



**U.S. Railroad Retirement Board  
Office of Programs - Operations  
P.O. Box 10695  
Chicago, Illinois 60610-0695**

07-29-2022

TAMMY L DAVIS-BROOKS  
NEW JERSEY TRANSIT RAIL  
OPERATIONS,  
180 BOYDEN AVENUE  
ROOM 280  
MAPLEWOOD, NJ 07040-2419

In Reply Refer To  
ER No.3344

**SUPPLEMENTAL REPORT OF COMPENSATION**

A report of compensation for calendar year 2020 is needed to determine the amount of benefits payable under the Railroad Unemployment Insurance Act (RUIA) to the employee identified below. Once you have completed the report, please return it to: **Railroad Retirement Board, Office of Programs-Operations, P.O. Box 10695, Chicago IL 60610-0695.** Our authority for requesting this report is section 5(b) of the RUIA. Failure to report or the making of a false or fraudulent report can result in criminal prosecution or civil penalties, or both.

**Paperwork Reduction Act Notice:**We estimate this form takes an average of 8 minutes per response to complete, including the time needed for reviewing the instructions, getting the needed data, and reviewing the completed form. Federal agencies may not conduct or sponsor, and respondents are not required to respond to, a collection of information unless it displays a valid OMB number. If you wish, send comments regarding the accuracy of our estimate or any other aspect of this form, including suggestions for reducing the completion time, to Associate Chief Information Officer for Policy and Compliance, Railroad Retirement Board, 844 N. Rush Street, Chicago, IL 60611-1275.

Employee            J SANTIAGO  
SS No.                111-58-4491

Report For 2020

Enter the amount of compensation earned each month, up to the monthly maximum of \$2,138

Address              44-MIDLAND AVE  
Payroll No.          0000000000  
ICC Code             000  
ER No.

<b>JAN</b>	_____
<b>FEB</b>	_____
<b>MAR</b>	_____
<b>APR</b>	_____
<b>MAY</b>	_____
<b>JUN</b>	_____
<b>JUL</b>	_____
<b>AUG</b>	_____
<b>SEP</b>	_____
<b>OCT</b>	_____
<b>NOV</b>	_____
<b>DEC</b>	_____
<b>TOTAL</b>	_____

**Certification:** The information contained in this report is true and correct to the best of my knowledge.

**Signature:** \_\_\_\_\_  
**Title:** \_\_\_\_\_  
**Railroad:** \_\_\_\_\_

**Date:** \_\_\_\_\_