

- a. Educational background (e.g., education, architecture, administration policy, homeland security, or public policy);
- b. Leadership, experience, and accomplishments (e.g., presidents, directors, elected officials); and
- c. Employment and membership in associations (e.g., active in school associations or groups).

With the establishment of the FSSC EAB, CISA is accepting submissions of interest to be members of the Board.

When submitting nominations, please do not provide any sensitive personal information. Nominations should be submitted via email, with the required information in the body of the email or in an attachment. Nominations must include the following:

1. The nominee's name, contact information (i.e., email and phone number), location, and organization or institution of employment or volunteering

2. A summary resume that describes the individual's qualifications and experience with respect to the subject matter areas listed above (not to exceed five pages); and

3. A statement acknowledging that support from the representing organization will be required if selected. (Support meaning the organization agrees with the individual's participation.)

Do not include sensitive personal information, such as dates of birth, home addresses, Social Security numbers, etc. Note too, that Nominees will be vetted for national security and public safety considerations. Public trust level security reviews will be conducted before members may serve.

Please submit nominations no later than October 23, 2023 via email to the address in the **ADDRESSES** section above.

**Kaitlin Ross,**

*Program Specialist, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security.*

[FR Doc. 2023-21633 Filed 9-29-23; 8:45 am]

BILLING CODE 9110-9P-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7070-N-64]

**30-Day Notice of Proposed Information Collection: Ginnie Mae Multiclass Securities Program Documents, OMB Control No.: 2503-0030**

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* November 1, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:**

Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410; phone number 202-402-5535 or email: [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov). This is not a toll-free number, HUD welcomes and is prepared to receive calls from individuals who are

deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 4, 2023 at 88 FR 28598.

**A. Overview of Information Collection**

*Title of Information Collection:* Ginnie Mae Multiclass Securities Program.

*OMB Approval Number:* 2503-0030.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* The Ginnie Mae Multiclass Securities program consists of Ginnie Mae Real Estate Mortgage Investment Conduit (“REMIC”) and Platinum. The Multiclass Securities program provides an important adjunct to Ginnie Mae’s secondary mortgage market activities, allowing the private sector to combine and restructure cash flows from Ginnie Mae MBS into securities that meet unique investor requirements in connection with yield, maturity, and call-option protection. The Multiclass Securities program intends to increase liquidity in the secondary mortgage market and to attract new sources of capital for federally insured or guaranteed residential loans. Under this program, Ginnie Mae guarantees, with the full faith and credit of the United States, the timely payment of principal and interest on Ginnie Mae REMIC and Platinum. Ginnie Mae’s powers are prescribed by Title III of the National Housing Act, as amended, 12 U.S.C. 1716, *et seq.*

*Respondents:* Public.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
A	B	C	D	E	F	G	H
Pricing Letter .....	25	10	250	0.5	125	\$45.56	\$5,695.00
Structured Term Sheet .....	25	10	250	3	750	45.56	34,170.00
Trust (REMIC) Agreement .....	25	10	250	1	250	45.56	11,390.00
Trust Opinion .....	25	10	250	4	1000	45.56	45,560.00
MX Trust Agreement .....	25	10	250	0.16	40	45.56	1,822.40
MX Trust Opinion .....	25	10	250	4	1000	45.56	45,560.00
RR Certificate .....	25	10	250	0.08	20	45.56	911.20

Information collection A	Number of respondents B	Frequency of response C	Responses per annum D	Burden hour per response E	Annual burden hours F	Hourly cost per response G	Annual cost H
Sponsor Agreement .....	25	10	250	0.05	12.5	45.56	569.50
Table of Contents .....	25	10	250	0.33	82.5	45.56	3,758.70
Issuance Statement .....	25	10	250	0.05	12.5	45.56	569.50
Tax Opinion .....	25	10	250	4	1000	45.56	45,560.00
Transfer Affidavit .....	25	10	250	0.08	20	45.56	911.20
Supplemental Statement .....	25	0.25	6.25	1	6.25	45.56	284.75
Final Data Statements (attached to closing letter) .....	25	10	250	32	8000	45.56	364,480.00
Accountants' Closing Letter .....	25	10	250	8	2000	45.56	91,120.00
Accountants' OSC Letter .....	25	10	250	8	2000	45.56	91,120.00
Structuring Data .....	25	10	250	8	2000	45.56	91,120.00
Financial Statements .....	25	10	250	1	250	45.56	11,390.00
Principal and Interest Factor File Specifications .....	25	10	250	16	4000	45.56	182,240.00
Distribution Dates and Statement .....	25	10	250	0.42	105	45.56	4,783.80
Term Sheet .....	25	10	250	2	500	45.56	22,780.00
New Issue File Layout .....	25	10	250	4	1000	45.56	45,560.00
Flow of Funds .....	25	10	250	0.16	40	45.56	1,822.40
Trustee Receipt .....	25	10	250	2	500	45.56	22,780.00
Subtotal .....			5,756.25		24,713.75		1,125,958.45
Deposit Agreement .....	70	10	700	1	700	45.56	31,892.00
MBS Schedule .....	70	10	700	0.16	112	45.56	5,102.72
New Issue File Layout .....	70	10	700	4	2,800	45.56	127,568.00
Principal and Interest Factor File Specifications .....	70	10	700	16	11200	45.56	510,272.00
Subtotal .....			2,800		14,812.00		674,834.72
Total Cost .....			8,556.25		39,525.75		1,800,793.17

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comments in response to these questions.

## C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Anna P. Guido,**

*Department Reports Management Office,  
Office of Policy Development and Research,  
Chief Data Officer.*

[FR Doc. 2023-21587 Filed 9-29-23; 8:45 am]

**BILLING CODE 4210-67-P**

## INTER-AMERICAN FOUNDATION

### Sunshine Act Meetings

**TIME AND DATE** October 10, 2023, ET, 2:00 p.m.–3:00 p.m.

**PLACE:** Via Zoom.

**STATUS:** Meeting of the Board of Directors, open to the public.

#### MATTERS TO BE CONSIDERED:

- Call to Order
- Overview of Meeting Rules by General Counsel
- Approval of Minutes from June 6, 2023 meeting
- 2024 Strategic Priorities Review
- Adjournment

#### CONTACT PERSON FOR MORE INFORMATION:

Nicole Stinson, Associate General Counsel, (202) 683–7117 or [nstinson@iaf.gov](mailto:nstinson@iaf.gov).

*For Dial-in Information Contact:*

Nicole Stinson, Associate General Counsel, [nstinson@iaf.gov](mailto:nstinson@iaf.gov).

The Inter-American Foundation is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552b.

**Nicole Stinson,**

*Associate General Counsel.*

[FR Doc. 2023-21862 Filed 9-28-23; 4:15 pm]

**BILLING CODE 7025-01-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-HQ-NWRS-2023-0126;  
FXRS126109HD000-234-FF09R23000; OMB Control Number 1018-New]

### Agency Information Collection Activities; Programmatic Clearance for U.S. Fish and Wildlife Service Social Science Research

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the U.S. Fish and Wildlife Service (Service), are proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before December 1, 2023.

**ADDRESSES:** Send your comments on the information collection request (ICR) by