

Better Buildings C

2022 Financial Ally Data Rep

Instructions: Please report total fination financial product type, sector, and te by sector and technology (white cells

| | By Product | By S |
|---|------------|-----------------------------|
| | | Commercial & Government (?) |
| Leases (?) | | |
| Loans & Debt | | |
| Bonds | | |
| EPCs/ESPCs | | |
| Efficiency-as-a-Service & Service Contracts (?) | | |
| PACE | | |
| On-Bill Financing/Repayment | | |
| Grants or Below-Market Loans | | |
| Power Purchase Agreements | | |
| Performance Insurance | | |
| Reinvestment of Equity (?) | | |
| GRAND TOTAL | \$ - | |

This data is being collected to support the Department of Energy Better Buildings Initiative. The data you supply will be ι community organizations.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time completing and reviewing the collection of information. Send comments regarding this burden estimate or any other ask Officer, Enterprise Policy Development & Implementation Office, IM-22, Paperwork Reduction Project (1910-5141), U.S. E Budget (OMB), OIRA, Paperwork Reduction Project (1910-5141), Washington, DC 20503.

Notwithstanding any other provision of the law, no person is required to respond to, nor shall any person be subject to a Act unless that collection of information displays a currently valid OMB control number.

Submission of this data is voluntary.

hallenge

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anced amount in US\$ for the entirety of the 2022 calendar year (Jan 1 - Dec 31). Report the total for each chnology (required yellow cells). If possible, please also report financing broken down by product type and s). Select any cell with "(?)" for more info.

| ector | | | By Technology | , |
|-------------|------------------------------|-----------------------------|--------------------------------|--------------------------------|
| Multifamily | Single-Family Residential | Efficiency Retrofits (?) | Efficient New Construction (?) | Renewables & Generation (?) |
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used for developing best practices to facilitate reductions in energy intensity by commercial, manufacturing, and

e for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and pect of this collection of information, including suggestions for reducing this burden, to Office of the Chief Information pepartment of Energy, 1000 Independence Ave SW, Washington, DC, 20585-1290; and to the Office of Management and

penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction



Financed Carbon F

2022 Financial Ally Data Rep

Instructions: Please report the aggivear (Jan 1 - Dec 31). Report the tot emissions savings broken down by p

| | By Product | By So |
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| | | Commercial & Government (?) |
| Leases (?) | | |
| Loans & Debt | | |
| Bonds | | |
| EPCs/ESPCs | | |
| Efficiency-as-a-Service & Service Contracts (?) | | |
| PACE | | |
| On-Bill Financing/Repayment | | |
| Grants or Below-Market Loans | | |
| Power Purchase Agreements | | |
| Performance Insurance | | |
| Reinvestment of Equity (?) | | |
| GRAND TOTAL | \$ - | |

Reductions

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regate carbon savings (in metric tons of carbon dioxide equivalent) for the entirety of the 2022 calendar al for each financial product type, sector, and technology (yellow cells). If possible, please also report product type and by sector and technology (white cells).

| ector | | By Technology | | | • |
|-------------|------------------------------|---------------|-----------------------------|--------------------------------|-----------------------------|
| Multifamily | Single-Family Residential | | Efficiency Retrofits (?) | Efficient New Construction (?) | Renewables & Generation (?) |
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Individual Project Investments

Instructions: Please complete this form with project-level data to the extent that you are able. Fill c

| Basic Inf | ormation | | |
|-----------|--------------|----------------------------|-----------------------------------|
| Project # | Project Name | Financial Product Type (?) | Number of Buildings in Project |
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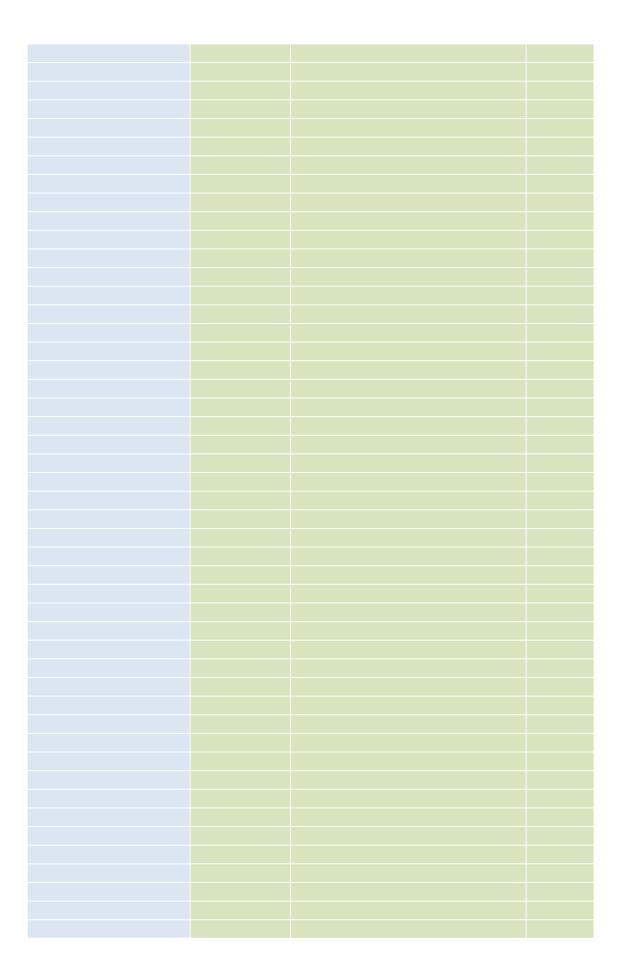
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(If you need more rows, copy and paste this empty row below as many times as you need and then

out only the non-white cells. Select any cell with "(?)" for more info.

