# **Employment Verification**

To begin the Employment Verification process, select "Initiate" next to the site information below. Employment Verification is to be completed by your site point of contact (POC) through the Customer Service Portal ('Portal') for Site Administrators. You may need to contact your site POC to alert them that your EV will arrive via the Portal. Additional site POC information is available by clicking the site name below. For additional information regarding the Employment Verification process, please see the Nurse Corps LRP Employment Verification FAQs.

Once your application has been submitted the EV will be available for review. Please take time to ensure that all information is accurate and reflects your current employment status, salary and correct license information.

### CURRENT REQUESTS

Site Name	Verification Type	Date Created	Status	Other POC Email			
Henderson County Wellness Clinic	Application	03/26/2019	Complete	1CE92F253CC90DCCB1@EXAMPLE.com	Cancel	View	

### HISTORICAL REQUESTS

Site Name	Date Created	Status	Other POC Email
Henderson County Wellness Clinic	03/26/2019	Cancelled	EC49B4B9AF266B19FF@EXAMPLE.com
Henderson County Wellness Clinic	03/20/2019	Cancelled	1CE92F253CC90DCCB1@EXAMPLE.com

SAVE & CONTINUE

OMB No. 0915-0140 Expiration Date: 05/31/2021

# **Example of updated text**

Once your Employment verification is completed by the site poc, the EV will be available to view.

Please take time to view the EV to ensure that all information is accurate and reflects your current employment status, salary and license information.

You will be required to verify that you have reviewed the EV and that the listed annual salary is accurate in the Self Certification page

# Employment Verification

#### ◀ Back

APPLICANT

Program Type Nurse Corps Loan Repayment

Henderson County Wellness Clinic Address

100 North King Street Suite 500 Hendersonville, NC 28792

is Julie Baker currently working, or will work, at Henderson County Wellness Clinio?

Does Julie Baker have a current, full, permanent, unencumbered, and unrestricted RN/APRN license to practice at this site?

What is the expiration date of this clinician's professional license or certification? 8/31/2019

In which state or U.S. territory is this license or certification registered? North Carolina

Please provide Julie Baker APRN license number.

6006068

#### EMPLOYMENT INFORMATION

Date applicant was employed as a licensed RN/licensed APRN at your facility 12/8/2010

Total hours worked per week at this site ( Program Requirements)

Current Base Annual Salary

\$96532.00

Critical Shortage Facility Type where applicant is employed ( Definitions)

State or Local Health Department

#### VERIFICATIONS

Is this site nonprofit or public/government owned?

### NATIONAL PRACTITIONER DATA BANK (NPDB)

Has your facility reviewed the National Practitioner Data Bank (NPDB) for this employee?

What was the date of the last NPDB query you reviewed?

8/18/2014

Was an adverse action reported?

# **EMPLOYMENT INFORMATION**

Date applicant was employed as a licensed RN/licensed APRN at your facility 12/6/2010

Total hours worked per week at this site ( Program Requirements) 37.50

Current Base Annual Salary \$95582.00

#### Self Certification

#### 1. CERTIFICATION RECARDING DEBARMENT, SUSPENSION, DISQUALIFICATION AND RELATED MATTERS FORM

Pursuant to 2 CFR 180.335 (2006) as implemented by 2 CFR 376.10. (2007), an applicant applying to enter into a covered transaction (which includes an application to participate in the Nurse Corps LRP) is required to notify the Federal agency office if the applicant knows that

- \* Is presently debarred, suspended, encluded, or disqualified from participation in covered Inmusclions by any Federal agency or
- \* Within the 3-year period preceding the application, has been convicted of, or had a civil judgment rendered against him or her for any of the following offerees:
- commission of fraud or a criminal offeres in connection with obtaining, altempting to obtain, or performing a public (Federal, State, or local) transaction or a contract under a public transaction
- violation of Federal or State antitrust statutes:
- commission of embezziement, theft, forgery, bribery, falsification or destruction of records, making false statements, lac evenion. receiving stolen property, making false claims, or obstruction of
- commission of any other offense indicating a tack of business. integrity or business horsely that seriously and directly affects higher present responsibility
- to presently indicated or otherwise criminally or chilly charged by a governmental entity (Federal, State, or local) with the commission of
- Within a 3-year period preceding the application, has hed any public Insreaction (Federal, State, or local) terminated for cause or default. I certify that none of the above statements apply to me.

