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| --- | --- | --- | --- | --- | --- | --- |
| Project Code 122 QID 060041 **DEALERS** | | OMB No. 0535-0002 Approval Expires xx/xx/20xx | | | | |
| USDA.bmp | **NON-OIL SUNFLOWER - March**  **20xx Crop** | | | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |
|  | | |  | **USDA/NASS**  Northern Plains Region  Room 298, Federal Bldg100 Centennial Mall NorthLincoln, NE 68508  Phone: 1-800-582-6443  Fax: 1-855-270-2720  E-mail: NASSRFONPR@nass.usda.gov | | |
|  | | | |

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both.  This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0002 The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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| PLEASE REPORT FOR YOUR OPERATION  (Include acres contracted through agents) | |
| STATE | ACRES CONTRACTED  AND TO BE CONTRACTED |
| North Dakota |  |
| Minnesota |  |
| South Dakota |  |
| Nebraska |  |
| Kansas |  |
| Colorado |  |
| Oklahoma |  |
| Texas |  |
| Other (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |

**Please Return by March 10**

Reported by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_