

GRADUATE & PROFESSIONAL SCHOOL FAIR - 2022 EXHIBITOR REGISTRATION

OMB Number: 0925-0740 Expiration Date: 31 Jul 2022

The 2022 National Institutes of Health Graduate & Professional School Fair will be held from Tuesday, July 19 through Thursday, July 21. By completing this survey, you are letting us know that you plan to exhibit. Selecting a date at this time is not a commitment for that date, it is for our planning purposes. In early May, exhibitors that RSVP will be given additional instructions and information on scheduling. We will include your meeting information on our webpage and share a compiled list of meeting information with registered students and NIH postbacs.

This fair will provide an opportunity for representatives of graduate and professional schools to meet and recruit up-and-coming young scientists taking part in the NIH Postbaccalaureate Program and other college and university students. Student interest is highest in the following schools/programs: medical school, graduate school (PhD programs in all the biomedical sciences), MD/PhD programs, public health programs, psychology, dental school, nursing school and pharmacy school.

Questions?

Jackie Newell-Hunt NIH Office of Intramural Training & Education newellj@mail.nih.gov Web: https://www.training.nih.gov

PRIMARY POINT OF CONTACT (POC) FOR THIS REGISTRATION

Title*

~

First Name (Given Name):*

Last Name (Family Name):*

Position Title:*

Email Address (check accuracy):*

We cannot guarantee your participation if you fail to provide a functioning email address. A confirmation email message containing this registration will be sent to the email account listed within 2-hours of submission.

Phone Number:*

ex: 123-456-7890

SECONDARY POINT OF CONTACT (POC) FOR THIS REGISTRATION

Title - Secondary:

~

First Name (Given Name) - Secondary:

Last Name (Family Name) - Secondary:

Position Title - Secondary:

Email Address (check accuracy) - Secondary:

We cannot guarantee your participation if you fail to provide a functioning email address. A confirmation email message containing this registration will be sent to the email account listed within 2-hours of submission.

Phone Number - Secondary:

ex: 123-456-7890

INSTITUTION / UNIVERSITY INFORMATION

Institution or University Name (complete name):*

Program or Department you are representing (complete name):*

Program Website (include http:// or https://):*

Name of the training program as it will appear in the event program, limit 100 characters, be specific. We will not insert your university name if you omit it. We recommend that you list the university first. If you attended last year, you will be able to find the name of your program at https://www.training.nih.gov/gp_fair_institutions.*

Example: "University of Alabama Dental School" or "Baylor University Graduate Program in Biophysics"

This registration is for which type of program?*

Select all that apply.

Dental

- Graduate
- □ Medical
- MD/PhD
- Pharmacy
- Psychology
- Public Health
- Nursing
- Other

ONLINE MEETING INFORMATION

Preference of Online Exhibit Meeting - Date:

(This is not a commitment.)

×

Preference of Online Exhibit Meeting - Duration:

(This is not a commitment.)

~

Who will represent your program?

- □ Recruiters / Administrators
- Program Directors
- □ Faculty Members
- Current Students

□ NIH Postbac Alumni

Others

What will be your online meeting format?

- Questions & Answers
- □ Presentation Shorter than 30 min
- □ Presentation Longer than 30 min
- □ Breakout Rooms
- Other

Collection of this information is authorized by The Public Health Service Act, Section 410 (42 USC 285). Rights of participants are protected by The Privacy Act of 1974. Participation is voluntary, and there are no penalties for not participating or withdrawing from the study at any time. The information collected in this study will be kept private to the extent provided by law. Names and other identifiers will not appear in any report of the study. Information provided will be combined for all participants and reported as summaries.

Public reporting burden for this collection of information is estimated to average 15-minutes per submission. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA 0925-0740. Do not return the completed form to this address.

Submit Survey

Cancel

