|  |  |  |
| --- | --- | --- |
| CMC logo.jpg**Cranberry Marketing Committee****Cranberry Marketing Order** | **PRODUCER-HANDLER****HANDLER INVENTORY REPORT For the Reporting Period****\_\_\_\_\_\_\_\_\_\_, 20\_\_thru \_\_\_\_\_\_\_\_\_, 20\_\_\_** | **CMC Form: HIR****OMB Control # 0581-0189** |

**SECTION A: BEGINNING INVENTORY \_\_\_\_\_\_\_\_\_\_,20\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Barrels Unfrozen |  | bbl |  |  |
| Barrels in Freezers |  | bbl |  |  |
| Barrels Processed Form  |  | bbl | **Sub-Total** | bbl |
| Barrels Concentrate Form |  | bbl |   **Total Barrels On Hand** |  |
| Adjustment (+/-) from previous report |  | bbl | \_\_\_\_\_20\_\_ |  | bbl |

**SECTION B: SOURCES \_\_\_\_\_\_\_\_\_\_,20\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Mass., R.I., Conn. |  | bbl |  |  |
| New Jersey |  | bbl |  |  |
| Oregon |  | bbl |  |  |
| Washington |  | bbl |  |  |
| Wisc., Mich., Minnesota |  | bbl |  |  |
| Other States Outside CMO Districts |  | bbl | **Total U.S. Acquired** | bbl |
| Foreign Barrels Acquired – Fresh |  | bbl |  |  |
| Foreign Barrels Acquired – Processed |  | bbl | **Total Barrels Acquired** |  |
| Foreign Barrels Acquired – Concentrate |  | bbl | \_\_\_\_\_ 20\_\_\_ |  |  | bbl |

**SECTION C: INTER-HANDLER TRANSFERS SINCE \_\_\_\_\_\_\_\_\_\_,20\_\_\_**

|  |  |  |
| --- | --- | --- |
| Transferred to Other Handlers | (-) | bbl |
| Transferred from Other Handlers | (+) | bbl |

**SECTION D: SALES & SHRINKAGE \_\_\_\_\_\_\_\_\_\_,20\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Domestic Sales – Fresh |  | bbl |  |  |
| Domestic Sales – Processed |  | bbl |  |  |
| Domestic Sales – Concentrate |  | bbl |  |  |
| Sold to the Government |  | bbl | **Total U.S. Sale**s | bbl |
| Foreign Sales – Fresh |  | bbl | **Total Domestic & Foreign Sales** |
| Foreign Sales – Processed |  | bbl | \_\_\_\_\_ 20\_\_\_ | bbl |
| Foreign Sales – Concentrate |  | bbl |  **Total Sales & Shrinkage** |
| Shrinkage |  | bbl | \_\_\_\_\_ 20\_\_\_ | bbl |

**SECTION E: ENDING INVENTORY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Barrels Unfrozen** |  | bbl |  |  |
| **Barrels in Freezers** |  | bbl |  |  |
| **Barrels in Processed Form**  |  | bbl | **Total Barrels on Hand** |  |
| **Barrels in Concentrate Form** |  | bbl | \_\_\_\_\_ 20\_\_\_ | bbl |
|  | **Number of barrels that have been sold, but not yet shipped** | bbl |

I hereby certify that the inventory figures included in this report are to the best of my knowledge and belief accurate and correctly state our inventory position as of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_. This report is submitted pursuant to § 929.62 and is subject to audit verification by the CMC 929.64, CMO.

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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