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| **Colorado Fall Potato Varieties 2022**  **San Luis Valley** | | | | |
|  | | | OMB No. 0535-0002  Approval Expires: xx/xx/20xx  Project Code:729  QID: 060217 | |
| SURVEY_LOGO_1:USDA_logo_bw.gif | | |
| **Colorado Field Office**  P.O. Box 150969  Lakewood, CO 80215-9917  Phone 1-800-892-3202  Fax 303-236-2299  nass-co@nass.usda.gov | |
|  |  |  | new_nass_logo_bw | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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| In cooperation with the **CSU** **San Luis Valley Research Center, USDA, NASS** is conducting this survey to provide information on the varieties of potatoes planted in Colorado for the 2022 crop. The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary.**  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.   |  |  |  | | --- | --- | --- | |  | **Acres** | | | 1. **Total Potato acres planted in 2022………………………………………………………………………** | 100 | | |  | | | | 1. **Potato Varieties – 2022** | |  | | *Report the acreage of each potato variety planted in 2021.* | |  | | *The sum of the acres by variety should equal the total acres reported in question 1.* | |  | | *Record Research Varieties and those not listed as Other in the appropriate varietal group.* | |  |   **Over, please** |

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| **RUSSET VARIETIES** | **Acres** |  | **RUSSET VARIETIES** | **Acres** |
| Russet Norkotah - Selection 3 | 201 |  | Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 214 |
| Russet Norkotah - Selection 8 | 202 |  | Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 215 |
| Russet Norkotah - Standard | 203 |  | Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 216 |
| Other Russet Norkotah/Specify  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 205 |  | **YELLOW VARIETIES** | **Acres** |
| Other Russet Norkotah/Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 205 |  | Soraya | 401 |
| Rocky Mountain Russet  (CO-05068-1RU) | 207 |  | Satina | 402 |
| Canela Russet | 208 |  | Yukon Gold | 403 |
| Centennial Russet | 209 |  | Vista Gold (CO-05037-3W\Y) | 405 |
| Rio Grande Russet | 210 |  | Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 406 |
| Mesa Russet | 211 |  |  |  |
| Russet Nugget | 212 |  |  |
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| **RED VARIETIES** | | **Acres** |  | **White Varieties** | **Acres** |
| Colorado Rose | | 302 |  | Atlantic | 501 |
| Sangre | | 304 |  | Lamoka | 502 |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  | Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | - - - |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  | Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | - - - |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  |  |  |
|  | |  |  |  |  |
| **Specialty Varieties**  **(Multi Colored Flesh and Fingerlings)** |  | **Acres** |  |  |  |
| Masquerade | | 601 |  |  |  |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  |  |  |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  |  |  |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  |  |  |
| Other/Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | - - - |  |  |  |
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| Survey Results: To receive the complete results of this survey in September 2022, go to <http://www.nass.usda.gov/co> |
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**Over, please**

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| Response | | | | Respondent | | | Mode | | | | | Enum. | Eval. |
| 1-Comp | 5- R-Est | | 9901 | 1-Op/Mgr | | 9902 | 1-Mail | | 6-e-mail | | 9903 | 098 | 100 |
| 2- R | 6-Inac-Est | |  | 2-Sp | |  | 2-Tel | | 7-Fax | |  |  |  |
| 3- Inac | 7-Off Hold-Est | |  | 3-Acct/bkpr | |  | 3-Face to Face | | 8-CAPI | |  |  |  |
| 4-Office Hold | 8-Known Zero | |  | 4-Partner | |  | 4-CATI | | 19-Other | |  |  |  |
|  |  | |  | 9-Other | |  | 5-Web | |  | |  |  |  |
| S/E Name | | | | | | | | | | | | |  |
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