| | Location Des | scription (use info for the prima | ry or cent |
|---|--------------|-----------------------------------|------------|
| If Multifamily, # of Units in Building | | Street Address (?) | Zip Code |
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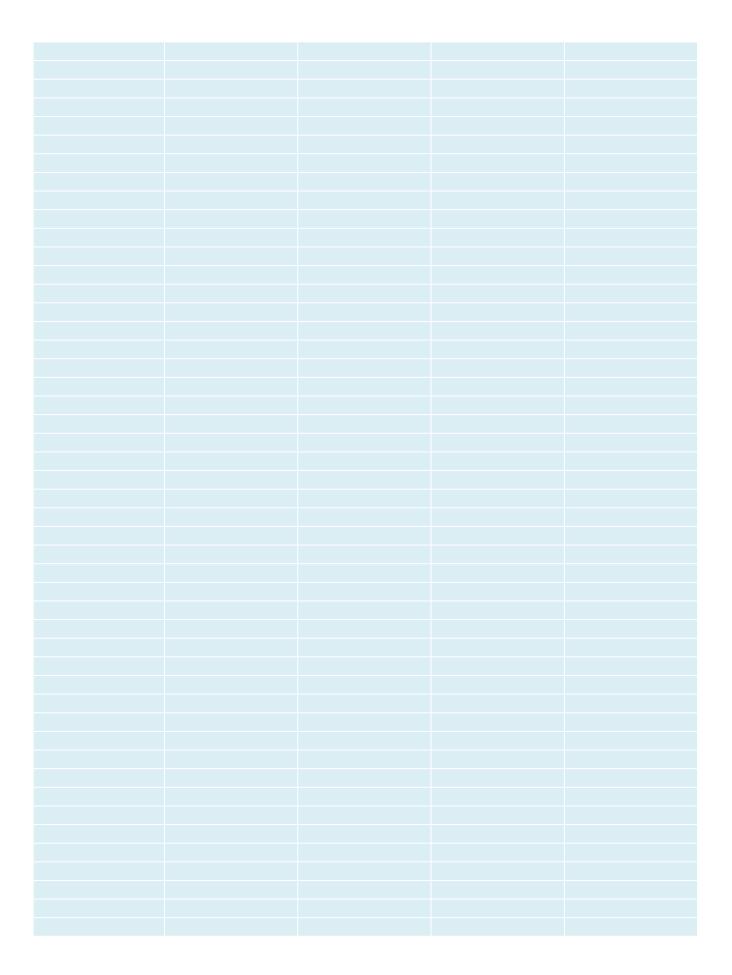
| rally located by | uilding in the project) | | |
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| | Primary Use of Building(s) | Total Square Feet of All Buildings in Project | Project Completion Date |
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| Project Fundin | ıg (\$) | | | | |
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| Financial Ally | Building Owner Funds Invested | Subsidies Captured (?) | Other Sources of Financing | Total Project Cost (?) | |
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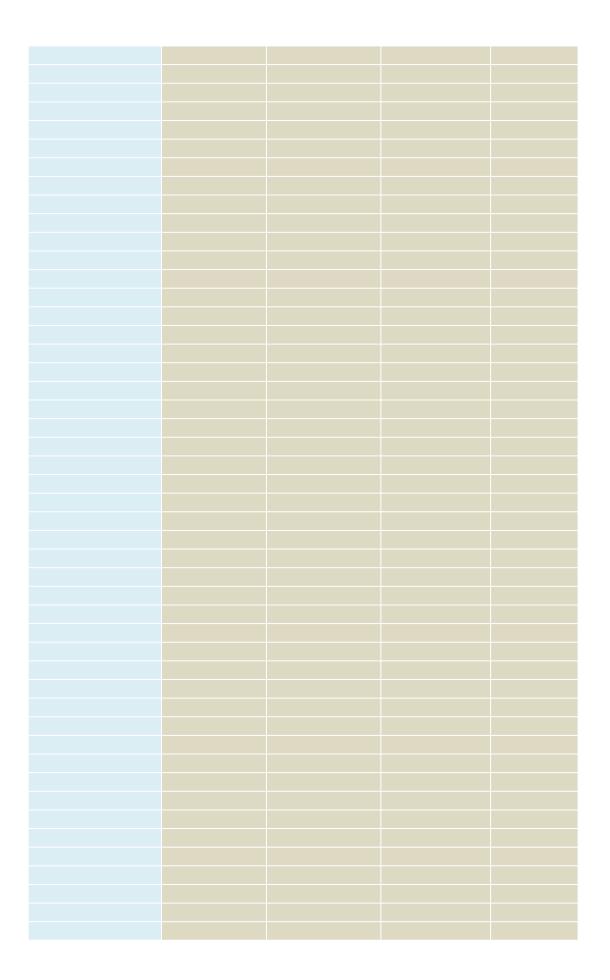
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| Projected Energy | / Savings | | | |
|-----------------------------|-----------------------|-------------------------------|-------------------------|--|
| Annual Cost Savings (\$) | Annual kWh Savings | Lifetime Cost Savings (\$) | Lifetime kWh Savings | Annual Carbon Emissions Savings (MTCO2e) |
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| | Energy Cons | ervation Measu | res (select "Ye | s" if the mea |
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| Lifetime Carbon Emissions Savings (MTCO2e) | HVAC | Building Envelope (?) | Controls (?) | Lighting |
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| asure was includ | asure was included in the project) | | | | | |
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| Active Building Management (?) | On-Site Renewable Generation | Combined Heat & Power Generation | Other measures (please describe) | | | |
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