

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XC466]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Hearings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and request for comments.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold three public hearings (one as a webinar) and accept written comments regarding an action intended to revise the species separation requirements in the Atlantic surfclam and ocean quahog fisheries.

**DATES:** The hearings will be held between November 10, 2022 and November 17, 2022. Written comments must be received by November 23, 2022. See **SUPPLEMENTARY INFORMATION** for details, including the dates and times for all hearings.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for hearing details.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

Written comments may be submitted to:

- Email to: [jcoakley@mafmc.org](mailto:jcoakley@mafmc.org) (use subject "SCOQ Species Separation")
- Via webform at: <https://www.mafmc.org/comments/scoq-species-separation>

• Mail to: Chris Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901. Mark the outside of the envelope "SCOQ Species Separation."

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Council will hold three public hearings and accept written comments regarding an action intended to modify the current species separation requirements in the Atlantic surfclam and ocean quahog fisheries. Additional details, including the public hearing document can be found at: <https://www.mafmc.org/actions/scoq-species-separation>.

*Hearing 1*—Philadelphia, Pennsylvania. Thursday, November 10,

2022. 6:30 p.m.–9:30 p.m., Embassy Suites Philadelphia Airport. 9000 Bartram Avenue, Philadelphia, PA 19153, telephone: (215) 365-4500;

*Hearing 2*—Fall River, Massachusetts. Monday, November 14, 2022. 6:30 p.m.–9:30 p.m., Hampton Inn. 53 Old Bedford Road, Westport, MA 02790, telephone: (508) 675-8500; and

*Hearing 3*—Webinar: Thursday, November 17, 2022. 6 p.m.–9 p.m. Connection details can be found at the Council's website calendar or <https://www.mafmc.org/actions/scoq-species-separation>.

Written comments are accepted at the hearings or via the submission methods described above, by November 23, 2022.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 17, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-22809 Filed 10-19-22; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Reporting Requirements for Commercial Fisheries Authorization Under Section 118 of the Marine Mammal Protection Act**

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on July 19, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Oceanic and Atmospheric Administration (NOAA), Commerce.

*Title:* Reporting Requirements for Commercial Fisheries Authorization under Section 118 of the Marine Mammal Protection Act.

*OMB Control Number:* 0648-0292.

*Form Number(s):* None.

*Type of Request:* Regular submission (extension of currently approved collection).

*Number of Respondents:* 200.

*Average Hours per Response:* 15 minutes.

*Total Annual Burden Hours:* 50.

*Needs and Uses:* This request is for an extension of a currently approved information collection and is sponsored by National Marine Fisheries Service Office of Protected Resources.

Reporting injury to and/or mortalities of marine mammals incidental to commercial fishing activities is mandated under section 118 of the Marine Mammal Protection Act. This information is required to determine the impacts of commercial fishing on marine mammal populations. This information is also used to classify commercial fisheries into Categories I, II, or III on the annual Marine Mammal Protection Act List of Fisheries. Participants in the first two categories must be authorized to take marine mammals, while those in Category III are exempt from that requirement. All three categories must report injuries or mortalities to the National Marine Fisheries Service using the OMB approved form.

Minor administrative changes are being made to the form to clarify the instructions for completing the "Description of the mortality/injury incident" (DESCRIPTION OF UNKNOWN SPECIES OR CIRCUMSTANCES OF MORTALITY/INJURY INCIDENT field) and the "Coast Guard document number" (COAST GUARD DOCUMENT NO. or VESSEL'S STATE REGISTRATION NO field).

*Affected Public:* Business or other for-profit organizations; Individuals or households; State, local, or tribal government.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* 16 U.S.C. 1387 Sec. 118.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the

publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0292.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022–22728 Filed 10–19–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open in-person/virtual hybrid meeting.

**SUMMARY:** This notice announces an in-person/virtual hybrid subcommittee meeting of the whole of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, November 15, 2022, 9:00 a.m. to 1:00 p.m.

**ADDRESSES:** This hybrid meeting will be in-person at the Holiday Inn Richland on the River (address below) and virtually. To receive the virtual access information and call-in number, please contact the Federal Coordinator, Gary Younger, at the telephone number or email listed below by five days prior to the meeting.

The meeting will be held, following COVID–19 precautionary measures, at: Holiday Inn Richland on the River, 802 George Washington Way, Richland, WA 99352.

Attendees should check with the Federal Coordinator (below) for any meeting format changes due to COVID–19 protocols.

**FOR FURTHER INFORMATION CONTACT:** Gary Younger, Federal Coordinator, U.S. Department of Energy, Hanford Office of Communications, Richland Operations Office, P.O. Box 550, Richland, WA, 99354; Phone: (509) 372–0923; or Email: [gary.younger@rl.doe.gov](mailto:gary.younger@rl.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration,

waste management, and related activities.

### Tentative Agenda

- Board Elections
- Discussion of Board Business

*Public Participation:* The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Gary Younger at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or within five business days after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gary Younger. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available at the following website: <http://www.hanford.gov/page.cfm/hab/FullBoardMeetingInformation>.

### Signing Authority

This document of the Department of Energy was signed on October 14, 2022, by Sheena Kennerly, Acting Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC on October 14, 2022.

**Treana V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2022–22741 Filed 10–19–22; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, November 14, 2022, 1:00 p.m.–3:45 p.m.

Tuesday, November 15, 2022, 9:00 a.m.–3:30 p.m.

**ADDRESSES:** Augusta University, Summerville Campus, Student Activity Center Ballroom, 2500 Walton Way, Augusta, GA 30904.

The meeting will also be streamed on YouTube, no registration is necessary; links for the livestream can be found on the following website: <https://cab.srs.gov/srs-cab.html>.

Attendees should check the website listed above for any meeting format changes due to COVID–19 protocols.

**FOR FURTHER INFORMATION CONTACT:** Amy Boyette, Office of External Affairs, U.S. Department of Energy (DOE), Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 952–6120; or Email: [amy.boyette@srs.gov](mailto:amy.boyette@srs.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

*Monday, November 14, 2022*

Chair Update  
Agency Updates  
Subcommittee Updates  
Program Presentation  
Public Comments

*Tuesday, November 15, 2022*

Program Presentations  
Public Comments  
Board Business, Voting

*Public Participation:* The meeting is open to the public. It will be held strictly following COVID–19 precautionary measures. To provide a safe meeting environment, seating may be limited; attendees should register for in-person attendance by sending an