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| Project Code ??? QID | | OMB No. 0535-0088: Approval Expires ???? | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **LIMB COUNT**  **LIMB COUNT & PRESELECTION SURVEY**  **2023-2024** | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE**  **Florida Department of Agriculture and Consumer Services** |

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INITIALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| COUNTY | | | | | SAMPLE | | TREE | | CO | | AREA | | TYPE | | PLTD | | AGE |
|  | | | | |  | |  | |  | |  | |  | |  | |  |
| BOOK # | SEQ | QUAD | MAP | SEC | | TWP | | RNG | | BLK | | MBLK | | ICO | | IAREA | |
|  |  |  |  |  | |  | |  | |  | |  | |  | |  | |
| TREE # 1 | | | | | | | | | | | | | | | | | |
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| 5 | 0 | 6 | 9 | 5 | 3 | 6 | 7 | 2 | 5 |
| 5 | 2 | 6 | 9 | 3 | 7 | 6 | 6 | 1 | 8 |
| 9 | 4 | 9 | 0 | 0 | 4 | 3 | 8 | 2 | 6 |
| 8 | 7 | 6 | 3 | 1 | 8 | 9 | 6 | 2 | 9 |
| 5 | 1 | 1 | 0 | 2 | 7 | 0 | 9 | 2 | 3 |
| 7 | 6 | 6 | 5 | 6 | 4 | 0 | 6 | 4 | 8 |
| 9 | 4 | 3 | 5 | 5 | 6 | 1 | 3 | 5 | 5 |
| 3 | 9 | 6 | 2 | 3 | 3 | 7 | 7 | 1 | 4 |
| 8 | 4 | 2 | 4 | 0 | 7 | 8 | 1 | 9 | 2 |
| 7 | 4 | 1 | 1 | 7 | 2 | 3 | 9 | 2 | 4 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Substituted Tree or Grove | | | | | | | | | | Reason | | | | | | | | | |
| Preselection | | | | Limb Count | | | | | | 🞏 Dead tree | | | | 🞏 Pushed grove | | | | | |
|  | | | |  | | | | | | 🞏 Pushed tree | | | | 🞏Abandoned grove | | | | | |
| 🞏 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| No. of  Tags | |  | | | | btwn. flags | | | **Age Groups (2017-2018)**  ORG: 11-HAM; 19-OTHER EARLY; 13-NAV; 22-PINEAPPLE;  23-OTHER MID; 30-VAL. GFT: 51-WHITE; 52-COLORED;  TANGELO-72. TANG: 63-Honey; 64-Fallglo; 69-Sunburst.  (**1) 2014-2012 (3) 2008-2004 (5) 1993**  **(2) 2011-2009 (4) 2003-1994 & Older** | | | | | | | | | | |
|  | | |
| 1st Stage | | | | | 50 | | | | | | 2nd Stage | | | | 39 | | | 3rd Stage | | | |  | | | 4th Stage | |  | | 5th Stage | |  | |
| CSA | | | | | CUMCSA | | | | | | CSA | | | | CUMCSA | | | CSA | | | | CUMCSA | | | CSA | | CMCSA | | CSA | | CMCSA | |
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| A1 | | | | | C1 | | | | | | A2 | | | | C2 | | | A3 | | | | C3 | | | A4 | | C4 | | A5 | | C5 | |
| 34 | 35 | | 36 | | 37 | | 38 | 39 | | | 40 | 41 | 42 | | 43 | 44 | 45 |  | 46 | | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 |
|  |  | |  | |  | |  |  | | |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |

BRANCH FRUIT COUNTS AND TOTAL RECORDING

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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Branch  No. | **REGULAR BLOOM**  ON + OFF = TOTAL | | | | | **OFF BRANCH**  SVY OFF + QLTY OFF = TOTAL | | | | **REGULAR BLOOM QUALITY CHECK**  QLTY ON + SVY OFF + QLTY OFF = TOTAL | | | |
| 1 | + = | | | | | + = | | | | + + = | | | |
| 2 | + = | | | | | + = | | | | + + = | | | |
| 3 | + = | | | | | + = | | | | + + = | | | |
| 4 | + = | | | | | + = | | | | + + = | | | |
| 5 | + = | | | | | + = | | | | + + = | | | |
| 6 | + = | | | | | + = | | | | + + = | | | |
| 7 | + = | | | | | + = | | | | + + = | | | |
| 8 | + = | | | | | + = | | | | + + = | | | |
| 9 | + = | | | | | + = | | | | + + = | | | |
| 10 | + = | | | | | + = | | | | + + = | | | |
| 11 | + = | | | | | + = | | | | + + = | | | |
| 12 | + = | | | | | + = | | | | + + = | | | |
| 13 | + = | | | | | + = | | | | + + = | | | |
| 14 | + = | | | | | + = | | | | + + = | | | |
| 15 | + = | | | | | + = | | | | + + = | | | |
| 16 | + = | | | | | + = | | | | + + = | | | |
| Unknown Branch | 0 + = | | | | | + = | | | | + + = | | | |
| **TOTAL** | 49 + 3 = | 60 | 61 | 62 | 63 | + = | 64 | 65 | 66 | + + = | 67 | 68 | 69 |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TREE NO.  **1** | First Late Bloom  (Number of fruit on count limb) | 70 | 71 | 72 | Second Late Bloom  (Number of fruit on count limb) | 73 | 74 | 75 |
|  |  |  |  |  |  |
| CREW NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  INITIALS OF RECORDER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  MONTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |

