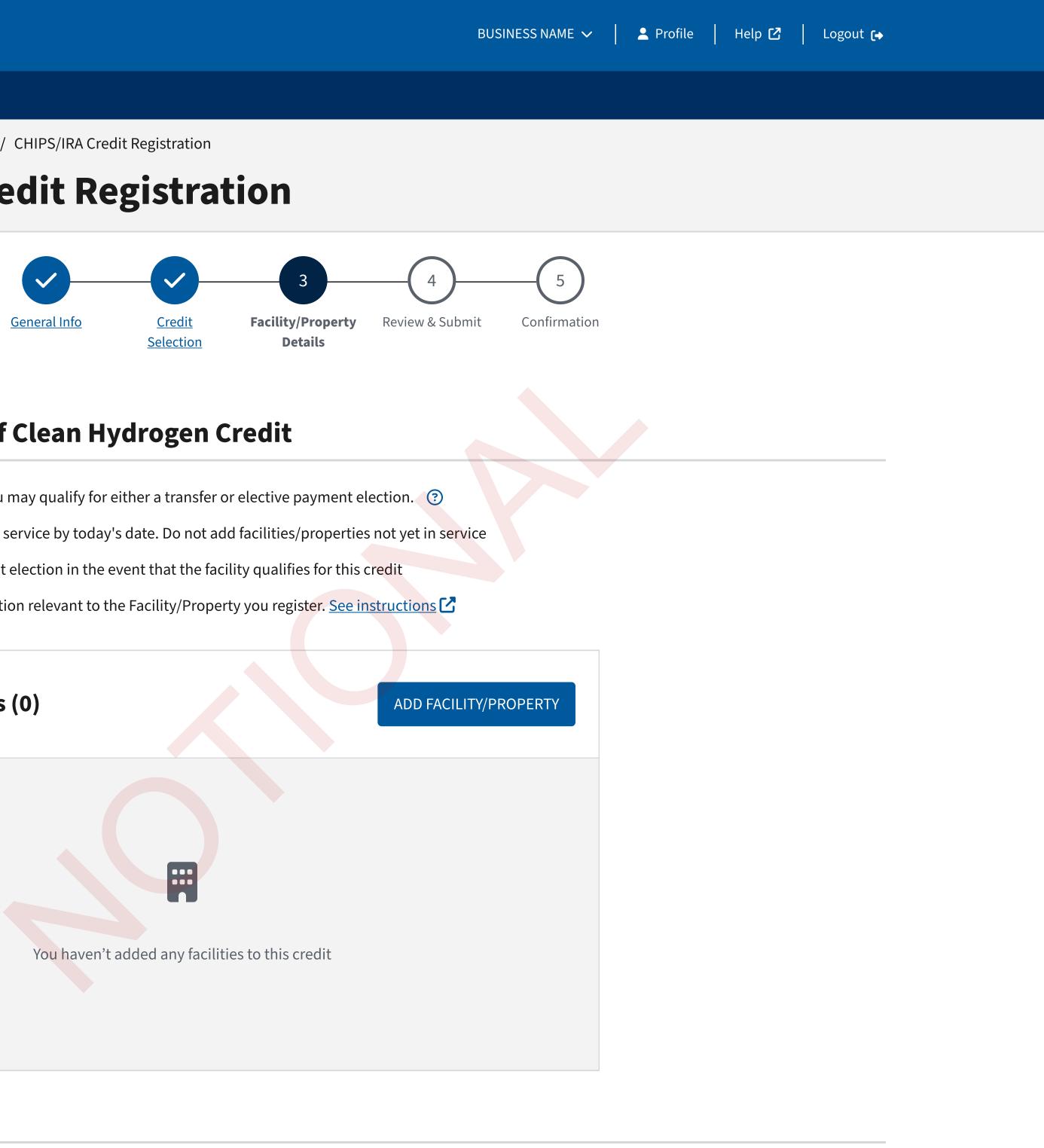
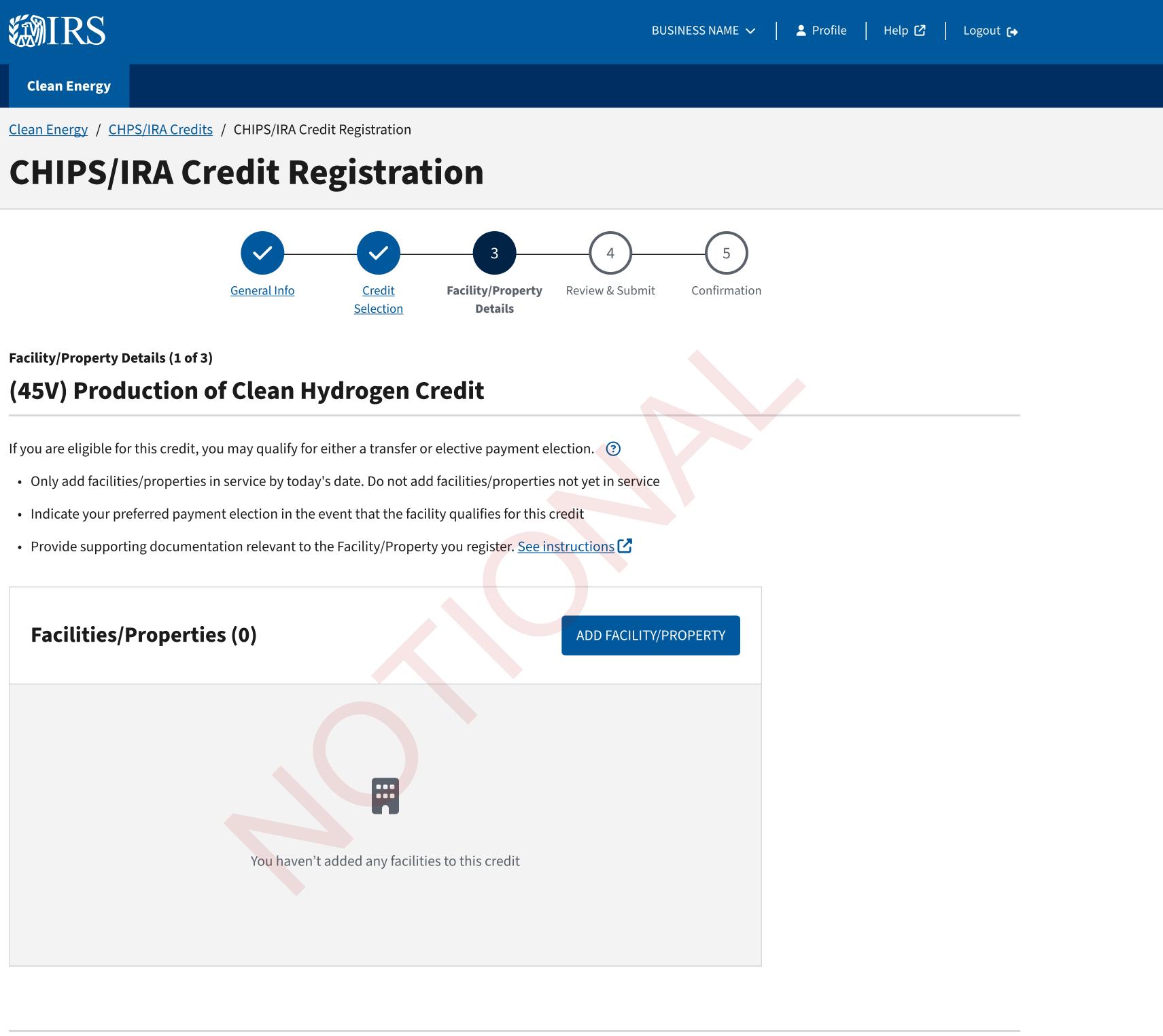


# (45V) Production of Clean Hydrogen Credit







**Cancel** 





## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (45V) Production of Clean Hydrogen Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

#### Facility/Property 1

#### Election

What type of election do you intend to make for this facility/property? \* 📀

Transfer election

Elective payment election

Does this facility/property belong to a subsidiary? \*

O Yes

O No

#### **Facility/Property Location**

If you enter a street address, then city and ZIP code will be required.

#### Street Address

Enter number, street, and room or suite no.

#### 1234 First St., Suite 10

City

State \*

Select an option 🗸

ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Type of Facility/Property \*

#### Date Placed in Service \*

Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

Is the property owned by more than one taxpayer? \*

O Yes

O No

Additional information 📀

#### **Additional Contact**

Provide the name and address of an unrelated party who will verify the "production and sale or use of such hydrogen."

Name \*

#### Street Address \*

Enter number, street, and room or suite no.

City or Town \*

#### State \*

Enter 2 letter State Abbreviation

ZIP Code \*

Enter 5-digit ZIP Code

County \*





**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (45V) Production of Clean Hydrogen Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

#### Facility/Property 1

#### Election

What type of election do you intend to make for this facility/property? \* 📀

Transfer election 

Elective payment election (

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

#### **Facility/Property Location**

If you enter a street address, then city and ZIP code will be required.

 $\checkmark$ 

#### Street Address

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

#### ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Type of Facility/Property \*

#### Date Placed in Service \*

Must be placed in service by date of registration (MM/DD/YYYY)

#### MM/DD/YYYY

#### Is the property owned by more than one taxpayer? \*



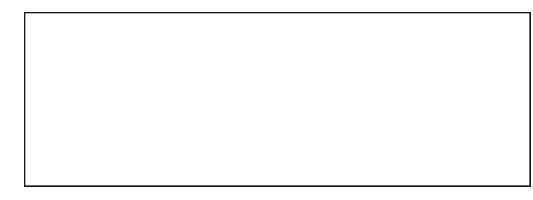
No  $\bigcirc$ 

#### What is your percentage of ownership? \*

Enter up to two decimal places. (e.g., if you're 1/3 owner, enter "33.33")



Additional information 📀



Provide the name and address of an unrelated party who will verify the "production and sale or use of such hydrogen."

Name \*

#### Street Address \*

Enter number, street, and room or suite no.

#### City or Town \*

#### State \*

Enter 2 letter State Abbreviation

#### ZIP Code \*

Enter 5-digit ZIP Code

County \*





# BUSINESS NAME V 🔺 Profile | Help 🖸 | Logout 🕞

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (45V) Production of Clean Hydrogen Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. 📀

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions

You added Facility/Property 1 to this credit

Facilities/Properties (1)

#### ADD FACILITY/PROPERTY

Information	🕑 Edi	it
Address	1492 Tilden Road Chapel Hill, AZ 92847	
County	Orange	
GPS Coordinates	40.521398, -74.82017	
Subsidiary Name	Cattletown Inc	
Subsidiary EIN	*****6789	
Payment Election	Transfer	
Type of Facility/Property	Factory	
Date Placed in Service	Oct, 23 2022	
Percentage Ownership	33.33%	
Additional Information	Lorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum	
Additional Contact Name	Carl Robertson	
Additional Contact Address	2319 Starfish Lane Duncan, AZ 92847	
Additional Contact County	Prince William	
Supporting Documents	Add/Edit Document	: <b>S</b>





**Clean Energy** 

Clean Energy / CHPS/IRA Credits / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Evidence of ownership
- Lifecycle greenhouse gas analysis

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

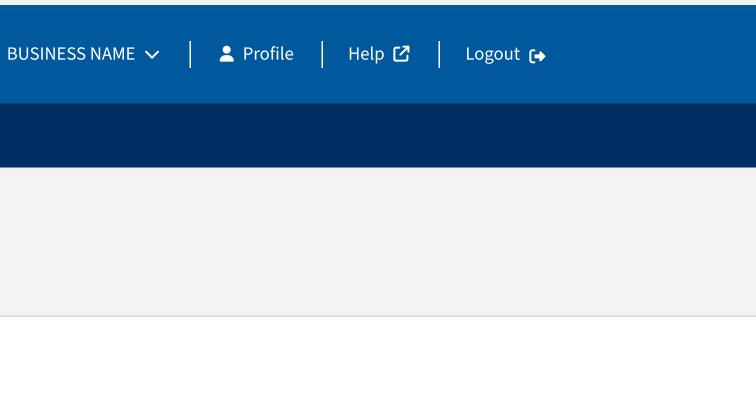
- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx
- Maximum file size : 15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

Drag and drop files here, or

SELECT FILES TO UPLOAD

SAVE BACK

**WIRS** 



### BUSINESS NAME 🗸

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**Clean Energy** 

**WIRS** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### Add Supporting Documents to Facility/Property 1

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Evidence of ownership
- Lifecycle greenhouse gas analysis

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

You added [document name].pdf		
Drag and drop files SELECT FILES TO Documents Added (3)		
Certificate of Existence.pdf 2.9 MB	<b>m</b> Remove	Document Type * Select an option
Facility Permit.pdf 2.9 MB	â Remove	Document Type * Select an option
Gas Analysis.doc 2.9 MB	<u> Remove</u>	Document Type * Select an option







### BUSINESS NAME 🗸

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**Clean Energy** 

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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### Add Supporting Documents to Facility/Property 1

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Evidence of ownership
- Lifecycle greenhouse gas analysis

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

You added [document name].pdf		
	Drag and drop files here, or SELECT FILES TO UPLOAD	
Documents Added (3)		Document Type *
Certificate of Existence.pdf 2.9 MB	<u> Remove</u>	Document Type * Select an option
Facility Permit.pdf 2.9 MB	<b>m</b> Remove	Document Type * Permits Certifications







# BUSINESS NAME V A Profile Help 🗹 Logout 🕞

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

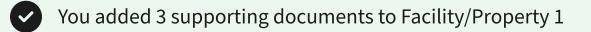


Facility/Property Details (1 of 3)

### (45V) Production of Clean Hydrogen Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. 📀

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Facilities/Properties (1)

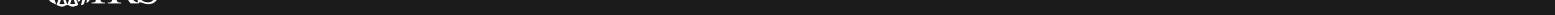
#### ADD FACILITY/PROPERTY

Facility/Property 1	â Remo
Information	🕑 Edit
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Payment Election	Transfer
Type of Facility/Property	Factory
Date Placed in Service	Oct, 23 2022
Percentage Ownership	33.33%
Additional Information	Lorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum

Additional Contact Name	Carl Robertson
Additional Contact Address	2319 Starfish Lane
	Duncan, AZ 92847
Additional Contact County	Prince William
Supporting Documents	Add/Edit Documents
Certifications	Certificate of Existence.pdf
Permits	Facility Permit.pdf







