

# Stakeholder Input – Annual Report

Plan of Work (POW) and REEpor... x USDA NIFA x +

https://tnrs.nifa.usda.gov/reports/13/stakeholder-input

NIFA REPORTING SYSTEM

LOG OUT SOFTWARE TEST EIGHTY

DASHBOARD CRITICAL ISSUES PROJECTS & PROGRAMS

Table of Contents

- Executive Summary
- Merit and Scientific Peer Review Processes
- Stakeholder Input
- All Results by Project or Program
- Review

Back to Last Section Stakeholder Input To Next Section

**Actions taken to seek stakeholder input that encouraged their participation with a brief explanation**

Describe significant changes, if any, to your actions taken to seek stakeholder input from the description provided in the relevant approved Plan of Work. If none, please state "None."

body p

Saved. 0 / 8000

**Methods to identify individuals and groups and brief explanation**

Describe significant changes, if any, to your methods to identify individuals and groups from the description provided in the relevant approved Plan of Work. If none, please state "None."

body p

Saved. 0 / 8000

Plan of Work (POW) and REEpor... x USDA NIFA x +

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- Review

body p

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**Methods to identify individuals and groups and brief explanation**

Describe significant changes, if any, to your methods to identify individuals and groups from the description provided in the relevant approved Plan of Work. If none, please state "None."

body p

Saved. 0 / 8000

**Methods for collecting stakeholder input and brief explanation**

Describe significant changes, if any, to your methods to collect stakeholder input from the description provided in the relevant approved Plan of Work. If none, please state "None."

body p

Saved. 0 / 8000

Plan of Work (POW) and REEpor... x USDA NIFA x USDA NIFA x +

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**NIFA REPORTING SYSTEM** LOG OUT SOFTWARE TEST EIGHTY

DASHBOARD CRITICAL ISSUES PROJECTS & PROGRAMS

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body p

Saved. 0 / 8000

**A statement of how the input will be considered and brief explanation of what you learned from your stakeholders**

Provide a brief statement on how you used your stakeholder input this past year to guide implementation of the relevant approved Plan of Work.

body p

Saved. 0 / 8000

Additional Resources

OMB Control No: 0524-0036  
Expires: 09/30/2022

## Merit and Scientific Peer Review – Annual Report

Plan of Work (POW) and REEpor... x USDA NIFA x USDA NIFA x +

https://tnrs.nifa.usda.gov/reports/13/merit-and-scientific-process

**NIFA REPORTING SYSTEM** LOG OUT SOFTWARE TEST EIGHTY

DASHBOARD CRITICAL ISSUES PROJECTS & PROGRAMS

[Back to Report Builder Home](#)

**California (Regents of the University of California) Annual Report - FY2021** Please complete the report before submitting.

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- Executive Summary
- Merit and Scientific Peer Review Processes
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[Back to Last Section](#)   **Merit and Scientific Peer Review Process**   [To Next Section](#)

**Updates**

Describe significant changes, if any, to your merit and peer review processes from the description provided in the relevant approved Plan of Work. If none, please state "None."

body p

Saved. 0 / 8000

Additional Resources

OMB Control No: 0524-0036  
Expires: 09/30/2022

Add a result for a project or program

**NIFA REPORTING SYSTEM** LOG OUT JENNIFER SMITH

DASHBOARD | CRITICAL ISSUES | PROJECTS & PROGRAMS | MANAGE RESULTS

[Back to Projects & Programs Overview](#) View Edit History

### The genetics of natural variation in photoperiodic flowering

Regents of the University of California  
Approved as of 08/18/2021

<b>Funding Source</b> Research Capacity Fund (Hatch Multistate)	<b>Primary Critical Issue</b> Advancing Agricultural and Food Systems	<b>Accession Number</b> 1234567 <b>DUNS/UEI</b> 1257862156 <b>Org Project Number</b> CA-D- Z123456790A198765432 <small>Prefix Number</small>
<b>Project Director</b> Samantha Summers	<b>Performing Department</b> 2873 Agriculture and Research Economics, Berkeley <small>Code Name</small>	
<b>Start Date</b> 01/01/2021	<b>End Date</b> 01/01/2025	

Results	Amount	Fiscal Year(s)	
	1	2021	▼

**Funding Source** Research Capacity Fund (Hatch Multistate) **Primary Critical Issue** Advancing Agricultural and Food Systems

**Results** ▲

No Results Added

[ADD RESULT](#)

Add Results

<b>Organization</b> Regents of the University of California	<b>To Project / Program</b> "The genetics of natural variation in photoperiodic flowering"	<b>Primary Critical Issue</b> [Critical issue here.....]
--	---	---

Nothing Significant to Report

Title

Fiscal Year  
Select Fiscal Year

In 2-3 sentences, briefly describe the issue or problem that your project addresses.

