlife-watching equipment includes binoculars, spotting scopes, cameras, video cameras, special lenses, other photographic equipment, film, photo processing, bird food, food for other wildlife, nest boxes bird houses, feeders, baths, day packs, carrying cases, special clothing, field guides and maps, and other wildlifewatching equipment.

3Auxiliary equipment includes tents, tarps, frame packs and backpacking equipment, other camping equipment, blinds, GPS devices, and other auxiliary equipment. 4Special equipment includes boats, campers, cabins, trail bikes, dune buggies, 4 x 4 vehicles, ATVs, 4-wheelers, snowmobiles, pickups, vans, travel and tent trailers, motor homes, house trailers, recreational vehicles (RVs) and other special equipment.

5 Other expenditures include magazines, books, DVDs, membership dues and contributions, land leasing and ownership, and plantings.

## Table 6. Selected Characteristics of Wildlife Watchers: 2022

(Population 16 years old and older. Numbers in thousands)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Characteristic | | U.S. Population | | | | Away from Home | | | | | | Around the Home | | | | | |
| Number | | Percent | | Number | | Percent who Participated | | Percent | | Number | | Percent who Participated | | Percent | |
| **Total persons** | | -- | | 100 | | -- | | -- | | 100 | | -- | | -- | | 100 | |
| **Population Density of**  **Residence**  Urban | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Rural | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Population Size of**  **Residence**  Metropolitan Statistical  Area (MSA) | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 1,000,000 or more | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 250,000 to 999,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 50,000 to 249,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Micropolitan (10,000 to 50,000) | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Outside MSA | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Census Geographic**  **Division**  New England | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Middle Atlantic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| East North Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| West North Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| South Atlantic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| East South Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| West South Central | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Mountain | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Pacific | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Age**  16 to 17 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 18 to 24 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 25 to 34 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 35 to 44 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 45 to 54 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 55 to 64 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 65 years and older | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 65 to 74 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 75 and older | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Sex**  Male | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Female | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Ethnicity**  Hispanic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Non-Hispanic | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Race**  White | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| African American | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Asian American | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| All others | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Annual Household**  **Income**  Less than $10,000 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $10,000 to $14,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $15,000 to $24,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $25,000 to $34,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $35,000 to $49,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $50,000 to $74,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $75,000 to $99,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $100,000 to $149,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $150,000 to $199,999 | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| $200,000 or more | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| Not reported | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| **Education**  11 years or less | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 12 years | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 1 to 3 years of college | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 4 years of college | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |
| 5 years or more of college | | -- | | -- | | -- | | -- | | -- | | -- | | -- | | -- | |

## Table R-1. Anglers and Hunters Participating for the First Time in 202X by Age Group

(Population 6 years old and older. Numbers in thousands)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Age Group | Total anglers in 202x | Fishing for first time | | Total hunters in 202x | Hunting for first time | |
| Number | Percent of anglers in age group | Number | Percent of anglers in age group |
| **Total, all ages** | -- | -- | **100** | -- | -- | **100** |
| 6 to 15 years | -- | -- | -- | -- | -- | -- |
| 16 to 17 years | -- | -- | -- | -- | -- | -- |
| 18 to 24 years | -- | -- | -- | -- | -- | -- |
| 25 to 34 years | -- | -- | -- | -- | -- | -- |
| 35 to 44 years | -- | -- | -- | -- | -- | -- |
| 45 to 54 years | -- | -- | -- | -- | -- | -- |
| 55 to 64 years | -- | -- | -- | -- | -- | -- |
| 65 years or older | -- | -- | -- | -- | -- | -- |

Note: Data reported in this table are from one adult member of the household responding for all household members. The respondent is required to recall 12 months’ worth of activity.

## Table R-2. Anglers and Hunters Participating in 20(X-1) but Not in 202X by Age Group

(Population 6 years old and older. Numbers in thousands)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Age Group | Anglers | | Hunters | |
| Number | Percent | Number | Percent |
| **Total, all ages** | -- | **100** | -- | **100** |
| 6 to 15 years | -- | -- | -- | -- |
| 16 to 17 years | -- | -- | -- | -- |
| 18 to 24 years | -- | -- | -- | -- |
| 25 to 34 years | -- | -- | -- | -- |
| 35 to 44 years | -- | -- | -- | -- |
| 45 to 54 years | -- | -- | -- | -- |
| 55 to 64 years | -- | -- | -- | -- |
| 65 years or older | -- | -- | -- | -- |

Note: Data reported in this table are from one adult member of the household responding for all household members. The respondent is required to recall 12 months’ worth of activity.

## Table R-3. Years Fished or Hunted 201(X-4)-202X by Age Group

(Population 6 years old and older. Numbers in thousands)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Age Group | Year | | | | | | | |  | |
| 202X | | 202(X-1) | | 20*1*(X-2) | | 201(X-3) | | 201(X-4) | |
| Number | Percent | Number | Percent | Number | Percent | Number | Percent | Number | Percent |
| **Fishing**  **Total, all ages** | -- | **100** | -- | **100** | -- | **100** | -- | **100** | -- | **100** |
| 6 to 15 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 16 to 17 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 18 to 24 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 25 to 34 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 35 to 44 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 45 to 54 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 55 to 64 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 65 years or older | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| **Hunting**  **Total, all ages** | -- | **100** | -- | **100** | -- | **100** | -- | **100** | -- | **100** |
| 6 to 15 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 16 to 17 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 18 to 24 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 25 to 34 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 35 to 44 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 45 to 54 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 55 to 64 years | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 65 years or older | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

Note: Data reported in this table are from one adult member of the household responding for all household members. The respondent is required to recall 12 months’ worth of activity.

