BPA F 5632.18e (11-2020)

U.S. DEPARTMENT OF ENERGY-BONNEVILLE POWER ADMINISTRATION (BPA) OMBControl Number: 1910-5188

CRIME WITNESS TELEPHONE REPORT

For Security Use Only

(Prior editions unusable) Page 1 of 2

Instructions: Please fill out this form and e-mail as an attachment to Kevin West - NNT- MODD, Richard Schuch - NNT- 1 and

Expiration Date: 08/31/2022

Ken Worstell-NNT-MODD. Always remember if there is a crime in progress call 911. If calling from a BPA extension dial 6-911 from Van Mall, 7-911 from Headquarters, or 8-911 from Ross. Contacts: Kevin West - 360-418-8243, Richard Schuch - 503-230-5259 and Ken Worstell-360-418-8017. A. Incident Information 1. Incident Date: 2. Report Date: 3. Caller Name (Last, First and Middle Initial): 4. Location of caller: 5. Type of Incident (Check all boxes that apply): Alarm Auto Accident Homeless Camp Emergency Fire Open Door Injury **Gun Shots** Prop. Damage Safety Hazard Susp. Person(s) Theft Trespasser(s) Vehicle Dumping Other 6. Describe any injuries: 7. Describe any property damage: 9. Exact Location of Incident (Address, City, State, County and Cross Street): 8. Approximate Time of Incident: a.m. p.m. 10. Latitude/Longitude: 11. GPS Grid: 12. Other landmarks or direction: 13. Did the witness call 911? Yes No 14. If yes, time notified: a.m. p.m. 15. Police Time Arrived: 16. Police Officer's Name: 17. Police Case Number: a.m. p.m. 18. Time Departed: 19. Incident Commander: a.m. p.m. **B.** Witness Information 20. Name (Last, First and Middle Initial): 21. Phone Number: 22. Email Address: 23. Is the witness willing to testify? Yes Nο C. Suspect Information 24. Name (Last, First and Middle Initial): 25. Phone Number: 26. Height: 27. Weight: 28. Hair Color: 29. Eye Color: 30. Gender: 31. Race: 32. Clothing Description: D. Suspect Vehicle Information 33. Vehicle Identification Number (VIN): 34. Plate Number: 36. Year: 37. Make: 35. State: 38. Model: 39. Style: 40. Color: 41. Additional vehicle details: 42. Other Confidential Information (To be provided by the informant at their option: explain that this information is requested only for the purpose of disbursing of monetary reward.) 43. Other Suspect Information

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44. How did the caller hear about the Crime Witness Hotline?				
	Newspaper/magazine		Law enforcement	
	Radio/TV		Web page	
	CW published Ad		Individual	
	Posted sign/notice		Phone Book	
	Other			
45. Narrative of incident (who, what, where, why):				
46 F	Report Taken By (Name ar	nd Title).		47. Date:
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Paperwork Reduction Act Burden Disclosure Statement

This data is being collected to ensure the security and safety of BPA employees, contractors, and facilities. The data you supply will be used by BPA Security when collecting information from a witness to a crime, via telephone. Public reporting burden for this collection of information is estimated to average .10 hours per response, including the time for reviewing instructions, searching exiting data sources, gathering and maintaining that data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Office of the Chief Information Officer, Enterprise Policy Development & Implementation Office, IM-22, Paperwork Reduction Project (OMB control number 1910-5188), U.S. Department of Energy, 1000 Independence Ave SW, Washington, DC, 20585-1290; and to the Office of Management and Budget (OMB), OIRA, Paperwork Reduction Project (OMB control number 1910-5188), Washington, DC 20503.

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB control number.

The Paperwork Reduction Act (PRA) of 1995 requires each Federal agency to seek and obtain approval from the Office of Management and Budget (OMB) before undertaking a collection of information directed to 10 or more persons of the general public, including persons involved in or supporting the operations of Government-owned, contractor-operated facilities.

Submission of this data is required.