ATTACHMENT 11: SUMMARY OF NHBS-BHBA DATA COLLECTION

Updated: [insert date of most recent Change Request]

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | State and Target Population | |
| Year | Round | State #1 | State #2 |
| 2023 | 1 | - | - |
| 2 | - | - |
| 2024 | 1 | - | - |
| 2 | - | - |
| 2025 | 1 | - | - |
| 2 | - | - |