# BUSINESS NAME V 🚨 Profile | Help 🖸 | Logout 🕞

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

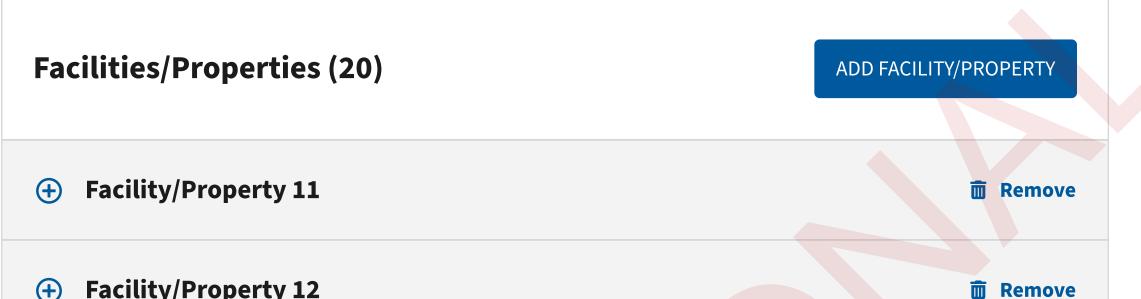


Facility/Property Details (1 of 3)

### (45V) Production of Clean Hydrogen Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Facility/Property 12	<u> </u> Remove
Facility/Property 13	<u> </u> Remove
Facility/Property 14	<u> Remove</u>
Facility/Property 15	<u> </u> Remove
Facility/Property1 6	<u> </u> Remove
Facility/Property 17	<u> </u> Remove
Facility/Property 18	<u> </u> Remove
Facility/Property 19	<u> </u> Remove
Facility/Property 20	<u> </u> Remove
Page 2 of 2	
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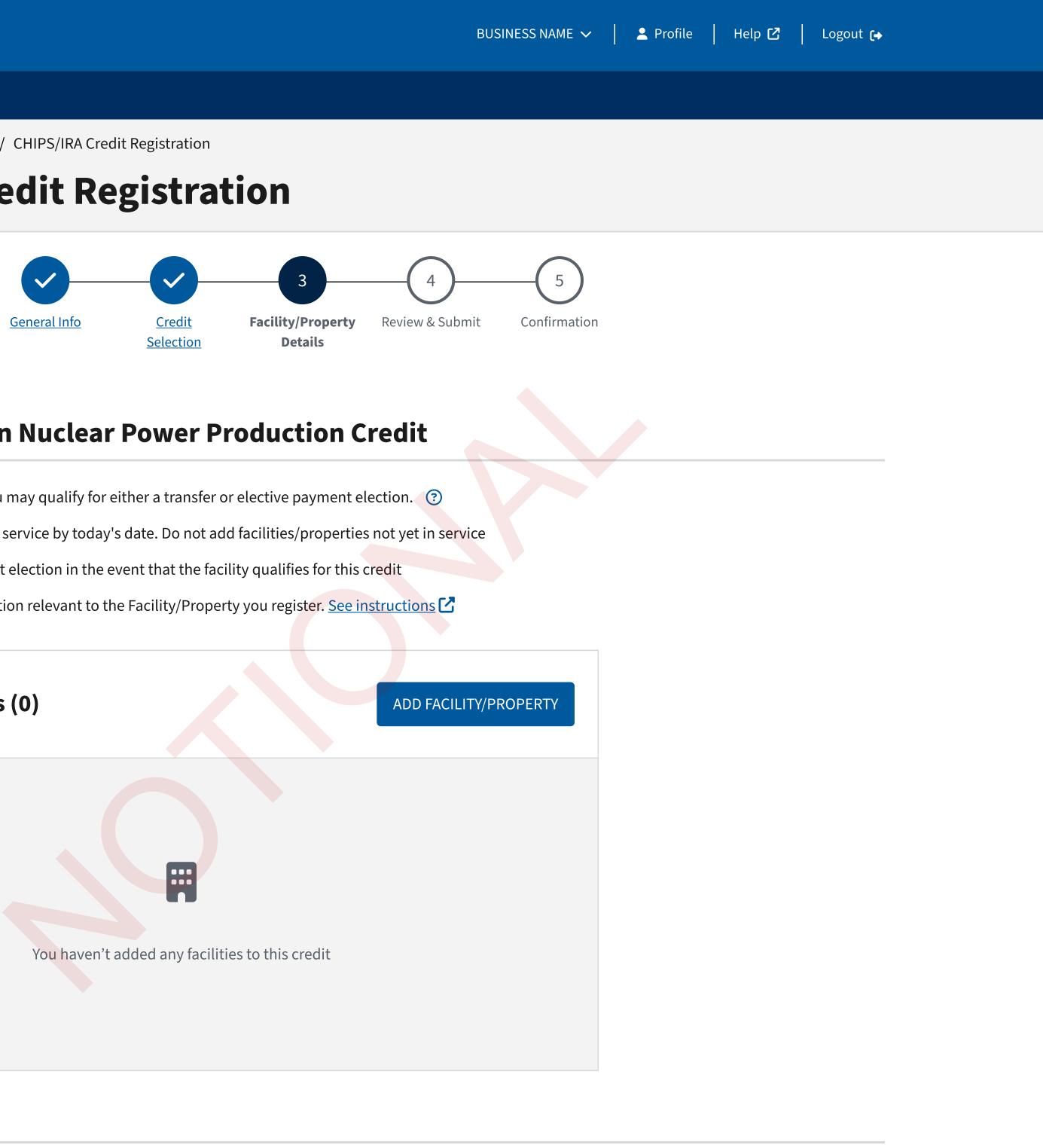


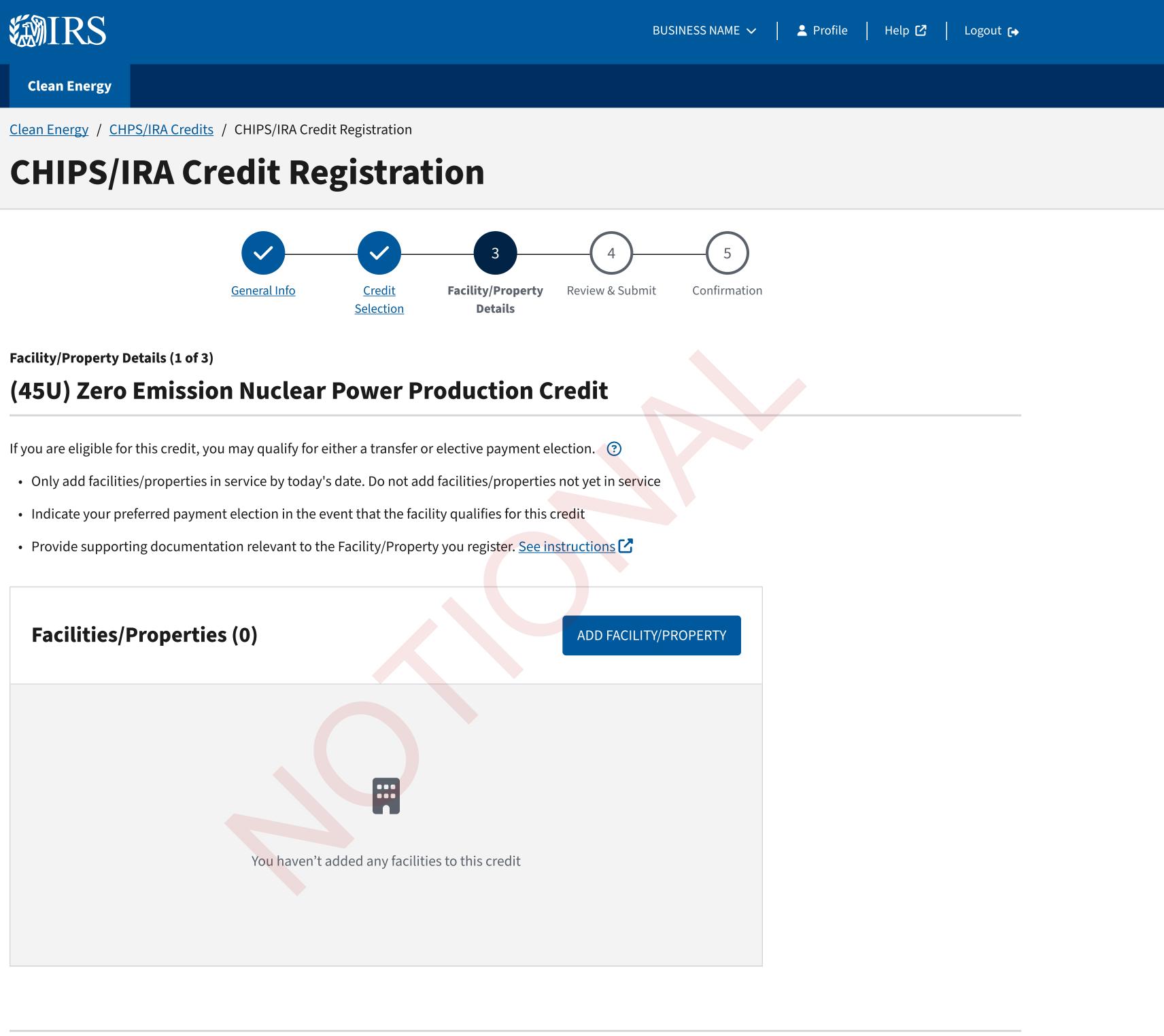




KS

# (45U) Zero Emission Nuclear Power **Production Credit**







**Cancel** 





## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (45U) Zero Emission Nuclear Power Production Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Election

If you are eligible for this credit, you may qualify for a[n elective payment/transfer] election. (?)

 $\checkmark$ 

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

No

#### **Facility/Property Location**

If you enter a street address, then city and ZIP code will be required.

#### **Street Address**

Enter number, street, and room or suite no.

#### 1234 First St., Suite 10

#### City

State \*

Select an option

ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

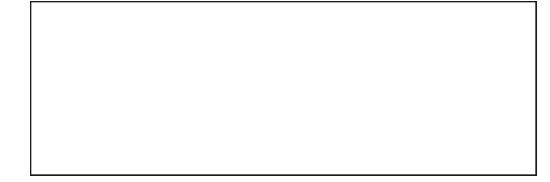
Longitude \* Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Date Placed in Service \* Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

#### Supplemental information









## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (45U) Zero Emission Nuclear Power Production Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

#### Facility/Property 1

#### Election

What type of election do you intend to make for this facility/property? \* 📀

Transfer election

Elective payment election

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*



O No

Subsidiary Name \*

Subsidiary EIN \* 9 digits without spaces or hyphens (e.g.,123456789)

#### **Facility/Property Location**

If you enter a street address, then city and ZIP code will be required.

#### Street Address

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

#### ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### **Facility/Property Information**

Date Placed in Service \* Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

#### Supplemental information









# BUSINESS NAME 🗸 🖌 🛓 Profile 🛛 Help 🖸 վ Logout 🕞 Clean Energy

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

#### (45U) Zero Emission Nuclear Power Production Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions

You added Facility/Property 1 to this credit

Facilities/Properties (1)

#### ADD FACILITY/PROPERTY

Facility/Property 1	Re Re
Information	C E
Address	2834 Wisteria Lane Fairview, CA 90210
County	Los Angeles
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Falltown
Subsidiary EIN	*****6789
Date Placed in Service	2/14/2004
Supplemental information	Lorem Ipsum doler set
Supporting Documents	Add/Edit Documer
You haven't added any documents to this fac	cility/property











**Clean Energy** 

Clean Energy / CHPS/IRA Credits / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Operating permit
- Evidence of ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

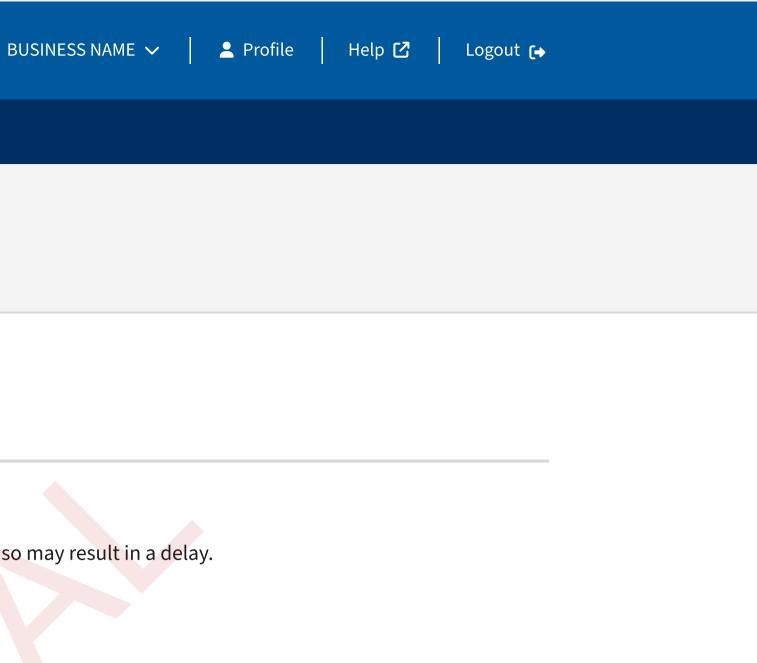
- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx
- Maximum file size : 15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

Drag and drop files here, or

SELECT FILES TO UPLOAD

SAVE BACK





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## BUSINESS NAME ~ 2 Profile Help 🖸

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Operating permit
- Evidence of ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

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- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

You added [document name].pdf

Drag and drop files here, or
SELECT FILES TO UPLOAD

#### **Documents Added (3)**

Operating permit.jpg	<u> </u> Remove	Document Type *	
2.9 MB		Select an option	$\checkmark$





Logout 🕞

## BUSINESS NAME ~ 2 Profile

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Operating permit
- Evidence of ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

You added [document name].pdf

Drag and drop files here, or
SELECT FILES TO UPLOAD

#### **Documents Added (3)**

Operating permit.jpg	Document Type *	
2.9 MB		
	<ul> <li>Operating permit</li> <li>Evidence of ownership</li> </ul>	J
	Other	
	Other	





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# BUSINESS NAME 🗸 🖌 Profile 🛛 Help 🖸 🖉 Logout 🕞

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

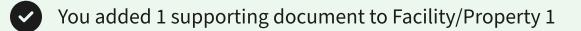


Facility/Property Details (1 of 3)

### (45U) Zero Emission Nuclear Power Production Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Facilities/Properties (1)

#### ADD FACILITY/PROPERTY

Facility/Property 1		T Remov
Information		🕑 Edit
Address	2834 Wisteria Lane Fairview, CA 90210	
County	Los Angeles	
GPS Coordinates	40.521398, -74.82017	
Subsidiary Name	Falltown	
Subsidiary EIN	*****6789	
Date Placed in Service	2/14/2004	
Supplemental information	Lorem Ipsum doler set	
Supporting Documents	E A	dd/Edit Documents
Operating Permit	Operating permit.jpg	









