## **DATA COLLECTION SHEET** (please print, fill out, and submit with your samples)

| Α          | В                  | С                | D                | E               | F                 | G                | 7   |
|------------|--------------------|------------------|------------------|-----------------|-------------------|------------------|---|
| Sample     | Date & time of     | Location of      | Dimensions       | Thickness of    | Describe          | Describe         | Please send sample and sample                       |
| Number     | Collection (or     | collection       | of container     | ash layer       | surface upon      | weather          | datasheet to: 9 1                                   |
|            | duration if        | Concection       | or container     | (nearest ½      | which ash has     | conditions       |   |
|            | applicable)        |                  |                  | millimeter)     | fallen            | during ash       | USGS/Alaska Valcana                                 |
|            | аррпсавіс)         |                  |                  | '''''''''''     |                   | fall, if known   | Observatory, 4230                                   |
|            |                    |                  |                  |                 |                   | Tan, ii known    | University Drive, Suite 201,                        |
|            |                    |                  |                  |                 |                   |                  | Anchorage AK 99508, 907-                            |
|            |                    |                  |                  |                 |                   |                  | 786-7497 E  |
|            |                    |                  |                  |                 |                   |                  |   |
|            |                    |                  |                  |                 |                   |                  | Collector Entact                                    |
|            |                    |                  |                  |                 |                   |                  | Information 1                                       |
|            |                    |                  |                  |                 |                   |                  | Name 5 = 5  |
|            |                    |                  |                  |                 |                   |                  | _, Phone,   |
|            |                    |                  |                  |                 |                   |                  | Email 6 5 6   |
|            |                    |                  |                  |                 |                   |                  | i by  |
|            |                    |                  |                  |                 |                   |                  | H. Photos   |
|            |                    |                  |                  |                 |                   |                  |   |
|            |                    |                  |                  |                 |                   |                  | Please indcate if yougive permi                     |
|            |                    |                  |                  |                 |                   |                  | the Alas & Volgano Observatory                      |
|            |                    |                  |                  |                 |                   |                  | your photographs on their                           |
|            |                    |                  |                  |                 |                   |                  | 」 Webpage <u> </u>                                  |
| photos     | _ select photos on | ly (please ind   | dicate which im  | iages).         |                   |                  | γ ξ 3   |
|            | signature          | , ·ı             |                  | <i>J</i> ,      |                   |                  |   |
|            | J                  |                  |                  |                 |                   |                  | ¦ 10 <del>□                                  </del> |
| Please onl | y send copies or d | igital images as | they will not be | returned. All p | hotos will be cre | dited to photogr | apher.  |
|            | ,                  | 3                | ,                | •               |                   | , ,              | ·   |
|            |                    |                  |                  |                 |                   |                  | İ   |
|            |                    |                  |                  |                 |                   |                  | i   |
|            |                    |                  |                  |                 |                   |                  | <br>  |

**PAPERWORK REDUCTION ACT STATEMENT:** A Federal agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Public burden for reviewing these instructions is estimated to average 3 minutes per response. Comments regarding this collection of information should be directed to the Bureau Clearance Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive, MS 807, Reston, VA 20192, or call 703-648-7174.