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| **HAY PRICE INQUIRY – august 2023** |
|  | OMB No. 0535-0003 Approval Expires: ??/??/20??Project Code: 172  |
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|  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture** |
|  |  |  | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS** Mountain Region - UTPO Box 150969Lakewood, CO 80215-0969Phone: 800-392-3202 Fax: 866-314-4029 E-mail: NASSRFOMTR@nass.usda.gov  |
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|  |  | **Please fax to 866-314-4029 or mail by the 15th.** |  |

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| Please make corrections to name, address and ZIP code, if necessary. |
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| The information you provide will be used for statistical purposes only. Your response will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: [https://www.nass.usda.gov/confidentiality](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nass.usda.gov%2Fconfidentiality&data=05%7C01%7C%7Cf9b88696d6cb49e2c10c08db5b921386%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638204455169558685%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=mFy4FrllQpXt3V5fCLhmWaI0ZkGWRDVYMIIlOgmfWbw%3D&reserved=0). Response is voluntary. |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0003. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |
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| 1. Was any baled hay, **grown in your state**, purchased from other farmers or sold by you at any time during **July 2023**? |
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| □ **Yes** [Go to **item2**]  | □ **No** Please sign and return this report in the enclosed envelope.  | **OFFICE USE** |
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| 2. Please report the quantity of baled hay purchased from other farmers or sold by you during the month and the total dollars or dollars per ton paid or received for the quantity reported. |
| * **Exclude** all hay purchased from dealers or any source other than farmers.
* **Include** any size or type of bale but **exclude** hay bought or sold as standing hay.
* Report total dollars paid or received regardless of whether the price is at seller’s farm or delivered.
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| **Hay****(dry, baled)** | **Quantity Purchased or Sold** | **Value** |
| **- Tons -** | **Total Dollars or Dollars per Ton** |
| **Alfalfa** and alfalfa mixtures | 151 | 251 |  |
| **Other hay,** including clover, wild, prairie, range, timothy, grain, and other types | 153 | 253 |  |

**-- Please Complete Reverse Side –**

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| 3. Was any of the baled hay (reported in item 2) premium or supreme grade alfalfa hay? |
| * Premium grade: Early maturity, i.e., pre-bloom, in legumes and pre-head in grass hays, extra leafy and fine stemmed. Factors indicative of a high nutritive content. Hay is green and free of damage.
* Supreme grade: Very early maturity, pre-bloom, soft fine stemmed, extra leafy. Factors indicative of very high nutritive content. Hay is excellent color and free of damage.
 |
|  1[ ] **Yes** – Continue 3[ ] **No** – Please sign and return this report in the enclosed envelope  | 494  |
|  | TONS |
| a. How many tons of baled premium and supreme grade alfalfa hay were purchased or sold by you during the month? | 290 |
|  | DOLLARS |
| b. What was the total value of the premium and supreme grade alfalfa hay you purchased or sold during the month? | 182 |
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| **Comments**: |  |
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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results/](http://www.nass.usda.gov/results/). |

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| Respondent Name:  | 9911Phone: ( )  | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **This completes the survey. Thank you for your help.** |

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|  | **Office Use Only** |  |  |  |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **Optional Use** |
| 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |