

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17759 and #17760; Alabama Disaster Number AL-00128]

**Presidential Declaration of a Major Disaster for the State of Alabama**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-4684-DR), dated 01/15/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

*Incident Period:* 01/12/2023.

**DATES:** Issued on 01/15/2023.

*Physical Loan Application Deadline Date:* 03/16/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/15/2023, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Autauga, Dallas.

*Contiguous Counties (Economic Injury Loans Only):*

Alabama: Chilton, Elmore, Lowndes, Marengo, Montgomery, Perry, Wilcox.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.625
Homeowners without Credit Available Elsewhere .....	2.313
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

	Percent
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17759 C and for economic injury is 17760 O.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Recovery and Resilience.*

[FR Doc. 2023-01281 Filed 1-23-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17757 and #17758; California Disaster Number CA-00366]

**Presidential Declaration of a Major Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of California (FEMA-4683-DR), dated 01/14/2023.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 12/27/2022 and continuing.

**DATES:** Issued on 01/14/2023.

*Physical Loan Application Deadline Date:* 03/15/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/14/2023, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Merced, Sacramento, Santa Cruz.

*Contiguous Counties (Economic Injury Loans Only):*

California: Amador, Contra Costa, El Dorado, Fresno, Madera, Mariposa, Monterey, Placer, San Benito, San Joaquin, San Mateo, Santa Clara, Solano, Stanislaus, Sutter, Tuolumne, Yolo.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.625
Homeowners without Credit Available Elsewhere .....	2.313
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17757 B and for economic injury is 17758 O.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Recovery and Resilience.*

[FR Doc. 2023-01234 Filed 1-23-23; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

[Public Notice 11972]

**30-Day Notice of Proposed Information Collection Medical Clearance Update**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments up to February 23, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Michelle Yelland, Office of Medical Clearances, Bureau of Medical Services, 2401 E Street NW, SA-1, Room H-242, Washington, DC 20522-0101, and who may be reached at 202-663-1657 or at [Yellandmj@state.gov](mailto:Yellandmj@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Medical Clearance Update.
  - *OMB Control Number:* 1405-0131.
  - *Type of Request:* Revision of a Currently Approved Collection.
  - *Originating Office:* Bureau of Medical Services: MED/CP/CL.
  - *Form Number:* DS-3057.
  - *Respondents:* Contractors and eligible family members.
  - *Estimated Number of Respondents:* 7,205.
  - *Estimated Number of Responses:* 7,205.
  - *Average Time per Response:* 30 minutes.
  - *Total Estimated Burden Time:* 3,603 hours.
  - *Frequency:* As needed.
  - *Obligation to Respond:* Mandatory.
- We are soliciting public comments to permit the Department to:
- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
  - Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
  - Enhance the quality, utility, and clarity of the information to be collected.
  - Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted,

including your personal information, will be available for public review.

**Abstract of Proposed Collection**

Form DS-3057 is designed to collect medical information to provide medical providers with current and adequate information to base decisions on whether contractors and eligible family members will have sufficient medical resources at a diplomatic mission abroad to maintain the health and fitness of the individual and family members.

**Methodology**

The respondent will obtain the DS-3057 form from their human resources representative or download the form from a department website. The respondent will complete and submit the form offline.

**Michelle J. Yelland,**

*Director of Medical Clearances, Bureau of Medical Clearances, Department of State.*

[FR Doc. 2023-01363 Filed 1-23-23; 8:45 am]

**BILLING CODE 4710-36-P**

**DEPARTMENT OF STATE**

[Public Notice 11974]

**30-Day Notice of Proposed Information Collection: Medical History and Examination**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments up to February 23, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection

instrument, and supporting documents, to Michelle Yelland, Office of Medical Clearances, Bureau of Medical Services, 2401 E Street NW, SA-1, Room H-242, Washington, DC 20522-0101, and who may be reached at 202-663-1657 or at [Yellandmj@state.gov](mailto:Yellandmj@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Medical History and Examination.
- *OMB Control Number:* 1405-0068.
- *Type of Request:* Revision of a Currently Approved Collection.
- *Originating Office:* Bureau of Medical Services: MED/CP/CL.
- *Form Number:* DS-1843 and DS-1622.
- *Respondents:* Contractors and eligible family members.
- *Estimated Number of Respondents:* 2,039.
- *Estimated Number of Responses:* 2,039.
- *Average Time per Response:* 1 hour.
- *Total Estimated Burden Time:* 2,039 hours.
- *Frequency:* Upon application for an overseas position and then intermittent, as needed.
- *Obligation to Respond:* Required to Obtain or Retain a Benefit. We are soliciting public comments to permit the Department to:
  - Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
  - Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
  - Enhance the quality, utility, and clarity of the information to be collected.
  - Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

**Abstract of Proposed Collection**

Forms DS-1843 and DS-1622 collect medical history, screenings and physical examinations for all individuals applying for overseas positions, including their eligible family members. Forms DS-1843 and DS-1622 are designed to collect sufficient and current medical information on the individual for a medical provider to make a medical clearance determination for initial appointment to an overseas