

Elementary schools in your state that are participating in NSLP in 2024-2025

Name of the school's SFA

Example row:
ABC Elementary

Example row:
XYZ County School District

**Thank you in advance
for sending this information!**

**We prefer you use this Excel template,
or you may send the information in a different
format if it's easier.**

**If you have questions,
email [email address].**

**(You can click on this box and delete it
after you read it.)**

**SFA ID as reported on form
FNS-742**

School zip code

Example row:
123456

Example row:
11111

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Grade levels at the school

Total enrollment at the school

Example row:
K-6

Example row:
555

Percent of students who are eligible for free and reduced-price meals

Example row:
66%

Yes/No: Did the school participate in FFVP in 2024-2025?

Example row:
Yes

Name of SFA	SFA ID as reported on form FNS-742	SFA director name
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Example row:
XYZ County School District

Example row:
123456

Example row:
Firstname Lastname

SFA director email	SFA director phone	SFA address	SFA city	SFA State
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Example row: Name@SFAemail.gov	Example row: 222- 333-4444	Example row: 11111	Example row: Cityname	Example row: ZZ
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SFA Zip

Example row:
12345

OMB control no. 0584-0613. Expiration date: 06/30/2027.

This information is being collected so the Food and Nutrition Service can study the Fresh Fruit and Vegetable Program and School Lunch Program. Your cooperation is mandatory under Section 28(c) of the Richard B. Russell National School Lunch Act. This collection does not request any personally identifiable information under the Privacy Act of 1974. According to the Paperwork Reduction Project of the Privacy Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0584-0613. The time estimate for this information is 1.5 hours. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Food and Nutrition Service, Office of Evidence, Regulatory Affairs, 1320 Braddock Place, 5th Floor, Alexandria, VA 22314 ATTN: PRA (0584-0613). Do not return the completed address.