## BUSINESS NAME V 🔺 Profile | Help 🖸 Logout [+ Clean Energy

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

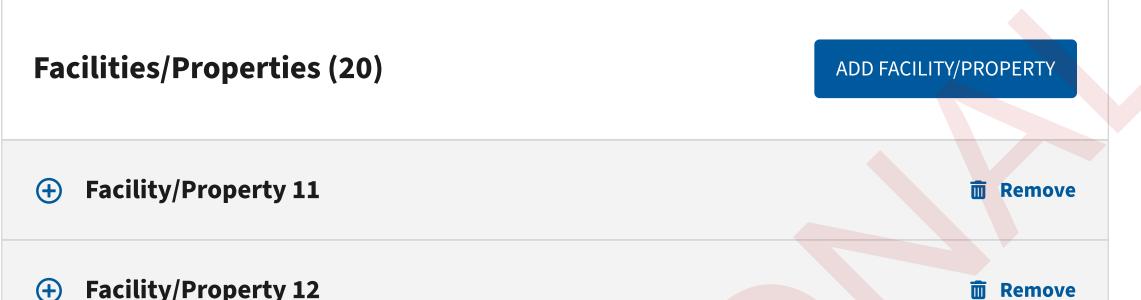


Facility/Property Details (1 of 3)

#### (45U) Zero Emission Nuclear Power Production Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Facility/Property 12	<u> </u> Remove
Facility/Property 13	<u> Remove</u>
Facility/Property 14	<u> Remove</u>
Facility/Property 15	<u> </u> Remove
Facility/Property1 6	<u> </u> Remove
Facility/Property 17	<u> </u> Remove
Facility/Property 18	<u> </u> Remove
Facility/Property 19	<u> </u> Remove
Facility/Property 20	<u> </u> Remove
Page 2 of 2	
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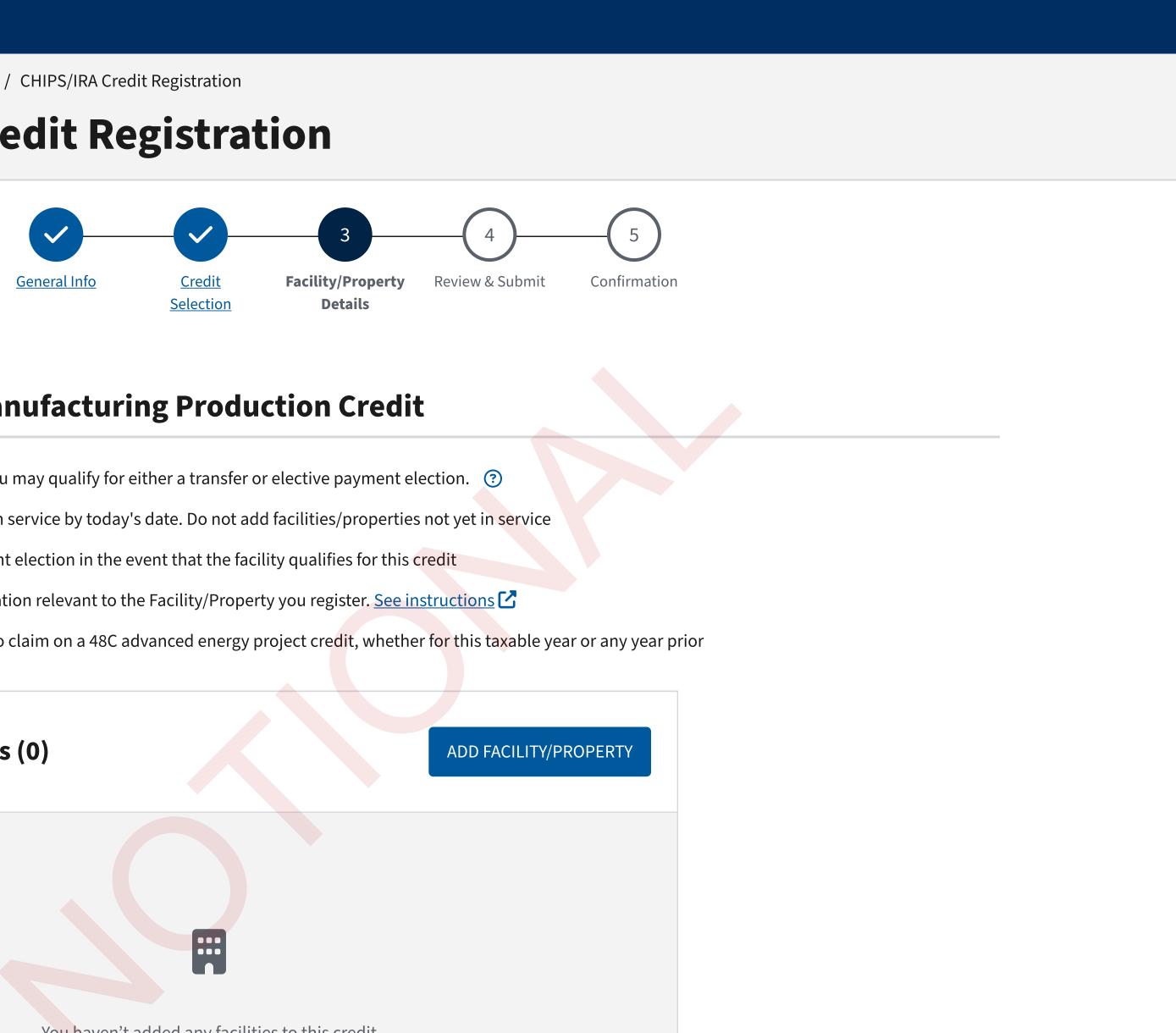


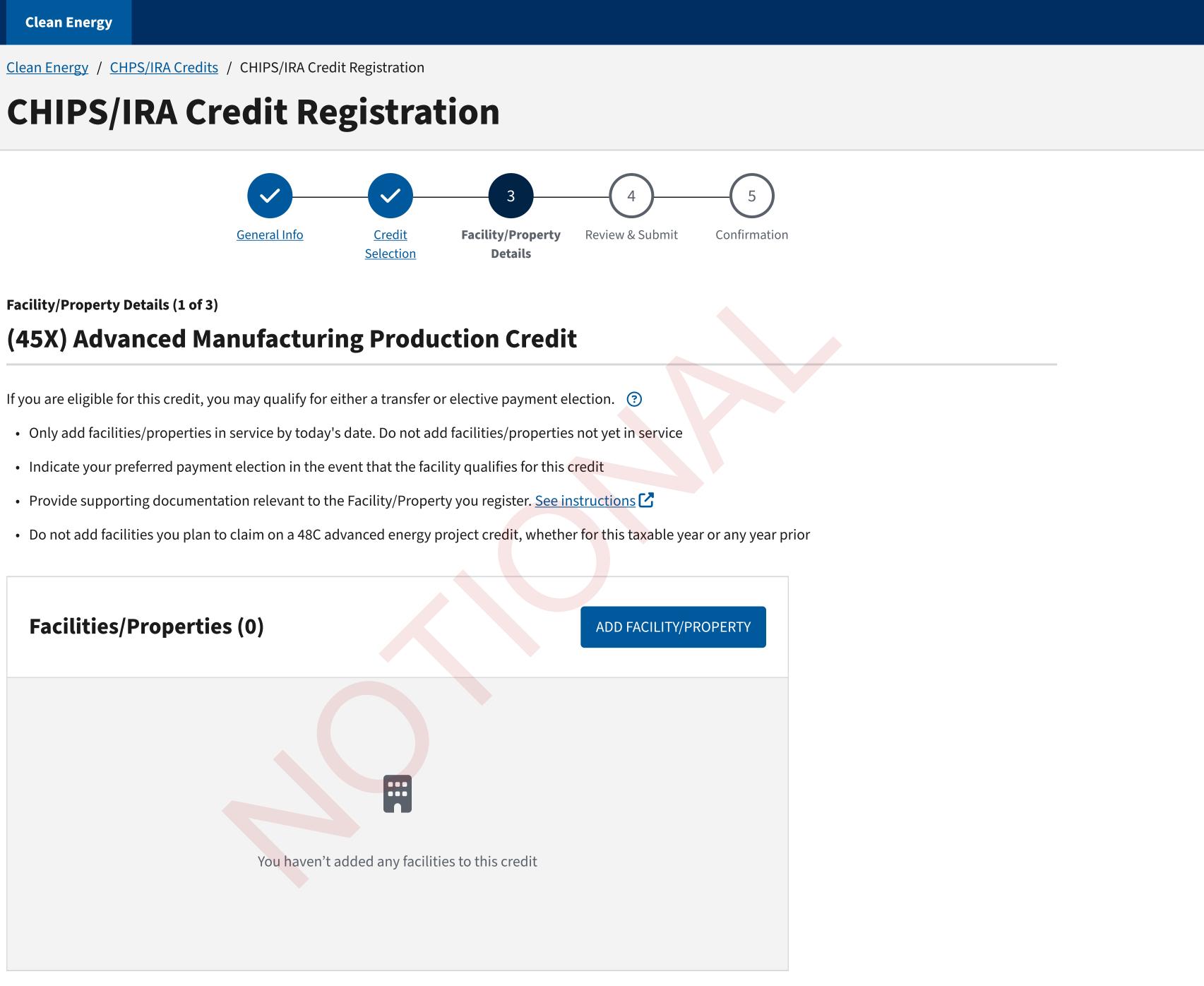




KS

# (45X) Advanced Manufacturing **Production Credit**









Help 🖸

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💄 Profile



#### **Clean Energy**

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## **CHIPS/IRA Credit Registration**

### Add a Facility/Property to (45X) Advanced Manufacturing Production Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

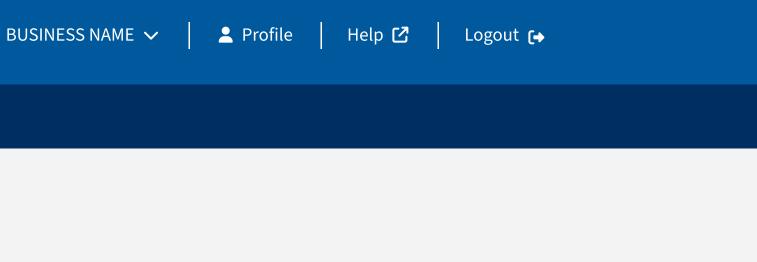
#### Facility/Property 1

#### Attestation

I confirm that I will not claim this facility/property on a 48C advanced energy project credit, whether for this taxable year or any year prior. \*







Privacy Policy 🔀 | Accessibility 🔀



## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (45X) Advanced Manufacturing Production Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Attestation

I confirm that I will not claim this facility/property on a 48C advanced energy project credit, whether for this taxable year or any year prior. \*

#### Election

What type of election do you intend to make for this facility/property? \* 📀

○ Transfer election

Elective payment election

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

YesNo

#### Facility/Property Location

If you enter a street address, then city and ZIP Code will be required.

#### Street Address

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

 $\checkmark$ 

**ZIP Code** 5 digits (e.g., 12345)



County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Type of eligible components produced and included under this registration number  $^{\star}$ 



] Qualifying battery component

Electrode active components

Wind energy component

Applicable critical mineral

Solar torque tube and structural fastener component

Inverter components

Related off-shore wind vessel

Other

Date Placed in Service \*

Must be placed in service by date of registration (MM/DD/YYYY)



Additional information 💿

#### 45x(a)(3)(b) Election

Do you intend to make an election for this Facility/Property under 45X(a)(3)(B)? \*

O Yes

O No







## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (45X) Advanced Manufacturing Production Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Attestation

I confirm that I will not claim this facility/property on a 48C advanced energy project credit, whether for this taxable year or any year prior. \*

#### Election

What type of election do you intend to make for this facility/property? \* 📀

Transfer election

Elective payment election

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

Yes ()

No ()

#### **Facility/Property Location**

If you enter a street address, then city and ZIP Code will be required.

 $\checkmark$ 

#### **Street Address**

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### **Facility/Property Information**

Type of eligible components produced and included under this registration number  $^{\star}$ 

	Solar energy component
	Qualifying battery component
	Electrode active components
	Wind energy component
	Applicable critical mineral
	Solar torque tube and structural fastener component
	Inverter components
	Related off-shore wind vessel
$\checkmark$	Other
Othe	er *

#### Date Placed in Service \*

Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

Additional information 📀

#### 45x(a)(3)(b) Election

Do you intend to make an election for this Facility/Property under 45X(a)(3)(B)? \*

Yes ()

()No





**MIRS** 

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

### Add a Facility/Property to (45X) Advanced Manufacturing Production Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

#### Facility/Property 1

#### Attestation

I confirm that I will not claim this facility/property on a 48C advanced energy project credit, whether for this taxable year or any year prior. \*

#### Election

What type of election do you intend to make for this facility/property? \* 📀



) Elective payment election

BUSINESS NAME 🗸 🛛 🙎 Profile 🛛 Help 🗹 🔹 Logout 🕞

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

O Yes

O No

#### **Facility/Property Location**

If you enter a street address, then city and ZIP Code will be required.

 $\checkmark$ 

#### Street Address

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

Longitude \* Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Type of eligible components produced and included under this registration number  $^{\star}$ 

Solar energy component

Qualifying battery component

Electrode active components

Wind energy component

Applicable critical mineral

Solar torque tube and structural fastener component

Inverter components

Related off-shore wind vessel

✓ Other

Other \*

Date Placed in Service \* Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

Additional information ⑦

#### 45x(a)(3)(b) Election

Do you intend to make an election for this Facility/Property under 45X(a)(3)(B)? \*



O No

Name of related person \*

EIN of related person \*

9 digits without spaces or hyphens (e.g., 123456789)

123456789

Intended use of property by related person \*



Capital asset used in the trade or business of the related person

Finished goods inventory

✓ Other

Other \*





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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (45X) Advanced Manufacturing Production Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election.

