



**NATIVE YOUTH CLIMATE ADAPTATION LEADERSHIP CONGRESS  
 STUDENT ENROLLMENT INFORMATION**



**U.S. Fish and Wildlife Service  
 National Conservation Training Center**

Please note before completing this registration package that the conference will be held on **[insert date]**. Once travel arrangements have been made, the airfare is non-refundable. Please be sure your student is 100% sure they will attend the conference before completing these forms.

**Print Clearly**

Student's Last Name, First Name, Middle Initial	Student's Preferred Name/Nickname
Student's Home Street Address	City, State, Zip Code
Parent/Guardian Name	Parent/Guardian Email
Parent/Guardian Phone Number(s)	Student's Cell Phone Number
For Rooming Assignment Only Student's Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other: _____	
Student's Age: _____  Date of Birth: _____	High school grade just completed: _____
Student's Chaperone	School or Group Name (Please use exact official name)
School/Group Street Address	School Group City, State, Zip Code
School/Group Telephone Number	School/Group Email

## NOTICES

### PRIVACY ACT STATEMENT

**Authority:** The information requested is authorized by the Government Organization & Employee Training Act (5 U.S.C. 4101, *et seq.*), Executive Order 11348 (Providing for Further Training of Government Employees), Americans with Disabilities Act and the E-Government Act of 2002, (42 U.S.C. 112101) and the E-government Act of 2002 (44 U.S.C. 3501).

**Purpose:** To enroll students for National Conservation Training Center hosted programs.

**Routine Uses:** The information on this form may be used by program leaders to contact those selected for the NYCALC program. Information may be disclosed to the Department of Justice (DOJ), a court, adjudicative or other administrative body, the fiscally sponsoring organization or agency of the student, a party in litigation before a court or adjudicative or administrative body; or any DOI employee when represented by DOI or DOJ for legal proceedings or as required by law pursuant to the routine uses identified in the System of Records Notice: INTERIOR/DOI-16, Learning Management System, available at <https://www.doi.gov/privacy/doi-notices>.

**Disclosure:** Providing the requested information is voluntary. However, failure to provide the information may prevent participation in the program.

### PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501, *et seq.*), the U.S. Fish and Wildlife Service collects information to assure the health and safety of participants while on site at the National Conservation Training Center for the Congress. Your response is voluntary and we will not share your response publicly. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB Control Number. OMB has reviewed and approved this information collection and assigned OMB Control Number 1018-0176.

### ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to average 18 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: PRB (JAO/3W), Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.