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| Project Code ??? QID | | OMB No. 0535-0088: Approval Expires ???? | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **LIMB COUNT**  **LIMB COUNT & PRESELECTION SURVEY**  **2023-2024** | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE**  **Florida Department of Agriculture and Consumer Services** |

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INITIALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| COUNTY | | | | | SAMPLE | | TREE | | CO | | AREA | | TYPE | | PLTD | | AGE |
|  | | | | |  | |  | |  | |  | |  | |  | |  |
| BOOK # | SEQ | QUAD | MAP | SEC | | TWP | | RNG | | BLK | | MBLK | | ICO | | IAREA | |
|  |  |  |  |  | |  | |  | |  | |  | |  | |  | |
| TREE # 2 | | | | | | | | | | | | | | | | | |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | 1 | 0 | 6 | 7 | 4 | 2 | 8 | 5 | 3 |
| 9 | 7 | 2 | 0 | 5 | 7 | 3 | 8 | 3 | 9 |
| 8 | 9 | 5 | 6 | 4 | 4 | 1 | 0 | 4 | 7 |
| 4 | 3 | 0 | 8 | 6 | 6 | 2 | 7 | 5 | 9 |
| 2 | 8 | 4 | 7 | 3 | 3 | 6 | 7 | 2 | 5 |
| 0 | 7 | 2 | 7 | 2 | 5 | 4 | 7 | 0 | 4 |
| 2 | 9 | 7 | 0 | 5 | 4 | 7 | 0 | 3 | 7 |
| 0 | 6 | 5 | 8 | 0 | 9 | 4 | 5 | 6 | 4 |
| 1 | 2 | 9 | 4 | 9 | 3 | 0 | 6 | 6 | 9 |
| 2 | 1 | 1 | 2 | 2 | 4 | 7 | 3 | 5 | 6 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Substituted Tree or Grove | | | | | | | | | | Reason | | | | | | | | | |
| Preselection | | | | Limb Count | | | | | | 🞏 Dead tree | | | | 🞏 Pushed grove | | | | | |
|  | | | |  | | | | | | 🞏Pushed tree | | | | 🞏 Abandoned grove | | | | | |
| 🞏Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| No. of  Tags | |  | | | | btwn. flags | | | **Age Groups (2017-2018)**  ORG: 11-HAM; 19-OTHER EARLY; 13-NAV; 22-PINEAPPLE;  23-OTHER MID; 30-VAL. GFT: 51-WHITE; 52-COLORED;  TANGELO-72. TANG: 63-Honey; 64-Fallglo; 69-Sunburst.  (**1) 2014-2012 (3) 2008-2004 (5) 1993**  **(2) 2011-2009 (4) 2003-1994 & Older** | | | | | | | | | | |
|  | | |
| 1st Stage | | | | |  | | | | | | 2nd Stage | | | |  | | | 3rd Stage | | | |  | | | 4th Stage | |  | | 5th Stage | |  | |
| CSA | | | | | CUMCSA | | | | | | CSA | | | | CUMCSA | | | CSA | | | | CUMCSA | | | CSA | | CMCSA | | CSA | | CMCSA | |
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|  | | | | |  | | | | | |  | | | |  | | |
| A1 | | | | | C1 | | | | | | A2 | | | | C2 | | | A3 | | | | C3 | | | A4 | | C4 | | A5 | | C5 | |
| 34 | 35 | | 36 | | 37 | | 38 | 39 | | | 40 | 41 | 42 | | 43 | 44 | 45 |  | 46 | | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 |
|  |  | |  | |  | |  |  | | |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |

BRANCH FRUIT COUNTS AND TOTAL RECORDING

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Branch  No. | **REGULAR BLOOM**  ON + OFF = TOTAL  2 | | | | | **OFF BRANCH**  SVY OFF + QLTY OFF = TOTAL | | | | **REGULAR BLOOM QUALITY CHECK**  QLTY ON + SVY OFF + QLTY OFF = TOTAL | | | |
| 1 | + = | | | | | + = | | | | + + = | | | |
| 2 | + = | | | | | + = | | | | + + = | | | |
| 3 | + = | | | | | + = | | | | + + = | | | |
| 4 | + = | | | | | + = | | | | + + = | | | |
| 5 | + = | | | | | + = | | | | + + = | | | |
| 6 | + = | | | | | + = | | | | + + = | | | |
| 7 | + = | | | | | + = | | | | + + = | | | |
| 8 | + = | | | | | + = | | | | + + = | | | |
| 9 | + = | | | | | + = | | | | + + = | | | |
| 10 | + = | | | | | + = | | | | + + = | | | |
| 11 | + = | | | | | + = | | | | + + = | | | |
| 12 | + = | | | | | + = | | | | + + = | | | |
| 13 | + = | | | | | + = | | | | + + = | | | |
| 14 | + = | | | | | + = | | | | + + = | | | |
| 15 | + = | | | | | + = | | | | + + = | | | |
| 16 | + = | | | | | + = | | | | + + = | | | |
| Unknown Branch | 0 + = | | | | | + = | | | | + + = | | | |
| **TOTAL** | + = | 60 | 61 | 62 | 63 | + = | 64 | 65 | 66 | + + = | 67 | 68 | 69 |
|  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TREE NO.  **2** | First Late Bloom  (Number of fruit on count limb) | 70 | 71 | 72 | Second Late Bloom  (Number of fruit on count limb) | 73 | 74 | 75 |
|  |  |  |  |  |  |
| CREW NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  INITIALS OF RECORDER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  MONTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |

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