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions
- Do not add facilities you plan to claim on a 48C advanced energy project credit, whether for this taxable year or any year prior

You added Facility/Property 1 to this credit

Facilities/Properties (1)

#### ADD FACILITY/PROPERTY

Facility/Property 1	🛅 Remov
nformation	C Edit
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Payment Election	Transfer Election
Type of eligible components produced	Solar energy component, Wind energy component, Solar torque tube and structural fastener component
Date Placed in Service	Oct, 23 2022
ame of related person on 45(a)(3)(b)	Herbert Baldwin
EIN of related person on 45(a)(3)(b)	****6789
ntended use of property by related person on I5(a)(3)(b)	Finished goods inventory
Additional Information	Lorem Ipsum doler set
Supporting Documents	Add/Edit Documents
ou haven't added any documents to this facility/pro	perty





## **MIRS**

#### **Clean Energy**

Clean Energy / CHPS/IRA Credits / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Coast guard registry certificate

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx
- Maximum file size : 15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

Drag and drop files here, or SELECT FILES TO UPLOAD

BACK

SAVE





**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### Add Supporting Documents to Facility/Property 1

#### (\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Coast guard registry certificate

#### Instructions

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- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~



You added	[document name]	.pdf
		-

Drag and drop files here, or
SELECT FILES TO UPLOAD
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BUSINESS NAME 🗸

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#### **Documents Added (3)**

Certificate of Existence.pdf	<u> Remove</u>	Document Type *	
2.9 MB		Select an option	
Facility Permit.pdf	面 Remove	Document Type *	
2.9 MB		Select an option	$\checkmark$





**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### Add Supporting Documents to Facility/Property 1

#### (\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

BUSINESS NAME 🗸

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#### **Document Types**

- Permits
- Certifications
- Coast guard registry certificate

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

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- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~



$\checkmark$	You added [document name].pdf	
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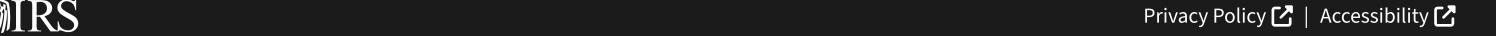
Drag and drop files here, or
SELECT FILES TO UPLOAD

#### **Documents Added (3)**

Certificate of Existence.pdf	面 Remove	Document Type *	
2.9 MB		Permits <ul> <li>Certifications</li> </ul>	
		Coast guard registry certificate Other	
Facility Permit.pdf 2.9 MB	<u> </u> Remove	Select an option	$\checkmark$







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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (45X) Advanced Manufacturing Production Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Provide supporting documentation relevant to the Facility/Property you register. See instructions
- Do not add facilities you plan to claim on a 48C advanced energy project credit, whether for this taxable year or any year prior

You added Facility/Property 1 to this credit

Facilities/Properties (1)

#### ADD FACILITY/PROPERTY

Facility/Property 1	â Remov
Information	🕑 Edit
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Payment Election	Transfer Election
Type of eligible components produced	Solar energy component, Wind energy component, Solar torque tube and structural fastener component
Date Placed in Service	Oct, 23 2022
Name of related person on 45(a)(3)(b)	Herbert Baldwin
EIN of related person on 45(a)(3)(b)	****6789
Intended use of property by related person on 45(a)(3)(b)	Finished goods inventory
Additional Information	Lorem Ipsum doler set
Supporting Documents	Add/Edit Documents
Permits	Facility Permit.pdf
Certifications	Certificate of Existence.pdr





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## **CHIPS/IRA Credit Registration**

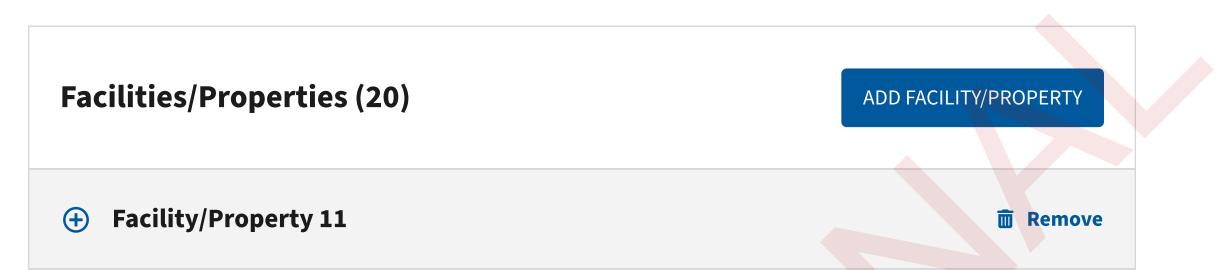


Facility/Property Details (1 of 3)

### (45X) Advanced Manufacturing Production Credit

If you are eligible for this credit, you may qualify for either a transfer or elective payment election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Indicate your preferred payment election in the event that the facility qualifies for this credit
- Do not add facilities you plan to claim on a 48C advanced energy project credit, whether for this taxable year or any year prior
- Claiming for additional credits line (customize)



Facility/Property 12	The Remove
Facility/Property 13	<u> Remove</u>
Facility/Property 14	<u> Remove</u>
Facility/Property 15	â Remove
Facility/Property1 6	<u> Remove</u>
Facility/Property 17	<u> Remove</u>
Facility/Property 18	<u> Remove</u>
Facility/Property 19	💼 Remove
Facility/Property 20	<u> Remove</u>
Page 2 of 2	
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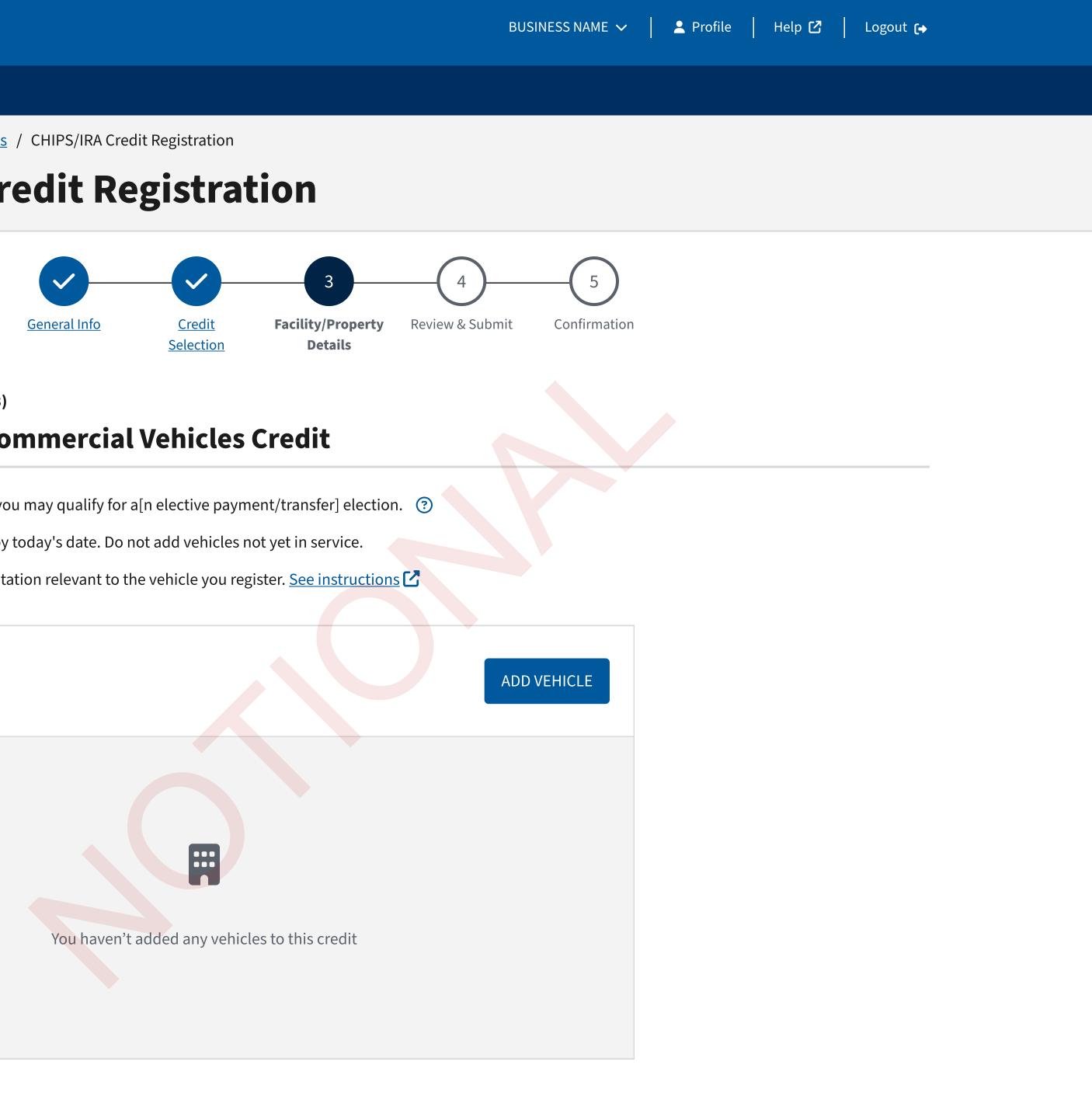


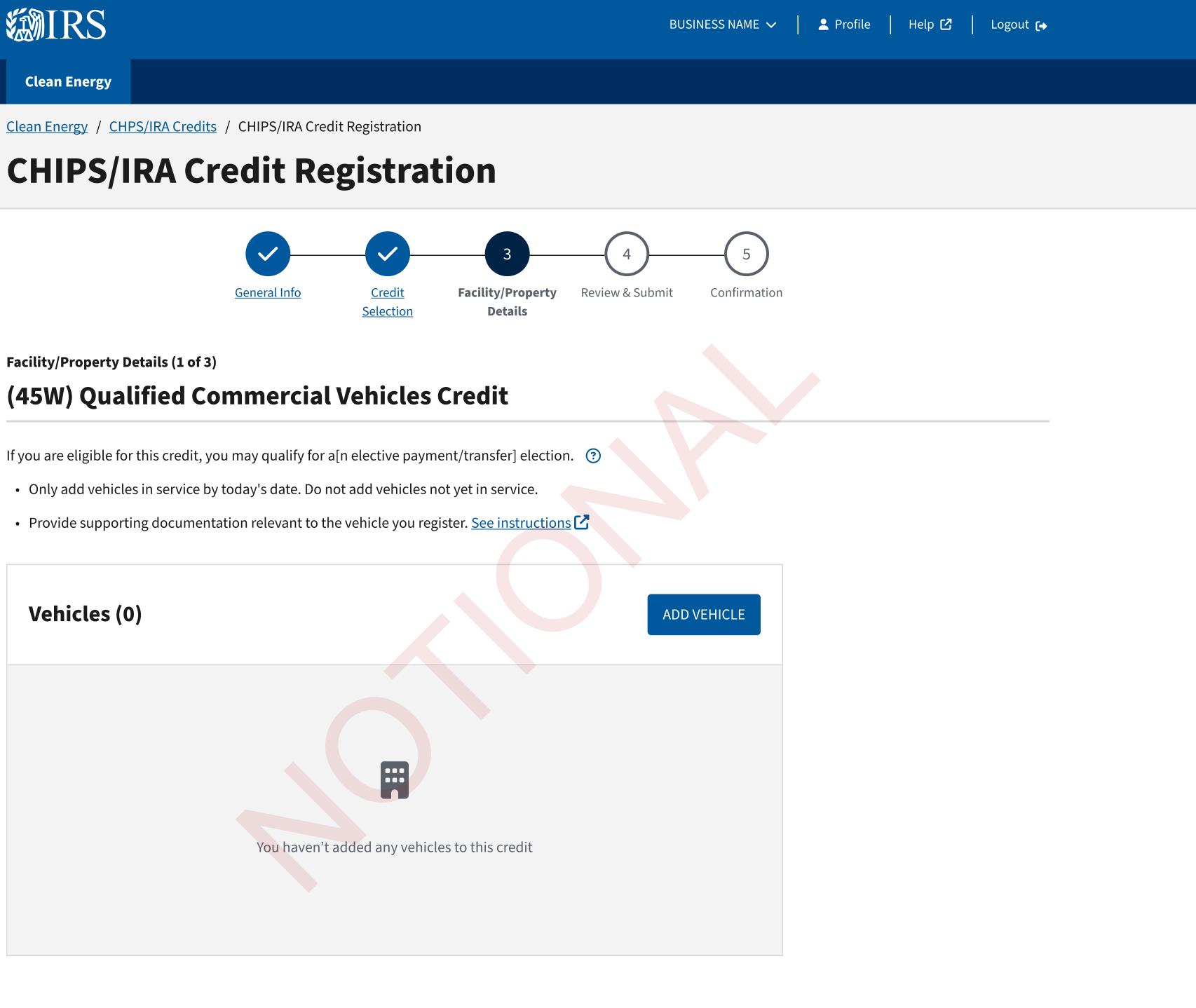






## (45W) Qualified **Commercial Vehicles** Credit









# BUSINESS NAME ~ Profile Help I Logout (+)

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## **CHIPS/IRA Credit Registration**

#### Add a Vehicle to (45W) Qualified Commercial Vehicles Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Vehicles are automatically numbered based on entry.

Vehicle 1

#### Election

If you are deemed eligible for this credit, you will only qualify for a a[n elective payment/transfer] election 📀

#### **Vehicle Information**

Vehicle ID Number (VIN) \*

Date Purchased \* Must be purchased by date of registration (MM/DD/YYYY)

#### MM/DD/YYYY

#### How is this vehicle powered? \* 📀

By a battery-powered electric motor

In part by an internal combustion engine

What is this vehicle's gross weight rating? \*

Less than 14,000 lbs

14,000 lbs or more

What is this vehicle used for? \*

O Public roads

Mobile machinery

What source of funds was used to acquire the vehicle? \* 📀

General (unrestricted) funds

Restricted grant funds

Forgivable loan

#### Additional Information 📀







## BUSINESS NAME V 🔺 Profile | Help 🖸 Logout [+ Clean Energy

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## **CHIPS/IRA Credit Registration**

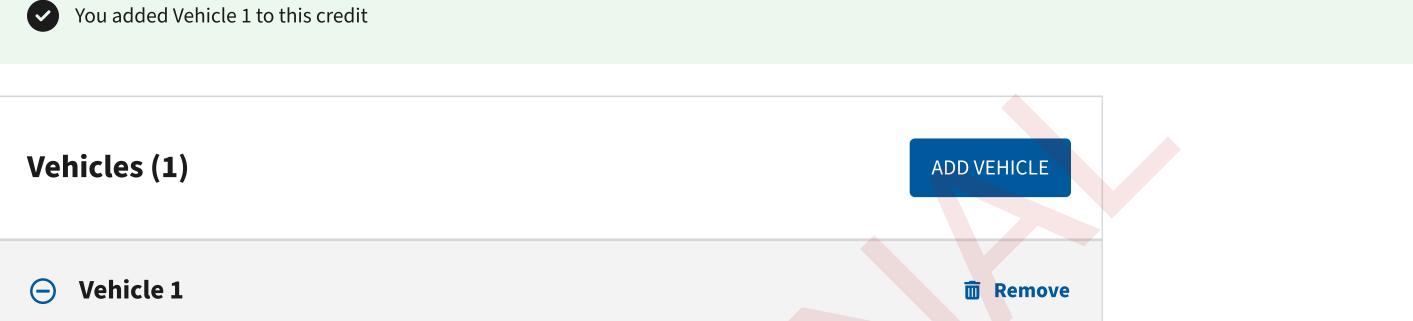


Facility/Property Details (1 of 3)

### (45W) Qualified Commercial Vehicles Credit

If you are eligible for this credit, you may qualify for a[n elective payment/transfer] election. (?)

