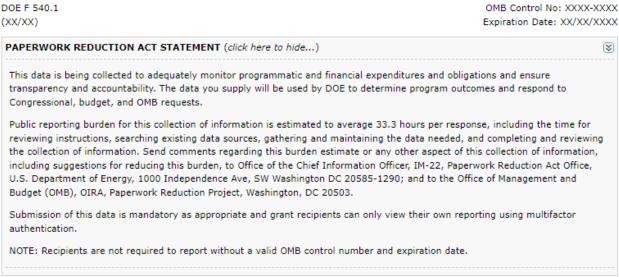
# Annual File (landing page)

### Performance and Accountability for Grants in Energy (PAGE)

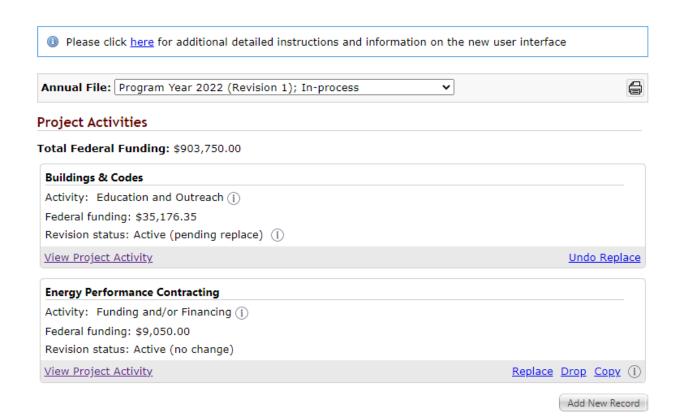
Help	Training Videos	Reference Library	FAQs	Submit Success Story	WAP Communications Portal	Logout
Gran	t Search:				My Favo	rites: v
Gran	t #: EE0010027	7 <b>★</b>	Gr	antee: Colorado Ene	rgy Office	Status: Active

## State Energy Program Annual File

DOF F 540.1 (XX/XX)



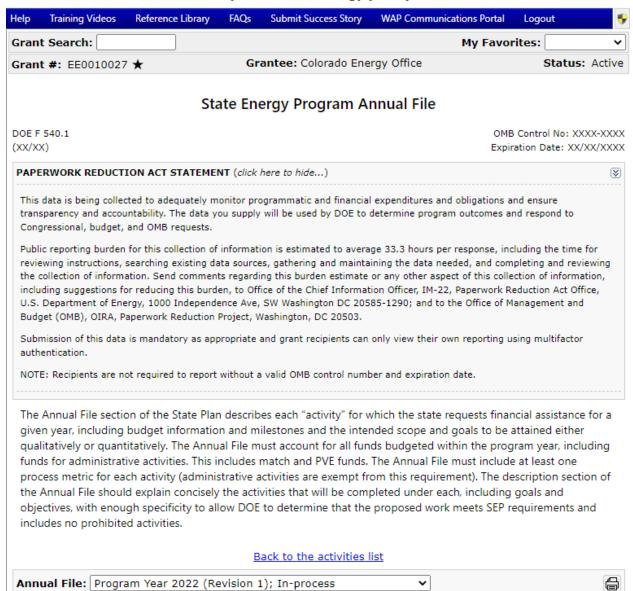
The Annual File section of the State Plan describes each "activity" for which the state requests financial assistance for a given year, including budget information and milestones and the intended scope and goals to be attained either qualitatively or quantitatively. The Annual File must account for all funds budgeted within the program year, including funds for administrative activities. This includes match and PVE funds. The Annual File must include at least one process metric for each activity (administrative activities are exempt from this requirement). The description section of the Annual File should explain concisely the activities that will be completed under each, including goals and objectives, with enough specificity to allow DOE to determine that the proposed work meets SEP requirements and includes no prohibited activities.



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## Annual File (details page)

#### Performance and Accountability for Grants in Energy (PAGE)



#### Performance and Accountability for Grants in Energy (PAGE) Help Training Videos Reference Library FAQs Submit Success Story WAP Communications Portal Logout **Buildings & Codes** Activity: Education and Outreach (i) Federal funding: \$35,176.35 Revision status: Active (pending replace) (i) <u>Edit</u> 2. State: CO 3. Sector Agriculture / Agricultural (i) Institutional (i) Not Applicable (i) Buildings (i) Landlord / Tenant (i) Private Sector (i) Local Government (i) Residential (j) Commercial (i) Federal Government (i) Low / Limited Income (i) Rural (i) General Public (i) Manufacturing (i) State or Territory Government (i) K-12 Schools (i) Multi-state Collaboration (i) Transportation (i) Higher Education (j Non-building Infrastructure (i) Tribal / Native American (i) Industrial (i) Non-profits (i) Utilities (i) <u>Edit</u>