**B** *I* U ~~S~~ <sup>x²</sup> <sub>x₂</sub> NORMAL 16 FONT [align icons] [list icons]

Remaining Characters: 10,000/ 10,000

Briefly describe in non-technical terms how your major activities helped you achieve, or make significant progress toward, the goals and objectives described in your non-technical summary.

**B** *I* U ~~S~~ <sup>x²</sup> <sub>x₂</sub> NORMAL 16 FONT [align icons] [list icons]

Remaining Characters: 10,000/ 10,000

Briefly describe how your target audience benefited from your project's activities.

**B** *I* U ~~S~~ <sup>x²</sup> <sub>x₂</sub> NORMAL 16 FONT [align icons] [list icons]

Remaining Characters: 10,000/ 10,000

Briefly describe how the broader public benefited from your project's activities.

**B** *I* U ~~S~~ <sup>x²</sup> <sub>x₂</sub> NORMAL 16 FONT [align icons] [list icons]

Remaining Characters: 10,000/ 10,000

Comments (optional)

Describe and explain any major changes or problems encountered in approach. Additionally, note opportunities for training and professional development provided, how results have been disseminated to communities of interest, and any new details regarding what the project or program plans to do during the next reporting period to accomplish the goals.

**B** *I* U ~~S~~ <sup>x²</sup> <sub>x₂</sub> NORMAL 16 FONT [align icons] [list icons]

Remaining Characters: 10,000/ 10,000

SAVE

SUBMIT FOR ORG REVIEW

### Add Results

<b>Organization</b> Regents of the University of California	<b>To Project / Program</b> "The genetics of natural variation in photoperiodic flowering"	<b>Primary Critical Issue</b> [Critical issue here.....]
--	---	---

Nothing Significant to Report

**Title**

**Fiscal Year**

Select Fiscal Year ▾

#### Comments

Describe and explain any major changes or problems encountered in approach. Additionally, note opportunities for training and professional development provided, how results have been disseminated to communities of interest, and any new details regarding what the project or program plans to do during the next reporting period to accomplish the goals.

Rich text editor toolbar with icons for Bold, Italic, Underline, Strikethrough, Superscript, Subscript, Font Face, Font Size, Bulleted List, Numbered List, Indent, Outdent, Undo, and Redo.

Remaining Characters: 10,000/ 10,000

SAVE

SUBMIT FOR ORG REVIEW

# Remaining Sections of Annual Report of Accomplishments – Executive Summary


The screenshot shows the NIFA Reporting System interface. At the top, there are browser tabs for 'Plan of Work (POW) and REEpo...', 'USDA NIFA', and 'USDA NIFA'. The address bar shows 'https://tnrs.nifa.usda.gov/reports/13/executive-summary'. The page header includes 'NIFA REPORTING SYSTEM', 'LOG OUT', and 'SOFTWARE TEST EIGHTY'. A navigation bar contains 'DASHBOARD', 'CRITICAL ISSUES', and 'PROJECTS & PROGRAMS'. Below this is a link to 'Back to Report Builder Home'. The main content area is titled 'California (Regents of the University of California) Annual Report - FY2021' with a note 'Please complete the report before submitting.' A 'Table of Contents' sidebar is visible on the left, listing 'Executive Summary', 'Merit and Scientific Peer Review Processes', 'Stakeholder Input', 'All Results by Project or Program', and 'Review'. The 'Executive Summary' section is active, showing an 'Overview' area with a rich text editor and a 'Critical Issue: Endemic and Invasive Pests and Diseases' section with another rich text editor.

This screenshot is similar to the one above but shows the 'Critical Issue: Endemic and Invasive Pests and Diseases' section. The 'Overview' section is still visible at the top. The 'Critical Issue' section includes a heading, a description: 'Use the space below to provide a summary of the overall progress achieved in the prior year to address the Critical Issue or its components.', and a rich text editor. The status bar at the bottom of the editor shows 'body p' and 'Saved. 0 / 8000'.

This screenshot shows the 'Critical Issue: Healthy Families and Communities' section. It follows the same layout as the previous sections, with a heading, a description: 'Use the space below to provide a summary of the overall progress achieved in the prior year to address the Critical Issue or its components.', and a rich text editor. The status bar at the bottom of the editor shows 'body p' and '0 / 8000'.

