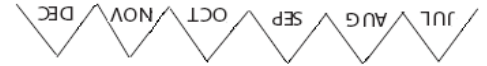


# Federal Subsistence Hunt Application

Wildlife - Registration

Permit No.

OMB Control No. 1018-0075 Expires ###/###/2022



Federal Land Unit:	Unit(s) & Subunit(s):	AK Hunting License Number:
Applicant's Name (First, Middle Initial, Last):	Date of Birth (mm/dd/yy):	Telephone Number:
Mailing Address:	Physical Address:	

**Applicant's Signature**

X \_\_\_\_\_

I certify that I am a rural resident as defined by 50 CFR 100.4 and 36 CFR 242.4. I have read and understand the conditions on the permit and agree to comply with them and applicable regulations as found in 50 CFR 100 and 36 CFR 242.

Community of Primary Residence:

Issuing Agent (Print):

Date Permit Issued (mm/dd/yy):

**Federal Subsistence Harvest Report** Permit Number: \_\_\_\_\_

Permittee's Name: \_\_\_\_\_ Permit Event: \_\_\_\_\_

1. Did you hunt? Yes \_\_\_ No \_\_\_ Did you use a designated hunter where allowed? Yes \_\_\_ No \_\_\_

2. A. How many days did you hunt? \_\_\_\_\_

B. How did you get to hunt area? (Circle your primary method of getting to where you started walking)

1. Airplane      3. Boat      5. Snow machine      7. Highway Vehicle

2. Horse/Dog Sled      4. 3/4-Wheeler      6. Other off road vehicle      8. No vehicle used

C. Specific Locations \_\_\_\_\_ D. Subunit Hunted \_\_\_\_\_

E. Did you take an animal? Yes \_\_\_ No \_\_\_

3. A. Date taken \_\_\_\_\_ (mm/dd/yy)

B. Sex of animal: Male \_\_\_ Female \_\_\_

**INTERNET REPORTING**  
<http://fws.gov/alaska/harvestreport>

**UNIQUE CODE**  
**Not Available for this Permit**

**NON-TRANSFERABLE**

UNIT: \_\_\_\_\_

SEASON: \_\_\_\_\_

LEGAL: \_\_\_\_\_

**Successful Harvest: Must** return permit Harvest Report within 5 days day(s) after taking an animal.

**Unsuccessful or did not Hunt :** Must return permit Harvest Report within 15 days after the close of the season.

## FEDERAL PERMIT

PERMIT NO:

Regulatory Year:

HUNT NO: UNIT(S):

SEASON:

SPECIES:

LEGAL:

CONDITIONS: See Back



Print Name : \_\_\_\_\_

X \_\_\_\_\_  
 Hunter's Signature



**Conditions of the Permit:**

**Conditions of the Permit:**

**NOTICES**

**PRIVACY ACT STATEMENT**

**Authority:** The information requested is authorized by the Alaska National Interest Lands Conservation Act; 36 CFR 242 and 50 CFR 100.

**Purpose:** The applicant's information will be used to contact the individual if there are any questions on the harvest reported in the effort to manage fish and wildlife resources for future seasons.

**Routine Uses:** The Federal Subsistence Board will use the provided information to make recommendations to the Secretaries of Interior and Agriculture for the appointment of members to the Federal Subsistence Regional Advisory Councils. More information about routine uses can be found in the System of Records Notice, Permits System, FWS-21.

**Disclosure:** Providing the information is voluntary, but required to obtain or retain a benefit.

**PAPERWORK REDUCTION ACT STATEMENT**

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to make recommendations to the Secretaries of the Interior and Agriculture for appointment of members to the Federal Subsistence Regional Advisory Councils. It is our policy not to use your name for any other purpose. Your response is voluntary, but is required to obtain or retain a benefit. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0075.

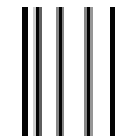
**ESTIMATED BURDEN STATEMENT**

We estimate public reporting for this collection of information to average 10 minutes for the application and permit, and 5 minutes for the report, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Service Information Collection Clearance Officer, Division of Policy, Performance, and Management Programs, Fish and Wildlife Service, Mail Stop BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.

**Remove this Area  
Before Mailing**

*Cut along the dotted line*

U.S. Fish and Wildlife Service  
Office of Subsistence Management, M/S 121  
1011 E. Tudor Rd.  
Anchorage, AK 99503-6199



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