4. Technology and/or Topic Areas			
Alternative Fuels and Advanced Vehicle Technologies (	Environmental Justice (1)		
☐ Appliance Efficiency or Standards ①	Fuel Cell and Hydrogen Tech	nologies ()	
Audits and Assessments (Energy, Water, and Process)	Geothermal (i)		
☐ Benchmarking (i)	Grid Modernization (i)		
☐ Biofuels (i)	Hydropower / Hydrokinetic P	ower (j	
□ Biomass (i)	Natural Gas (i)		
☐ Building Energy Codes or Standards ()	☐ Not Applicable (1)		
Carbon Capture, Utilization and Storage (1)	Propane (j)		
Clean Energy / Clean Energy Technologies (1)	Renewable Energy ()		
Combined Heat and Power ()	Resiliency (1)		
Cybersecurity (j)	Smart Grid (i)		
Distributed Energy Resources (1)	STEM Education (i)		
☐ Electric Vehicles and Infrastructure ①	Solar (i)		
Energy Affordability (i)	Storage (i)		
☐ Energy Certification Programs (1)	U.S. DOE Accelerators (i)		
Energy Conservation (j)	U.S. DOE Clean Cities ()		
□ Energy Efficiency (i)	Waste to Energy / Solid Wast	te Minimizati	on (i)
☐ Energy Equity (i)	☐ Water Nexus (i)		
Energy Management (i)	Weatherization ()		
☐ Energy Savings Performance Contracting (1)	□ Wind (i)		
□ ENERGY STAR (i)	<u> </u>		
			-414
			<u>Edit</u>
5. Estimated annual energy savings			
MBtus			<u>Edit</u>
6. Description (executive summary of goals and objecti			
o. Description (executive summary or goals and object	ves)*		<u>Edi</u>
CEO is supporting the Attorney General's Partnership for Edu- grants to fund high-efficiency equipment installations (ductle that Community College have purchased and are rehabbing. efficiency equipment in affordable homes, but also workforce work with these colleges to provide funding support as well a benefits of energy efficiency, beneficial electrification, as well	cation and Rural Revitalization (H ss minisplit heat pumps, insulation This project will support the instance development and training in the s collaborate on case studies tha	on, etc) in ho illation of ad region. CEO t highlight th	h mes vanced will
CEO is supporting the Attorney General's Partnership for Edu- grants to fund high-efficiency equipment installations (ductle that Community College have purchased and are rehabbing. efficiency equipment in affordable homes, but also workforce work with these colleges to provide funding support as well a benefits of energy efficiency, beneficial electrification, as well	cation and Rural Revitalization (H ss minisplit heat pumps, insulation This project will support the instance development and training in the s collaborate on case studies tha	on, etc) in ho illation of ad region. CEO t highlight th project.	h omes vanced will ne
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## 8. Program year metrics

a. 9	Specific metric activity (required)**		
М	etric area: 10. Training and Education/ Technical Assistance		
	Metric: 10c. Workforce development		
	Number of people trained (count)	0	
	Number of professional certifications achieved (count)	0	
	Jobs retained (Full-Time Equivalent)	0	ØŪ
	Jobs created (Full-Time Equivalent)	0	
	Number of training sessions completed (count)	0	
	User specified metrics (optional)*	Add New	Record
Ме	User specified metrics (optional)* etric area: 4. Retrofits	Add New	Record
Ме	User specified metrics (optional)*	Add New	Record
Ме	User specified metrics (optional)* etric area: 4. Retrofits  Metric: 4a. Buildings retrofitted, by sector and savings unit type  Sector: Residential	Add New	Record
Ме	User specified metrics (optional)* etric area: 4. Retrofits  Metric: 4a. Buildings retrofitted, by sector and savings unit type  Sector: Residential Savings unit type: Energy savings (\$)		

## 9. Program year funds by source

Fund Source	Planned Amount Ac	Action
Federal	\$0.00 🗹	3
State of XX	\$0.00 🗹	2
Total  Leveraged funds anticipated (outside approved budget)	\$0.00	
o. Leveraged funds anticipated (outside approved budget)		ction
	\$0.00 Planned Amount Act	ction

 unity Energy Programs
 Office of the Under Secretary of Infrastructure
 U.S. Department of Energy

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