### 2. AUTHORIZATION FOR RELEASE OF EMPLOYMENT

a Lauthorize my current, former, or future employer or the health care facility or achool of nursing where I work as an HN or nurse faculty to disclose information pertaining to my employment status to the U.S. Department of Health and Human Services (HHS), and/or its contractors, for purposes of determining my eligibility to participate in the Nurse Corps LRD and, if I am selected to perticipate in the Nurse. Corps LRP, to determine my compliance with the Nurse Corps LRP service requirements. 'Information pertaining to my employment status' includes, but is not limited to, my salary, dates of employment, number of fours worked, position held, leave hours/records, norse licensure data, or the estatence of a service obligation to my employer or the health care facility or action) of nursing.

- in To assess my eligibility to participate in the Nurse Corps LRP and, if I am selected to participate in the Nurse Corps LRP, to determine my compliance with the Nurse Corps LRP service requirements, thereby authorize HHS, and/or its contractors, to release the following: information to my current, former, or future employer(a) or the health care facility or actuol of nursing where I work as an RN or nurse faculty, my name, social security number and other information necessary to identify me.
- ... This authorization will take effect on the date that I sign and authorit participant in the Nurse Corps LHO, this authorization shall remain in effect until the date my Nurse Corps LRO\* obligation, including any solansion of the obligation pursuant to a continuation contract, has been fulfilled or this authorization is revoked by me in writing. If I do not become a participant in the Nurse Corps LRP, this authorization shall remain in effect until September 30, 2019, \*

## 3. AUTHORIZATION FOR DISCLOSURE OF FINANCIAL

USC 3404), having read the labelsement of my RHPA rights. Thereby authorize the programment or financial institution named in turn 1 and/or educational loans(s) identified on the Loan Details page to the HHS for the numerous of assessment and verifying the amount and elimbility of the sturational loan for payment under the HHS. This authorization is valid for 3 months from the date of my signature, and may be revoked in writing at any time before my records are disclosed."

#### 4. CERTIFY BY CHECKING THE BOX NEXT TO THE STATEMENTS BELOW:

I certify that I have read and understand the 2019 Application and Program Guidance (APG).

or I certify that all of the information that I have provided in this specification sand participal superiorisation of alternation in Iron."

### OMB No. 0915-0140 Expiration Date: 05/31/20.

## 3. AUTHORIZATION FOR DISCLOSURE OF FINANCIAL INFORMATION

Pursuant to the Right to Financial Privacy Act of 1978 (RFPA) (12 USC 3404), having read the statement of my RFPA rights, I hereby authorize the government or financial institution named in item 1 and/or 9 on each Loan Details page to release financial records relating to educational loans(s) identified on the Loan Details page to the HHS for the purpose of assessing and verifying the amount and eligibility of the educational loan for payment under the HHS. This authorization is valid for 3 months from the date of my signature, and may be revoked in writing at any time before my records are disclosed. \*

## 4. CERTIFY BY CHECKING THE BOX NEXT TO THE STATEMENTS BELOW:

- I certify that I have read and understand the 2019 Application and Program Guidance (APG). \*
- I certify that all of the information that I have provided in this application and required supplemental documents is true. \*

SAVE & CONTINUE

OMB No. 0915-0140 Expiration Date: 05/31/2021

# Example text change:

I certify that all of the information that I have provided in this application and the required supplemental documents including the Employment verification that lists my base annual salary is true.