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| **alfalfa seed inquiry –** **2022 crop** | | | | | | | | |
|  | | | | | | | OMB No. 0535-0002  Approval Expires: xx/xx/20xx  Project Code: **788** | |
|  | | | | | | |
|  |  | |  | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** |  |
|  |  | |  | | | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  | |  |  |  | **USDA/NASS - Montana**  Mountain Region  P.O. Box 150969Lakewood, CO 80215-0969  Phone: 1-720-787-3150  Fax: 1-866-314-4029  E-mail: NASSRFOMTR@nass.usda.gov | |
|  |  | |  |  |  |
| *Please make corrections to name, address and zip code, if necessary.* | | | | | |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both.  This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **Please return your report by mail or fax your report to 1-866-314-4029 by January 13, 2023.**   |  |  | | --- | --- | | 1. Do you have facilities to clean Alfalfa Seed?  Yes – [Continue]  No – [Please sign and return] |  | | 1. Please only include **Alfalfa Seed Grown in Montana** during the **2022 Crop Year** that has been or will be cleaned in your plant, both purchased and custom cleaned. Exclude cleaned or partly cleaned seed received from other cleaning plants. | | |

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|  | **2019 Alfalfa Seed**  **Custom Cleaned** | **2019 Alfalfa Seed**  **Purchased from Growers** | |
| Quantity of Seed Cleaned | Quantity of Clean Seed Purchased | Average Price per Clean Pound |
| Public Varieties: |  |  |  |
| Certified | lbs | lbs | $ \_\_ . \_\_ \_\_ lbs |
| Non-Certified | lbs | lbs | $ \_\_ . \_\_ \_\_ lbs |
| Proprietary Varieties: |  |  |  |
| Certified | lbs | lbs | $ \_\_ . \_\_ \_\_ lbs |
| Non-Certified | lbs | lbs | $ \_\_ . \_\_ \_\_ lbs |

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| **Respondent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9911  **Phone:(\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9910 **MM DD YY**  Date \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  | |  |

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| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face-to- Face)  6-Email  7-Fax  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
|  | **Optional Use** | | | | |
|  | 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | |  | |  | | |