- Only add vehicles in service by today's date. Do not add vehicles not yet in service.
- Provide supporting documentation relevant to the vehicle you register. See instructions



Information	🕑 Edit
Vehicle ID Number (VIN)	KLM312948GH398236
Purchase date	5/23/2023
Powered By	Internal combustion engine
Gross Weight Rating	Less than 14,000 pounds
Vehicle Use	Public roads
Source of funds used	General (unrestricted) funds
Additional Information	Lorem Ipsum doler set Lorem Ipsum doler setLorem Ipsum doler set
Supporting Documents	Add/Edit Documents
You haven't added any documents to this vehicle	











**Clean Energy** 

Clean Energy / CHPS/IRA Credits / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

### Add Supporting Documents to Vehicle 1

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

• Evidence of vehicle ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx
- Maximum file size : 15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

Drag and drop files here, or SELECT FILES TO UPLOAD

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# BUSINESS NAME 🗸 💄 Profile 🛛 Help 🖸 🗍

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

### Add Supporting Documents to Vehicle 1

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

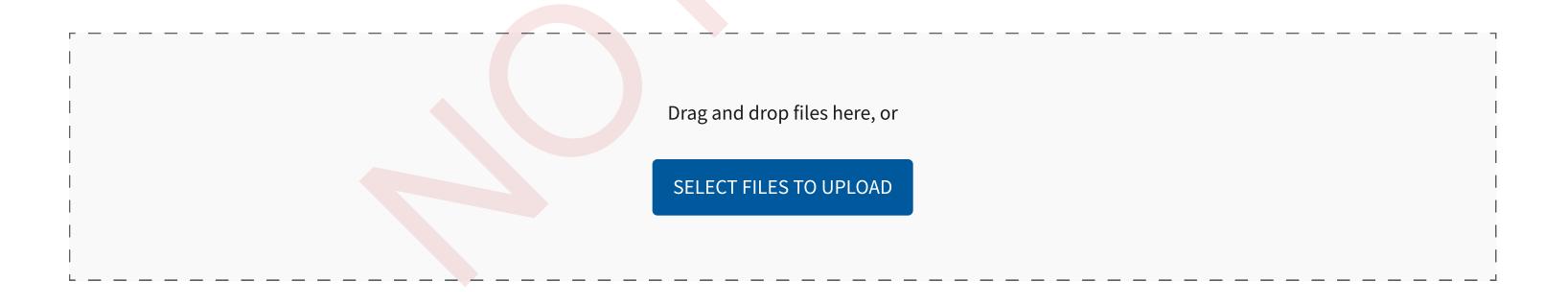
#### **Document Types**

• Evidence of vehicle ownership

#### Instructions

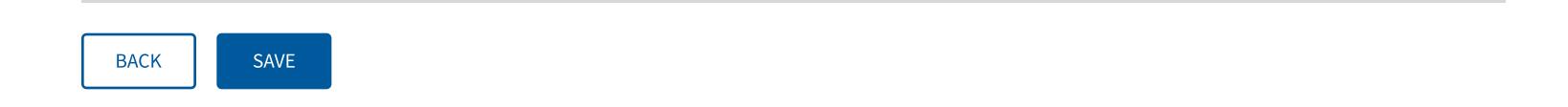
Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~



#### **Documents Added (3)**

Camry Title.jpg	面 Remove	Document Type *	
2.9 MB		Select an option	$\sim$





Logout 🕞

# BUSINESS NAME 🗸 💄 Profile 🛛 Help 🖸 🗍

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

### Add Supporting Documents to Vehicle 1

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

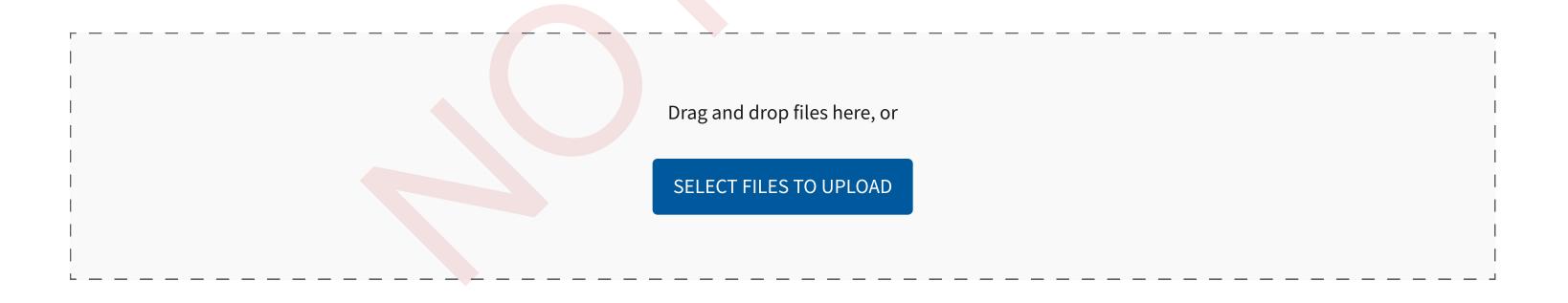
#### **Document Types**

• Evidence of vehicle ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~



#### **Documents Added (3)**

Camry Title.jpg	Document Ty	pe *
2.9 MB		f vehicle ownership
	✓ Other	





Logout 🕞

# BUSINESS NAME V 2 Profile Help 12 Logout (+ Clean Energy

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

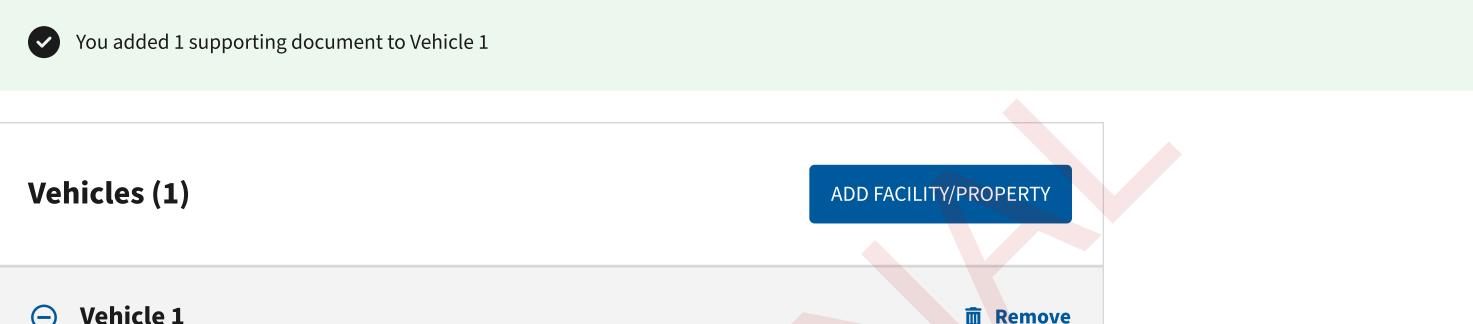


Facility/Property Details (1 of 3)

#### Name of Credit

## (45W) Qualified Commercial Vehicles Credit <sup>(?)</sup>

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the vehicle you register. See instructions



Vehicle 1	The Remo
Information	🕑 Edit
Vehicle ID Number (VIN)	KLM312948GH398236
Purchase date	5/23/2023
Powered By	Internal combustion engine
Gross Weight Rating	Less than 14,000 pounds
Vehicle Use	Public roads
Source of funds used	General (unrestricted) funds
Additional Information	Lorem Ipsum doler set Lorem Ipsum doler setLorem Ipsum doler set
Supporting Documents	Add/Edit Documents
Evidence of vehicle ownership	Camry Title.jpg









# BUSINESS NAME 🗸 🖌 Profile 🛛 Help 🖸 Logout 🕞 Clean Energy

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

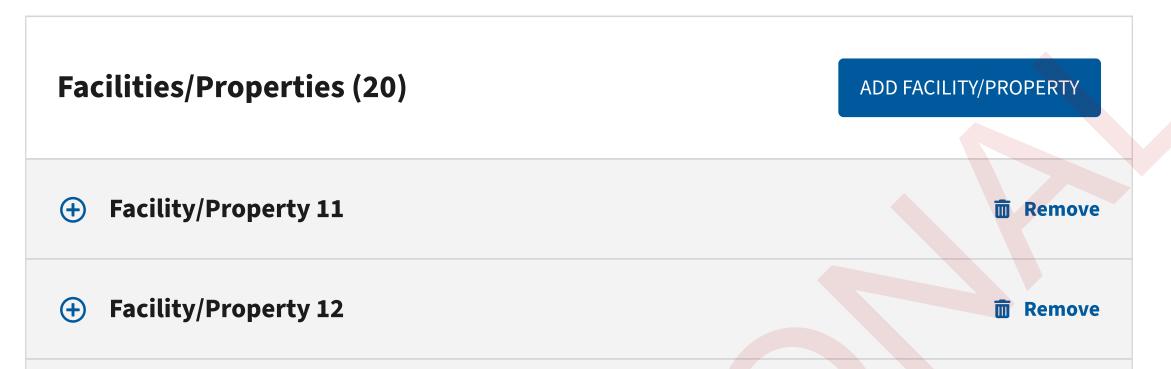
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

#### Name of Credit

- Only add vehicles in service by today's date. Do not add vehicles not yet in service.
- Provide supporting documentation relevant to the vehicle you register. <u>See instructions</u>



Facility/Property 13		<u> Remove</u>
🕂 Facility/Property 14		<u> Remove</u>
🕂 Facility/Property 15		<u> Remove</u>
Facility/Property1 6		<u> Remove</u>
Facility/Property 17		<u> Remove</u>
Facility/Property 18		<u> Remove</u>
🕂 Facility/Property 19		<u> Remove</u>
Facility/Property 20		<u> Remove</u>
	Page 2 of 2	
	< PREVIOUS	