# All Results – Research Projects

**NIFA REPORTING SYSTEM**



← Back to Report Builder Home
Please complete the report before submitting

**Georgia - Annual Report 2021**

**Table of Contents**

- Executive Summary
- Merit and Scientific Peer Review Processes
- Stakeholder Input
- All Results by Project or Program
  - Research Projects
    - Water Quality
    - Childhood Obesity
    - Pesticide Safety
    - Natural Resources
  - Extension Programs
  - Other Projects/Programs
- Review

← Back to Last Section
**Research Projects**
To Next Section >

All Projects & Programs

SEARCH

View Projects with 0 Results

Critical Issue	Projects
<b>Water Quality</b>	<b>8</b>
Project	
<div style="display: flex; justify-content: space-between;"> <span>The genetics of natural variation in photoperiodic flowering</span> <span><b>Results</b></span> <span><b>Organization</b></span> <span><b>Project Director</b></span> </div> <div style="display: flex; justify-content: space-between; font-size: 0.7em;"> <span>2</span> <span>University of Georgia</span> <span>####</span> <span>▼</span> </div>	
<div style="display: flex; justify-content: space-between;"> <span>Enhancing Food Safety Capacity of Western Elderberry Producers: Best Practices for Harvest and Processing</span> <span><b>Results</b></span> <span><b>Organization</b></span> <span><b>Project Director</b></span> </div> <div style="display: flex; justify-content: space-between; font-size: 0.7em;"> <span>0</span> <span>University of Georgia</span> <span>####</span> <span>▼</span> </div>	
<div style="display: flex; justify-content: space-between;"> <span>Determining the Relationship between Soil Health and Stress Indicators for Plants and Soil Microbial Communities</span> <span><b>Results</b></span> <span><b>Organization</b></span> <span><b>Project Director</b></span> </div> <div style="display: flex; justify-content: space-between; font-size: 0.7em;"> <span>2</span> <span>University of Georgia</span> <span>####</span> <span>▼</span> </div>	
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# All Results – Extension Programs

**Table of Contents**

- Executive Summary
- Merit and Scientific Peer Review Processes
- Stakeholder Input
- All Results by Project or Program
  - Research Projects
  - Extension Programs
    - Sustainable Food Systems
    - Sustainable Natural Ecosystems
    - Healthy Families and Communities
    - Endemic and Invasive Pests and Diseases
    - Water Quantity, Quality and Security
  - Other Projects/Programs
- Review

**Extension Program Results**  
All Results by Program

View Programs with 0 Results

Critical Issue: **Endemic and Invasive Pests and Diseases** Programs: 1

Program	Results	Organization	Project Director
<b>Pest Management</b>	0	Regents of the University of California	Katherine Webb-Martinez

Critical Issue: **Healthy Families and Communities** Programs: 2

Program	Results	Organization	Project Director
<b>Nutrition</b>	0	Regents of the University of California	Katherine Webb-Martinez
<b>Youth and Community Development</b>	1	Regents of the University of California	Katherine Webb-Martinez

# All Results – Other Projects/Program (Integrated, Multistate, No Critical Issue Assigned)

**Table of Contents**

- Executive Summary
- Merit and Scientific Peer Review Processes
- Stakeholder Input
- All Results by Project or Program
  - Research Projects
  - Extension Programs
  - Other Projects/Programs
    - Without a Critical Issue
    - Multistate
    - Integrated
- Review

**Other Projects/Programs Results**  
All Projects & Programs

View Projects/Programs with 0 Results

Type: **Projects / Programs without a Critical Issue** Projects / Programs: 297

Project	Results	Organization	Project Director
<b>"Improved understanding of clouds and precipitation for weather and climate."</b>	1	Regents of the University of California	Adele Igel
<b>"The Application of Mesoscale Numerical Model"</b>	1	Regents of the University of California	S Chen
<b>A Systematic Study of the Effect of Cell Lipid Bilayer Composition on Alcohol Tolerance in Yeast</b>	0	Regents of the University of California	David Block
<b>A high-resolution analysis of stem cell</b>	...	...	...



# Review Report – All Sections, Director options to sign/edit

The screenshot shows a web browser window with the URL <https://unrs.nifa.usda.gov/reports/2/review>. The page title is "NIFA REPORTING SYSTEM". The main content area displays the "California (Regents of the University of California) Annual Report - FY2021" with "EDIT" and "SIGN REPORT" buttons. A "Table of Contents" sidebar lists sections like Executive Summary, Merit and Scientific Peer Review Process, Stakeholder Input, Highlighted Results by Project or Program, and Appendix. The "Review Report" section is divided into "Contributing Organizations" (Regents of the University of California) and "Directors" (Glenda Humiston - Research & Extension, Software Test sixty - Extension, Software Test-eleven - Research & Extension), each with "Not Signed" or "Signed" status indicators. Below this, the "Executive Summary" section is visible, including an "Overview" and "Critical Issue" subsections.

**Table of Contents**

- Review
  - Executive Summary
  - Merit and Scientific Peer Review Process
  - Stakeholder Input
  - Highlighted Results by Project or Program
  - Appendix

**Review Report**

**Contributing Organizations**

- Regents of the University of California

**Directors**

- Glenda Humiston - Research & Extension **Not Signed**
- Software Test sixty - Extension **Not Signed**
- Software Test-eleven - Research & Extension **Signed**

**Executive Summary**

**Overview**

- x

**Critical Issue: Endemic and Invasive Pests and Diseases**

- x

**Critical Issue: Healthy Families and Communities**

- x

**Critical Issue: Sustainable Food Systems**

- x