DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

APPLICATION FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE **PROGRAM**

PAPERWORK BURDEN DISCLOSURE NOTICE

O.M.B. Control Number: 1660-0004 Expires: 06/30/2023

Public reporting burden for this form is estimated to average 4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing, and submitting the form. This collection of information is required to obtain or

accuracy of the burden estimate and	any suggestions for reducing the	burd	len to: Informa	tion Collections Manageme	number. Send comments regarding the ent, Department of Homeland Security, (1660-0004). NOTE: Do not send your
APPLICANT COMMUNITY NAME (City, town, etc.)					DATE
COUNTY, STATE					
COMMUNITY OFFICIAL - CHIEF EXECUTIVE OFFICER (CEO)			E-MAIL ADDRESS		TELEPHONE # (Include area code)
ADDRESS (Street or box no. city,	state, zip code)				I I
PROGRAM COORDINATOR (Official, if different from above, with overall responsibility for implementing program)			-MAIL ADDRESS		TELEPHONE # (Include area code)
ADDRESS (Street or box #., city, state, zip code)					
LOCATION OF COMMUNITY REPOSITORY FOR PUBLIC INSPECTION OF NFIP MAPS					
ADDRESS					
ESTIMATES FOR THOSE AREAS PRONE TO FLOOD AND/OR MUDSLIDE AS OF THE DATE OF THIS APPLICATION					
AREA IN ACRES	POPULATION		NUMBER OF 1-4 FAMILYSTRUCTURES		NUMBER OF ALL OTHER STRUCTURES
ESTIMATES OF TOTALS IN ENTIRE COMMUNITY					
	POPULATION		NUMBER OF 1-4 FAMILYSTRUCTURES		NUMBER OF ALL OTHER STRUCTURES
FOR FEMA REGIONAL USE ONLY					
FEMA REGIONAL OFFICE	NAME OF CONTACT				TELEPHONE NUMBER
LEVEL OF 44 CFR 60.3 REGULATION ADOPTED (Check one)				E BOX:	
☐ 60.3 ☐ 60.3(b) ☐ 60.3(c) ☐ 60.3(d) ☐ 60.3(e)				☐ EMERGENCY PHASE ☐ REGULAR PHASE	
IF REGULAR PROGRAM, SPECIFY FIRM INDEX DATE. IF USING ANOTHER COMMUNITY'S FIRM, GIVE COMMUNITY NAME, CID, FIRM INDEX DATE AND MAP PANEL NUMBER DEPICTING COMMUNITY					