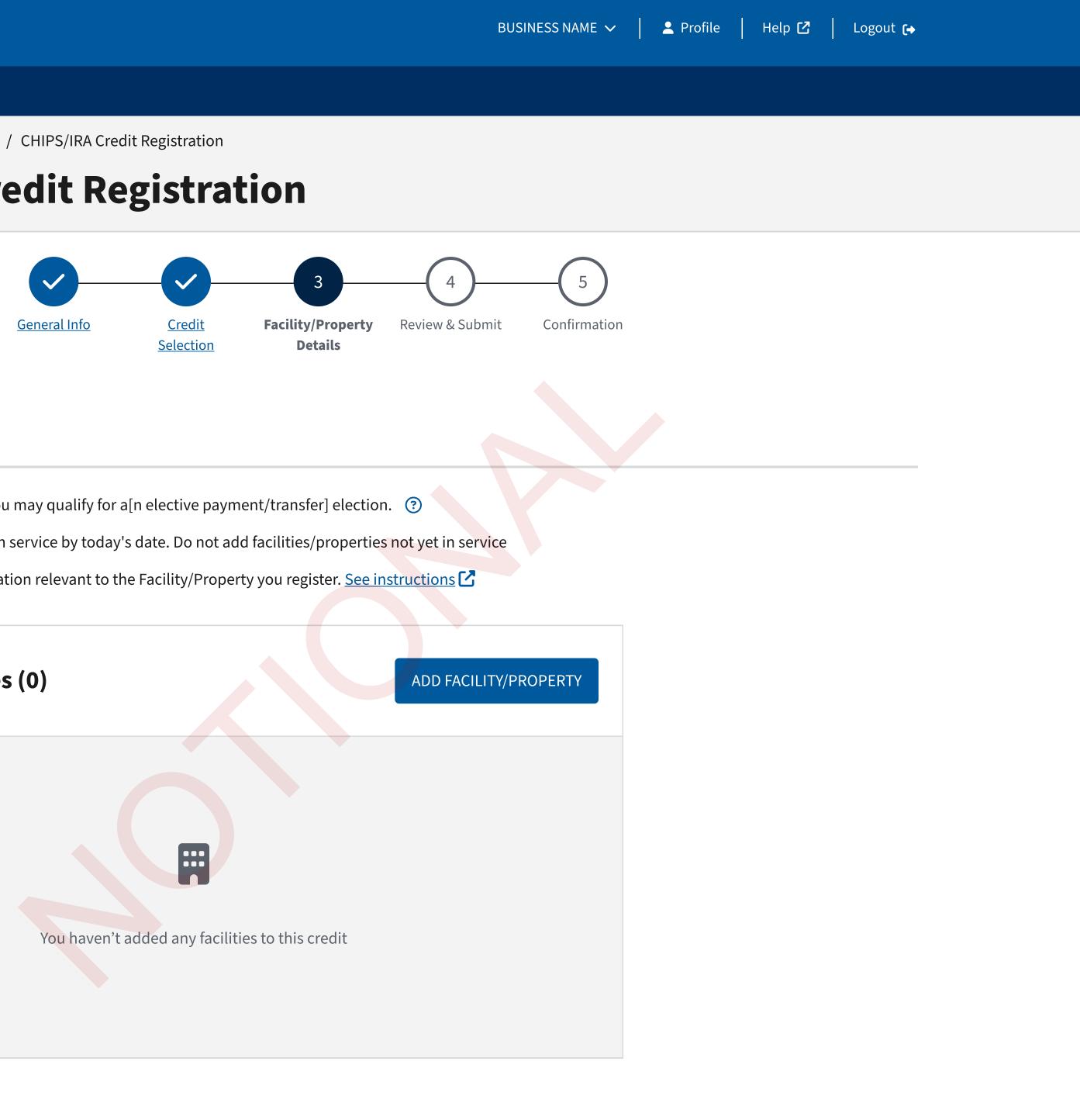


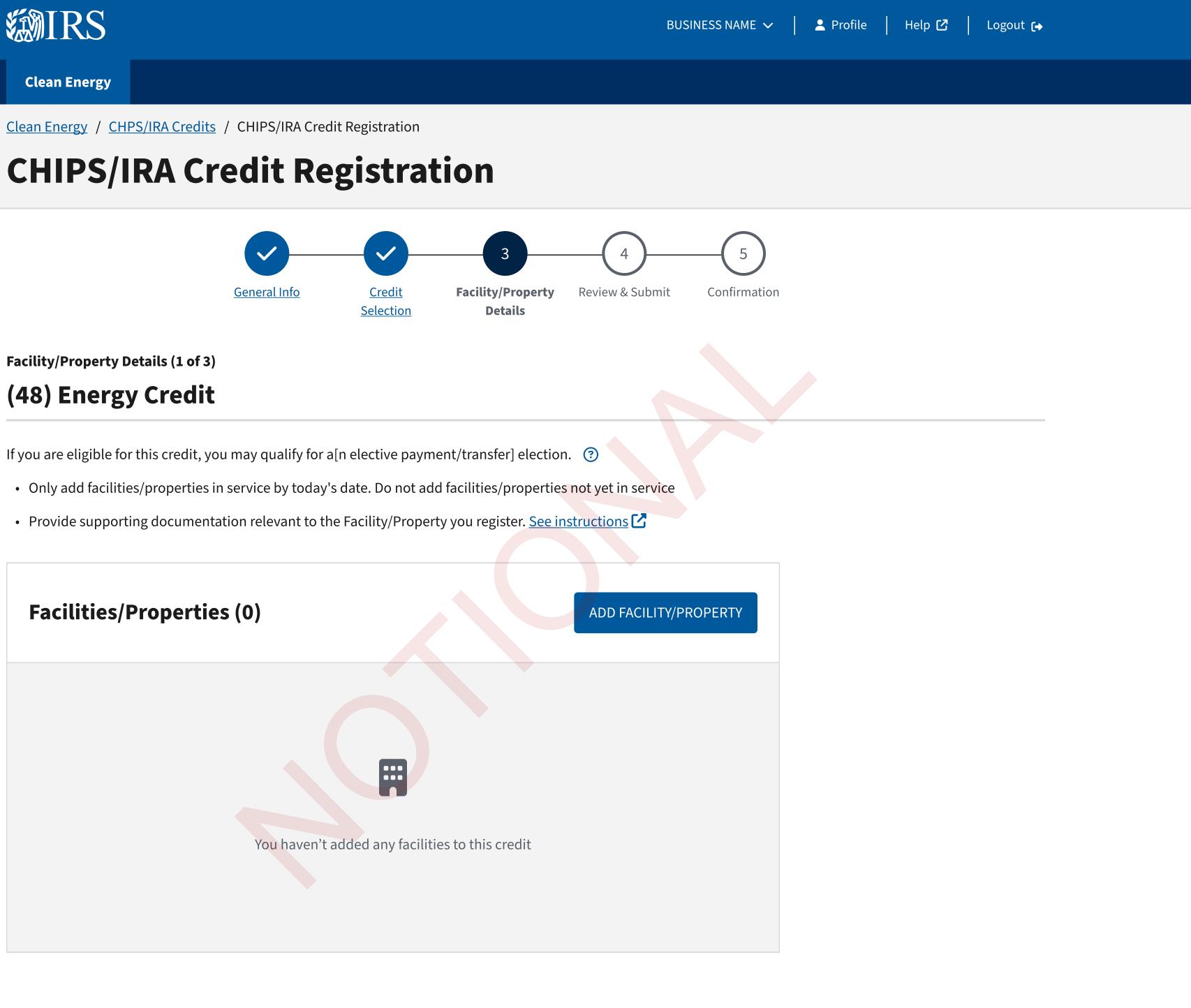




# (48) Energy Credit









<u>Cancel</u>



# BUSINESS NAME V 2 Profile Help 🖄 Logout 🕞

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

### Add a Facility/Property to (48) Energy Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Election

If you are deemed eligible for this credit, you will only qualify for a a[n elective payment/transfer] election 📀

 $\checkmark$ 

 $\checkmark$ 

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*



O No

#### **Facility/Property Location**

If you enter a street address, then city and ZIP Code will be required.

#### **Street Address**

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

ZIP Code

5 digits (e.g., 12345)

County \*

Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Type of Facility/Property \*

Select an option

Date Placed in Service \*

Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

Did you receive an environmental justice allocation for this facility? \*

O Yes

🔘 No

What source of funds was used to acquire the property? \* 📀

General (unrestricted) funds

Restricted grant funds

] Forgivable loan

Additional information 💿









#### **WIRS** 💄 Profile 🛛 🛛 Help 🖸 BUSINESS NAME 🗸 Logout 🕞 **Clean Energy**

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

### Add a Facility/Property to (48) Energy Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Election

If you are deemed eligible for this credit, you will only qualify for a a[n elective payment/transfer] election 📀

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*





No

#### Subsidiary Name \*

#### Subsidiary EIN \*

9 digits without spaces or hyphens (e.g.,123456789)

#### **Facility/Property Location**

If you enter a street address, then city and ZIP Code will be required.

#### Street Address

Enter number, street, and room or suite no.

1234 First St., Suite 10

City

State \*

Select an option

 $\checkmark$ 

ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

#### Longitude \*

Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### Facility/Property Information

Type of Facility/Property \*

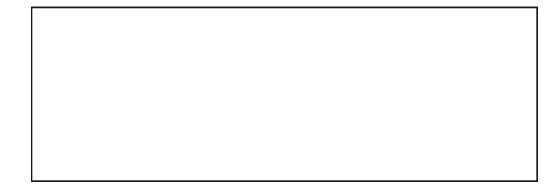
Combined heat and power system	
Energy storage technology	C
Geothermal	
<ul> <li>Ground or ground water as a thermal energy source</li> </ul>	
Microgrid controllers	
Qualified fuel cell or qualified microturbine	
Solar - electricity generation or heating/cooling	nis facility? *
Solar - fiber optic or electrochromic glass	
Small wind energy	
Waste energy recovery	
What source of funds was used to acquire the property	?* ?

General (unrestricted) funds



#### Forgivable loan

#### Additional information ⑦







# BUSINESS NAME V A Profile Help 1 Logout (\* Clean Energy

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

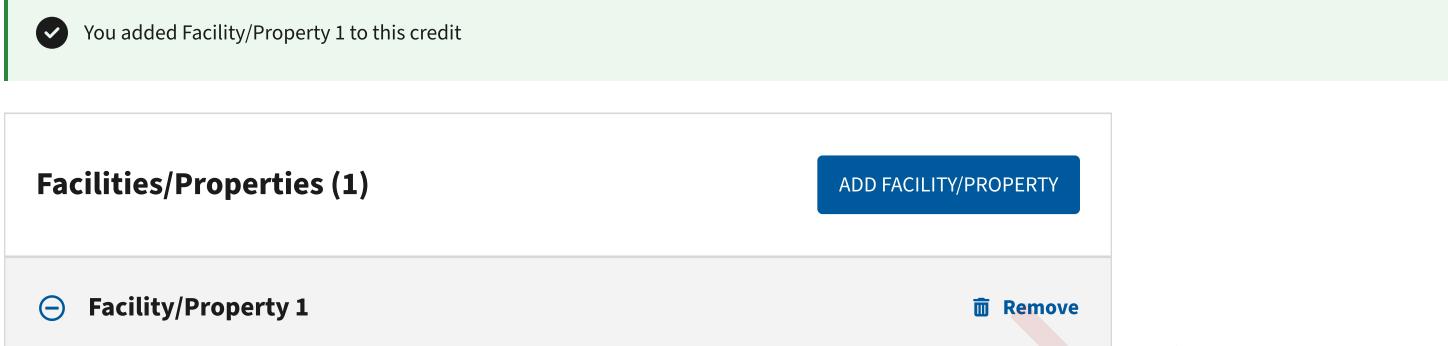
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (48) Energy Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



nformation	C Edi
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Type of Facility/Property	Ground or ground water as a thermal energy source waste energy
Date Placed in Service	Oct, 23 2022
Environmental justice allocation received	No
Source of funds used	General (unrestricted) funds
Additional Information	Lorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler set

Supporting Documents	Add/Edit Documents
You haven't added any documents to this facility/property	







**Clean Energy** 

Clean Energy / CHPS/IRA Credits / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Evidence of ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

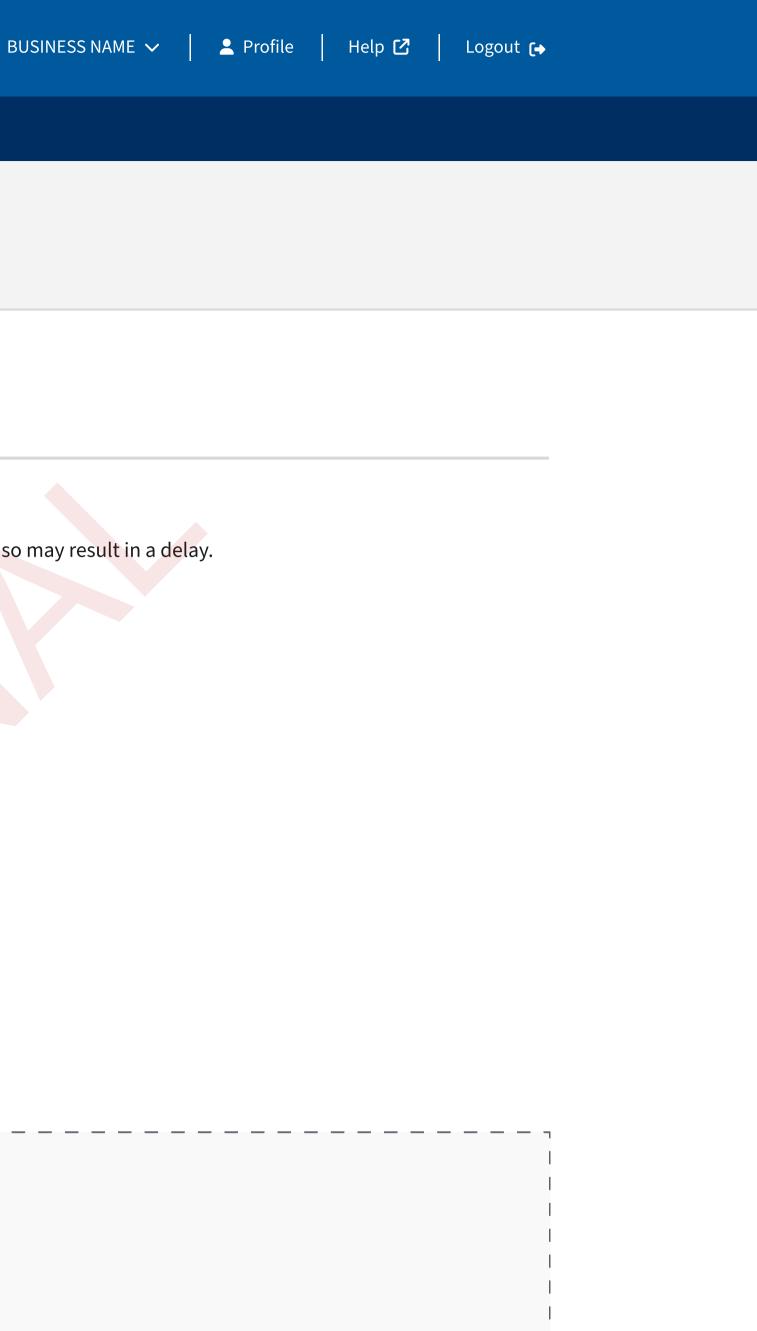
- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx
- Maximum file size : 15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

Drag and drop files here, or

SELECT FILES TO UPLOAD

SAVE BACK





Privacy Policy 🔀 | Accessibility 🔀

#### **MIRS** Help 🖸 BUSINESS NAME 🗸 💄 Profile Logout **[**+

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

#### Add Supporting Documents to Facility/Property 1

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Evidence of ownership

#### Instructions

Upload your supporting documentation below. When upload is complete select document type. Make sure to press '**Save**' before leaving the page. Otherwise, any updates will be lost.

- Maximum number of files: 10
- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

You added [document name].pdf			
Documents Added (3)	Drag and drop files here, or SELECT FILES TO UPLOAD		
Certificate of Existence.pdf 2.9 MB	<b>The Remove</b>	Document Type * Select an option	~
Facility Permit.pdf	â Remove	Document Type *	

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2.9 MB

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Select an option



#### **WIRS** BUSINESS NAME 🗸 💄 Profile Help 🖸 Logout 🕞

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

#### Add Supporting Documents to Facility/Property 1

#### (\*) Indicates a required field

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- File types allowed: .pdf, .jpg, .jpeg, .png, .ppt, .pptx, .doc, .docx, .xls, and .xlsx.
- Maximum file size :15MB/file
- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

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#### **Documents Added (3)**

Certificate of Existence.pdf	<u> </u> Remove	Document Type *	
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Facility Permit.pdf	<u> Remove</u>	Evidence of ownership Other	
2.9 MB		Select an option	$\checkmark$







# BUSINESS NAME 🗸 🖌 Profile 🛛 Help 🖸 Logout 🕞 Clean Energy

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

## (48) Energy Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



nformation	C Edi
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Type of Facility/Property	Ground or ground water as a thermal energy source waste energy
Date Placed in Service	Oct, 23 2022
Environmental justice allocation received	No
Source of funds used	General (unrestricted) funds
Additional Information	Lorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler setLorem Ipsum doler set

Supporting Documents	Add/Edit Documents
Certifications	Certificate of Existence.pdf
Permits	Facility Permit.pdf





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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

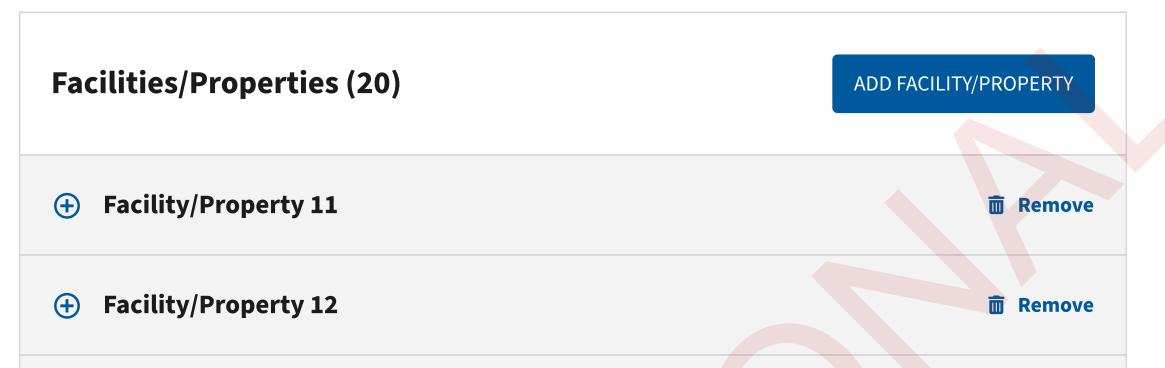
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

## (48) Energy Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



🕂 Facility/Property 13		<u> Remove</u>
🕂 Facility/Property 14		<u> Remove</u>
🕂 Facility/Property 15		<u> Remove</u>
🕂 Facility/Property1 6		<u> Remove</u>
Facility/Property 17		<u> Remove</u>
🕂 Facility/Property 18		<u> </u> Remove
🕂 Facility/Property 19		<u> Remove</u>
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	Page 2 of 2	
	<pre>     PREVIOUS 1 2 NEXT &gt; </pre>	