## Table I-1. Participants in Target Shooting and Archery by Age Group: 202X[[6]](#footnote-6)

(Population 6 years old and older. Numbers in thousands)

|  |  |  |
| --- | --- | --- |
| Shooting activity | Recreational shooters | |
| Number | Percent |
| **Total, target shooters** | -- | **100** |
| 6 to 15 years | -- | -- |
| 16 to 17 years | -- | -- |
| 18 to 24 years | -- | -- |
| 25 to 34 years | -- | -- |
| 35 to 44 years | -- | -- |
| 45 to 54 years | -- | -- |
| 55 to 64 years | -- | -- |
| 65 years or older | -- | -- |
| **Total, archers** | -- | **100** |
| 6 to 15 years | -- | -- |
| 16 to 17 years | -- | -- |
| 18 to 24 years | -- | -- |
| 25 to 34 years | -- | -- |
| 35 to 44 years | -- | -- |
| 45 to 54 years | -- | -- |
| 55 to 64 years | -- | -- |
| 65 years or older | -- | -- |

Note: Data reported in this table are from one adult member of the household responding for all household members.

The respondent is required to recall 12 months’ worth of activity.

1This does not include shooting activities related to hunting.

## Table I-2. Participants using a Motorized Boat1 by Age Group: 202X

(Population 6 years old and older. Numbers in thousands)

|  |  |  |
| --- | --- | --- |
| Motorized boating activity | Participants | |
| Number | Percent |
| **Total, motorized boaters** | -- | **100** |
| 6 to 15 years | -- | -- |
| 16 to 17 years | -- | -- |
| 18 to 24 years | -- | -- |
| 25 to 34 years | -- | -- |
| 35 to 44 years | -- | -- |
| 45 to 54 years | -- | -- |
| 55 to 64 years | -- | -- |
| 65 years or older | -- | -- |

Note: Data reported in this table are from one adult member of the household responding for all household members. The respondent is required to recall 12 months’ worth of activity.

**Table F-1. Resident Anglers Participating in their State of Residence for Freshwater and Saltwater Fishing1: 2022**

(Population 16 years old and older. Numbers in thousands)

|  |  |  |
| --- | --- | --- |
| **State** | Number of  Freshwater  Participants | Number of  Saltwater  Participants |
| **Total, for State of**  **Residence2** | -- | -- |
| Alabama | -- | -- |
| Alaska | -- | -- |
| California | -- | -- |
| Connecticut | -- | -- |
| Delaware | -- | -- |
| Florida | -- | -- |
| Georgia | -- | -- |
| Hawaii | -- | -- |
| Louisiana | -- | -- |
| Maine | -- | -- |
| Maryland | -- | -- |
| Massachusetts | -- | -- |
| Mississippi | -- | -- |
| New Hampshire | -- | -- |
| New Jersey | -- | -- |
| New York | -- | -- |
| North Carolina | -- | -- |
| Oregon | -- | -- |
| Rhode Island | -- | -- |
| South Carolina | -- | -- |
| Texas | -- | -- |
| Virginia | -- | -- |
| Washington | -- | -- |

Note that this information is required by 50 CFR Part 80.66 by for the purpose of allocating Federal Aid funds to coastal states as defined by 50 CFR Part 80.65.

1Estimate only includes resident anglers who fin fish. Those that shellfish in saltwater but do not fin fish in the marine environment are not included in this estimate.

2Total is the sum of state resident freshwater and saltwater participants in all coastal states. This does not include nonresidents or anglers residing in a coastal state who only shellfished.

1. Average expenditures are annual estimates. [↑](#footnote-ref-1)
2. Hunting equipment includes firearms, bows, arrows, archery equipment, telescopic sights, decoys and game calls, ammunition, hand loading equipment, hunting dogs and associated costs, and other hunting equipment. [↑](#footnote-ref-2)
3. Auxiliary equipment includes camping equipment, binoculars, field glasses, telescopes, special hunting clothing, rubber boots, waders, foul weather gear, processing and taxidermy costs, and other equipment. [↑](#footnote-ref-3)
4. Special equipment includes boats, campers, cabins, trail bikes, dune buggies, 4 x 4 vehicles, ATVs, 4-wheelers, snowmobiles, pickups, vans, travel and tent trailers, motor homes, house trailers, recreational vehicles (RVs) and other special equipment. [↑](#footnote-ref-4)
5. Other expenditures include magazines, books, DVDs, membership dues and contributions, land leasing and ownership, plantings, licenses, stamps, tags, and permits.

   [↑](#footnote-ref-5)
6. Motorized boats that are powered by gasoline or diesel, but not including commercial motorized vessels.

   [↑](#footnote-ref-6)