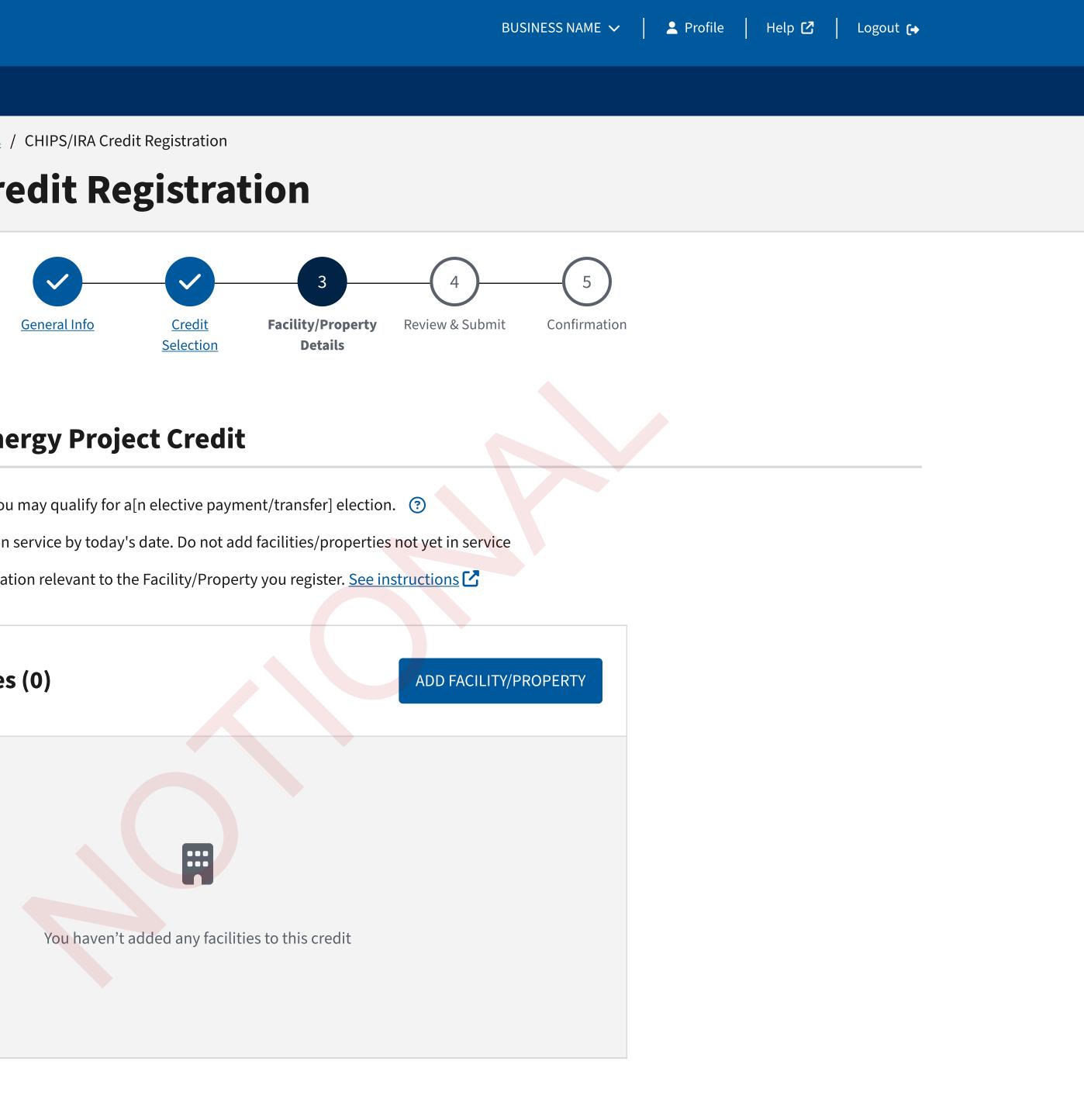


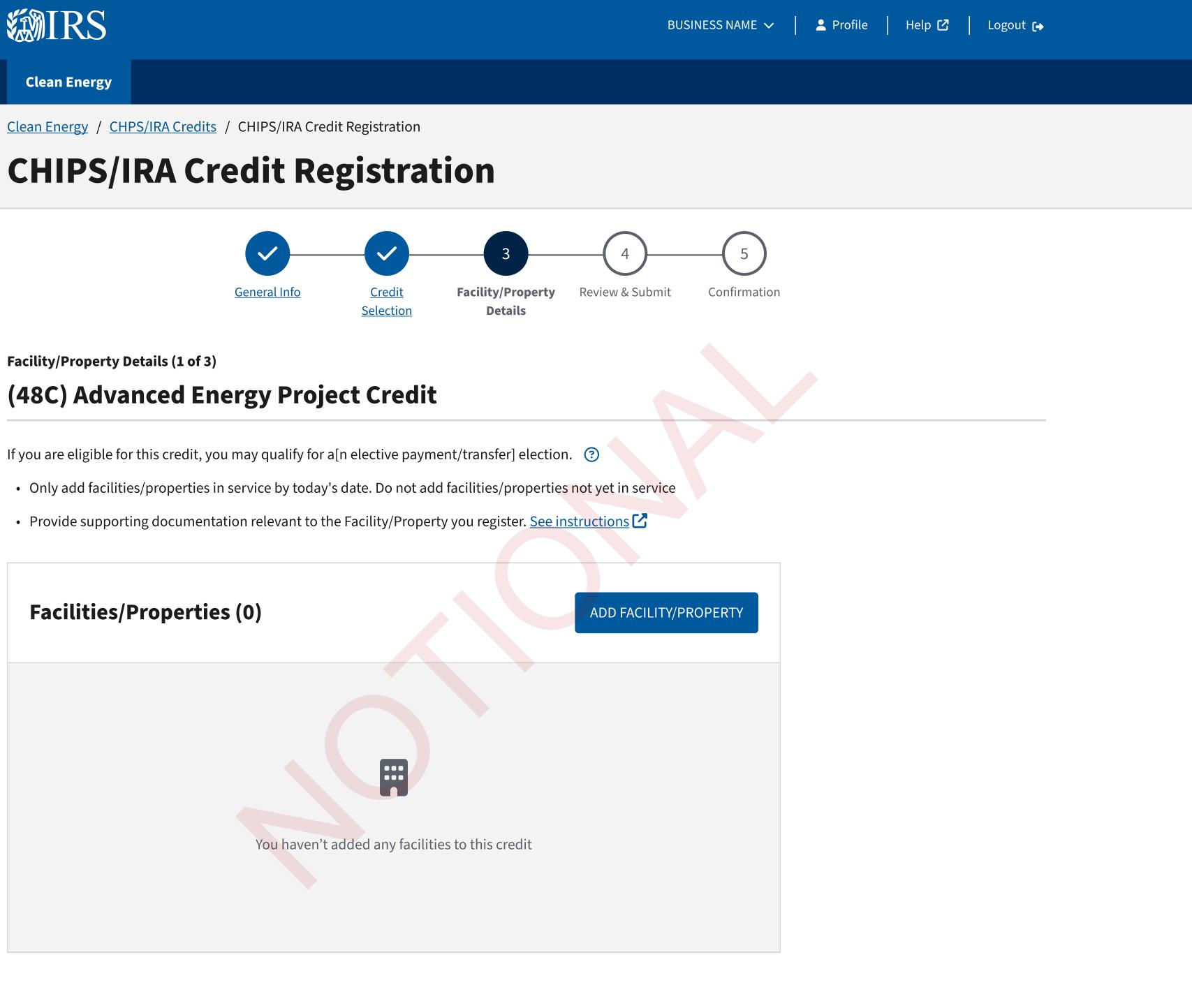




**MIRS** 

# (48C) Advanced **Energy Project** Credit







<u>Cancel</u>



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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

### Add a Facility/Property to (48C) Advanced Energy Project Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Election

If you are deemed eligible for this credit, you will only qualify for a a[n elective payment/transfer] election 💿

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

$\bigcirc$	Yes

O No

#### Facility/Property Information

Type of Facility/Property \*

Allocation Control Number \*

8-digits with a hyphen in the middle

1234-1234

What source of funds was used to acquire the property? \* 📀

General (unrestricted) funds

Restricted grant funds

Forgivable loan

Additional Information 📀







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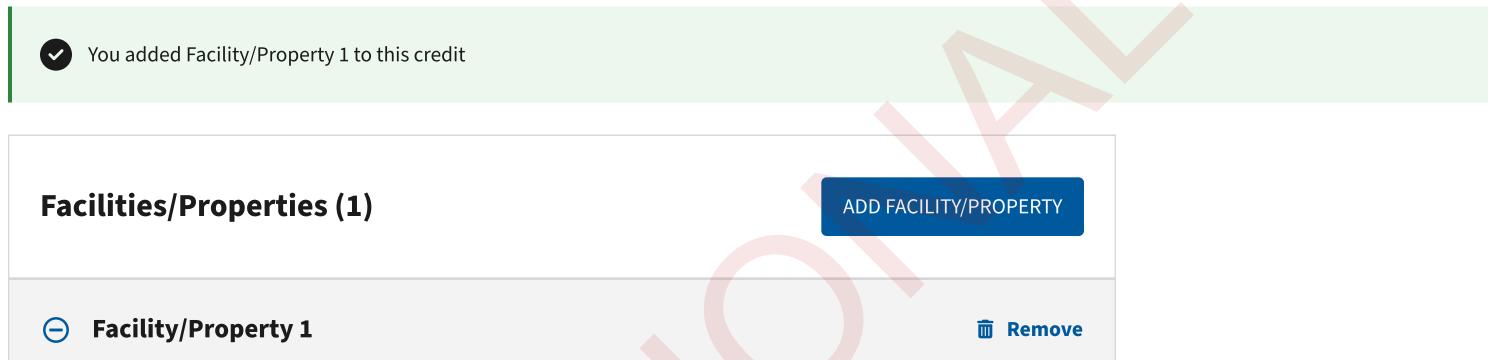
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (48C) Advanced Energy Project Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Information	C Edit
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Type of Facility/Property	Info needed
Allocation Control Number	123456789
Source of funds used	Restricted grant funds
Additional Information	Lorem Ipsum doler set Lorem Ipsum doler setLorem Ipsum doler set





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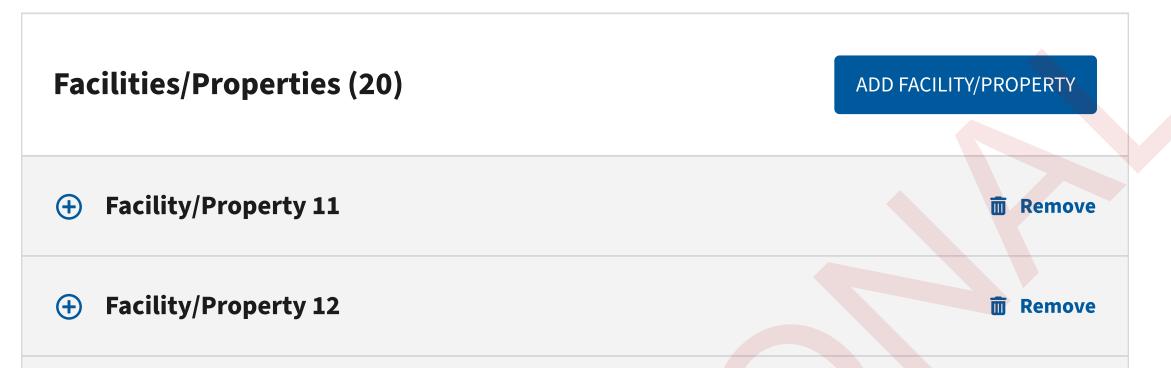
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

## (48C) Advanced Energy Project Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



🕂 Facility/Property 13		<u> Remove</u>
🕂 Facility/Property 14		<u> Remove</u>
🕂 Facility/Property 15		<u> Remove</u>
🕂 Facility/Property1 6		<u> Remove</u>
Facility/Property 17		<u> Remove</u>
🕂 Facility/Property 18		<u> </u> Remove
🕂 Facility/Property 19		<u> Remove</u>
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	Page 2 of 2	
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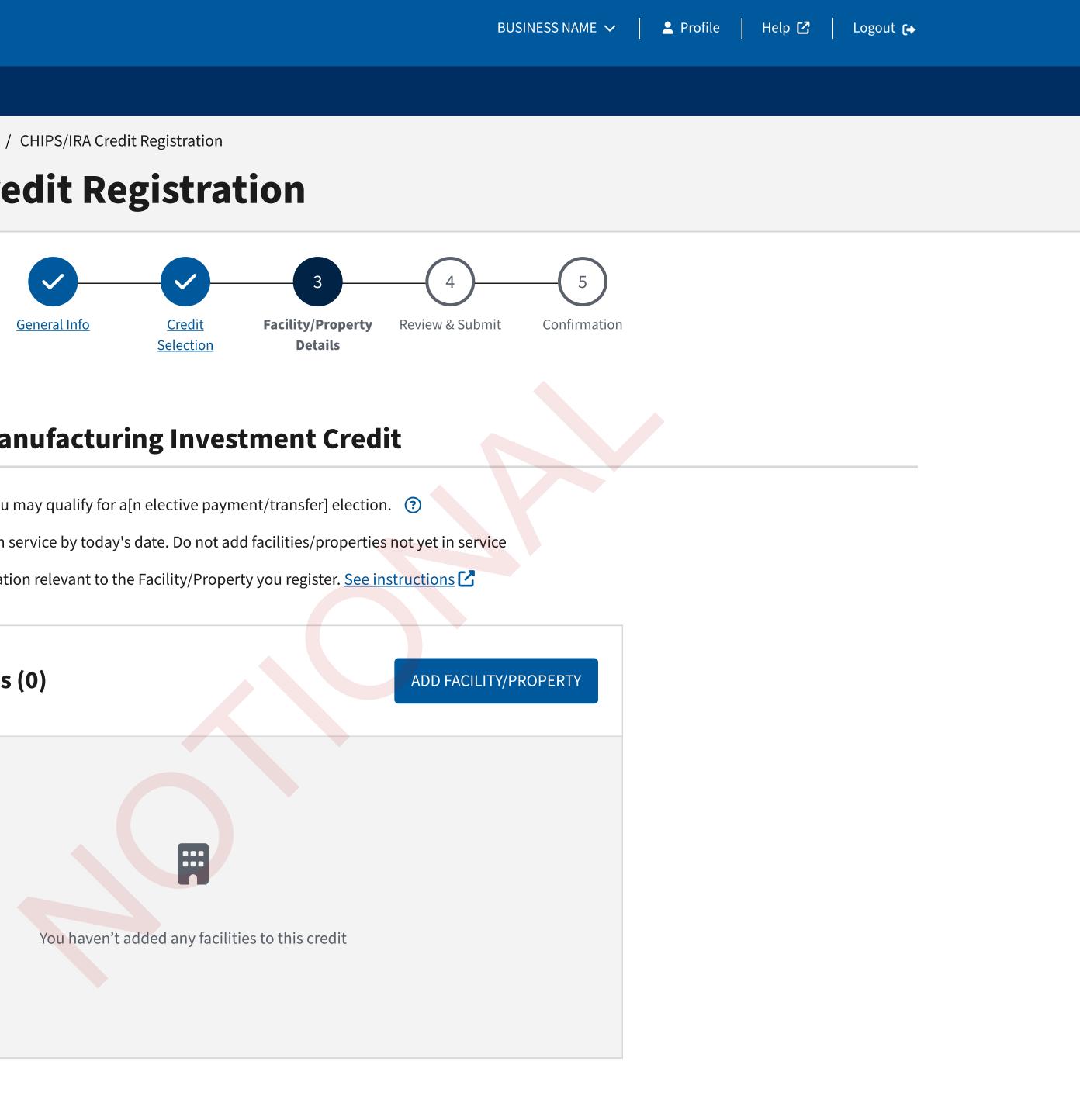


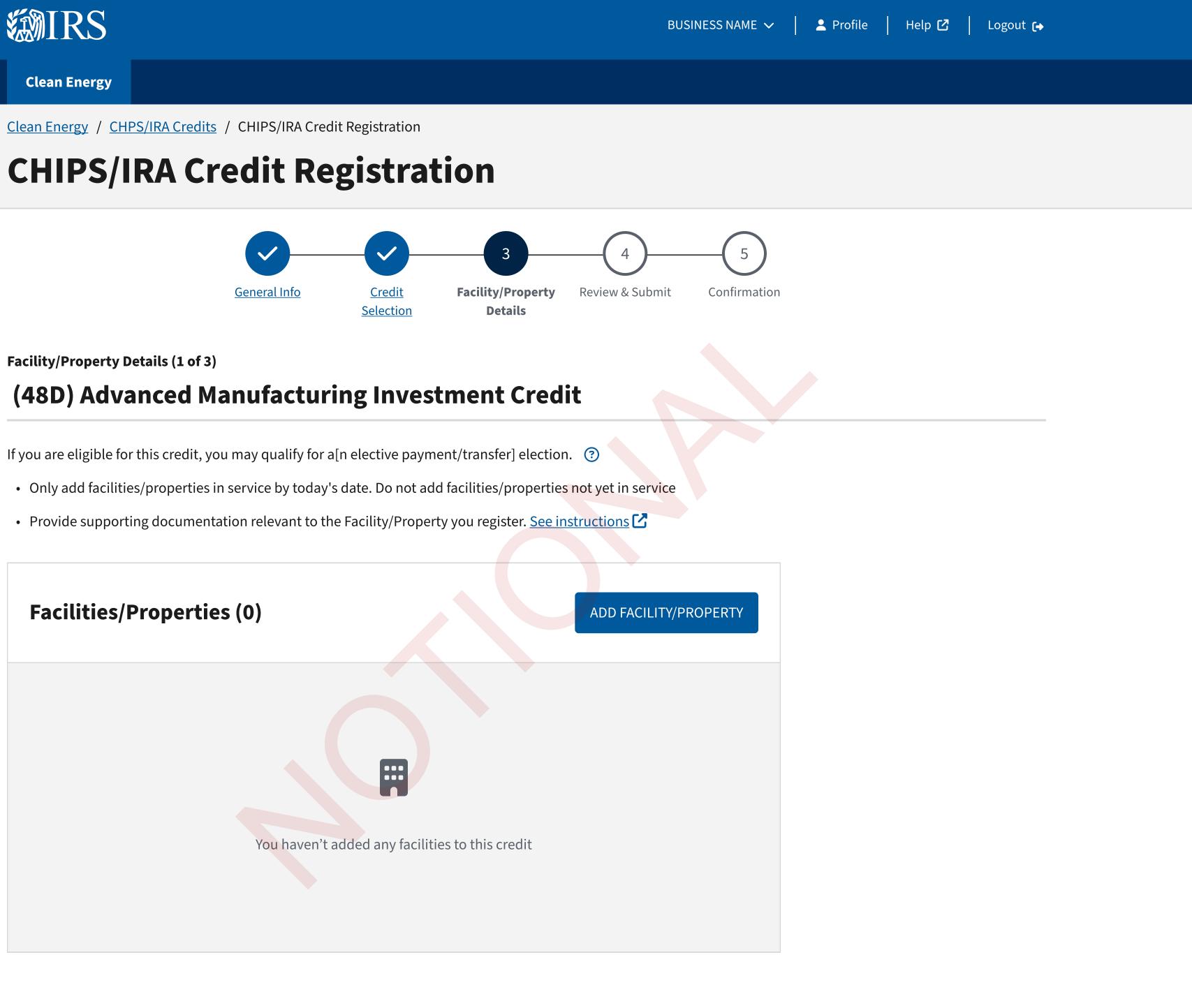




KS

# (48D) Advanced Manufacturing Investment Credit







<u>Cancel</u>





## **CHIPS/IRA Credit Registration**

#### Add a Facility/Property to (48D) Advanced Manufacturing Investment Credit

(\*) Indicates a required field.

Selecting one or more of the options below may require you to enter more information.

Facilities/Properties are automatically numbered based on entry.

Facility/Property 1

#### Election

If you are deemed eligible for this credit, you will only qualify for a a[n elective payment/transfer] election 📀

#### **Subsidiary Information**

Does this facility/property belong to a subsidiary? \*

No

#### **Facility/Property Location**

If you enter a street address, then city and ZIP code will be required.

#### **Street Address**

Enter number, street, and room or suite no.

1234 First St., Suite 10

#### City

State \*

Select an option

 $\checkmark$ 

ZIP Code

5 digits (e.g., 12345)

County \*

#### Latitude \*

Enter latitude in decimal format with 6 digits to the right of the decimal. (e.g., 41.40338)

Longitude \* Enter longitude in decimal format with 6 digits to the right of the decimal (e.g., -74.17403)

#### **Facility Information**

Type of qualifying facility \*

Manufacture of semiconductors ()

Manufacture of equipment for semiconductors ()

#### Date Placed in Service \*

Must be placed in service by date of registration (MM/DD/YYYY)

MM/DD/YYYY

Additional information 📀





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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

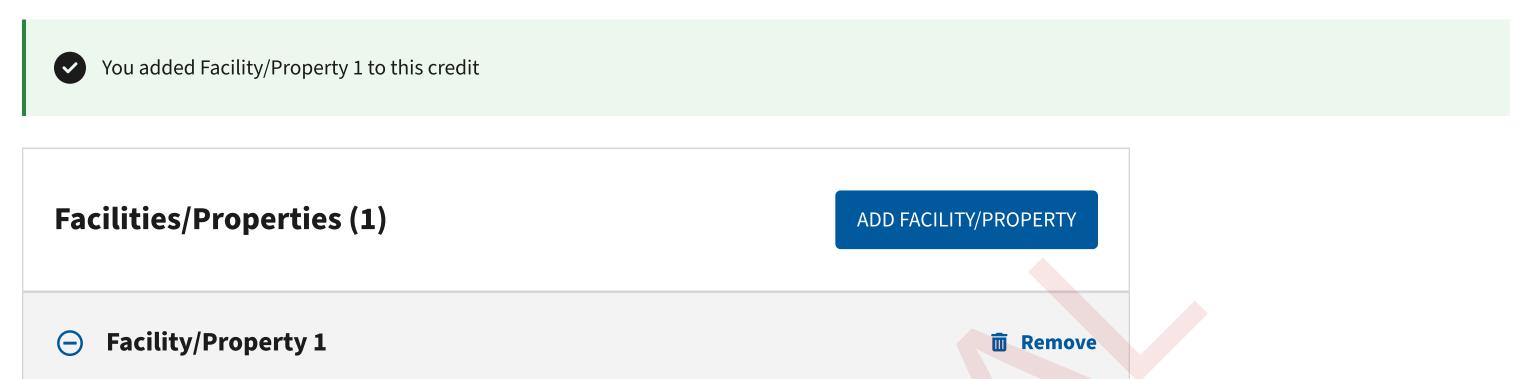


Facility/Property Details (1 of 3)

### (48D) Advanced Manufacturing Investment Credit

If you are eligible for this credit, you may qualify for a[n elective payment/transfer] election. (?)

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Information	C Edit
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Type of qualifying facility	Advanced semiconductor manufacturing equipment
Type of Fuel	Biodiesel Blend
Date Placed in Service	Oct, 23 2022
Additional Information	Lorem Ipsum doler set Lorem Ipsum doler setLorem Ipsum doler set
Supporting Documents	Add/Edit Documents

You haven't added any documents to this facility/property







# **MIRS**

#### **Clean Energy**

Clean Energy / CHPS/IRA Credits / CHIPS/IRA Credit Registration

# **CHIPS/IRA Credit Registration**

### **Add Supporting Documents to Facility/Property 1**

(\*) Indicates a required field

To apply for a registration number, provide one or more of the documents types listed below. Failure to do so may result in a delay.

#### **Document Types**

- Permits
- Certifications
- Evidence of ownership

#### Instructions

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Drag and drop files here, or SELECT FILES TO UPLOAD

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**Clean Energy** 

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## **CHIPS/IRA Credit Registration**

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Documents Added (3)	Drag and drop files here, or SELECT FILES TO UPLOAD		
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Facility Permit.pdf	<u> </u> Remove	
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#### **MIRS** BUSINESS NAME 🗸 💄 Profile Help 🖸 Logout 🕞

**Clean Energy** 

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

## **CHIPS/IRA Credit Registration**

#### **Add Supporting Documents to Facility/Property 1**

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- PDF files must be 120 pages or less
- File name cannot contain: `!@\$%^&\*{}[]:;'"|,<>/?~

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Other

# BUSINESS NAME 🗸 🖌 Profile 🛛 Help 🖸 Logout 🕞

<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

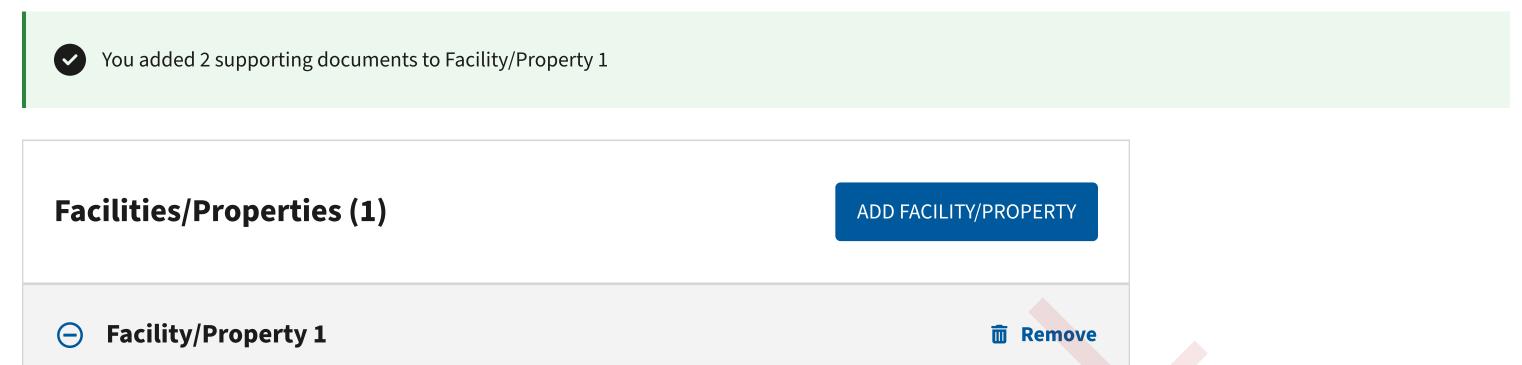
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (48D) Advanced Manufacturing Investment Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



Information	C Edit
Address	1492 Tilden Road Chapel Hill, AZ 92847
County	Orange
GPS Coordinates	40.521398, -74.82017
Subsidiary Name	Cattletown Inc
Subsidiary EIN	*****6789
Type of qualifying facility	Advanced semiconductor manufacturing equipment
Type of Fuel	Biodiesel Blend
Date Placed in Service	Oct, 23 2022
Additional Information	Lorem Ipsum doler set Lorem Ipsum doler setLorem Ipsum doler set
Supporting Documents	Add/Edit Documents

Certifications	Certification of Existence.pdf,
Permits	Facility Permit.pdf





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<u>Clean Energy</u> / <u>CHPS/IRA Credits</u> / CHIPS/IRA Credit Registration

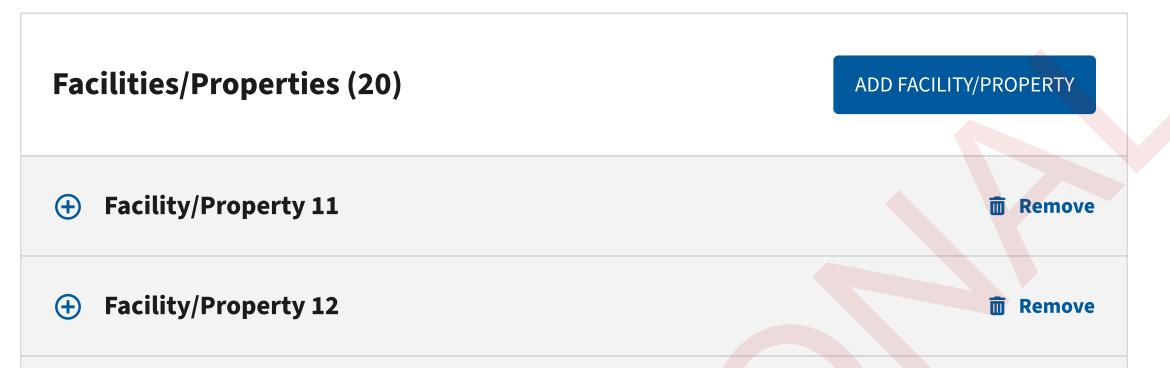
# **CHIPS/IRA Credit Registration**



Facility/Property Details (1 of 3)

### (48D) Advanced Manufacturing Investment Credit

- Only add facilities/properties in service by today's date. Do not add facilities/properties not yet in service
- Provide supporting documentation relevant to the Facility/Property you register. See instructions



🕂 Facility/Property 13		<u> Remove</u>
🕂 Facility/Property 14		<u> Remove</u>
🕂 Facility/Property 15		<u> Remove</u>
🕂 Facility/Property1 6		<u> Remove</u>
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🕂 Facility/Property 19		<u> Remove</u>
🕂 Facility/Property 20		<u> </u> Remove
Page 2 of 2		
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