

2022 AGRICULTURAL COVERAGE EVALUATION SURVEY

OMB No. 0535-0213
 Approval Expires: 5/31/2023
 Project Code: 655
 Survey ID: 3339



**United States
 Department of
 Agriculture**



**NATIONAL
 AGRICULTURAL
 STATISTICS
 SERVICE**

USDA/NASS - Kentucky
 Eastern Mountain Region
 601 West Broadway, Room 645
 Louisville, KY 40202
 Phone: 1-800-928-5277
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Please make corrections to name, address and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

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Segment Number: _____ **Tract letter:** _____ **County:** _____

| State | Stratum | Segment | Tract |
|-------|---------|------------------|---------------|
| ___ | _____ | 000 _____ | ___ 00 |

| OFFICE USE – CHANGE BOX | |
|-----------------------------|-----|
| Change = 1 No Change = 3 | 785 |

| OFFICE USE STATE FIPS |
|--------------------------|
| 9971 |

| OFFICE USE POID |
|--------------------|
| 9970 |

1. I need to make sure we have your (the operator's) correct name, mailing address and phone number.

[VERIFY LABEL IF PRESENT]

Name of Farm, Ranch, or Operation: _____

Name of Operator: _____
(First) (Middle) (Last)

Mailing Address: _____
(Route or street)

(City) (State) (ZIP Code)

Phone: (_____) _____
(Area Code)

SECTION A - OPERATION DESCRIPTION

1. On June 1, were the day-to-day decisions for this tract of land made by an individual operator, by partners, or by a hired manager? [Check one]

- Individual - [Enter 1]
- Partners - [Enter number of partners, including operator.]
- A hired manager - [Enter 8]

| |
|-------------|
| Code |
| 9921 |

[If code is 1 or 8, go to Item 4.]

[Landlord - tenant arrangements are not considered partnerships. If tract is operated by partners, continue.]

2. Do the partners share equally in day-to-day decisions?

- Yes - (Consider the oldest partner the operator.)
- No - (The partner who makes most of the day-to-day decisions is the operator.)

[Operator shown on Face Page must be the partner making the most day-to-day decisions, or the oldest partner. Make corrections if necessary.]

3. Now I need to identify by name, mailing address and phone number for the other partner(s) in this operation. [Verify partners' names and make necessary corrections if names have already been entered.]

| | | | | |
|-----------------------|----------|------------|---------|--|
| Name _____ | | | | |
| (First) | (Middle) | (Last) | | |
| Mailing Address _____ | | | | |
| (Route or Street) | | | | |
| (_____) | | | | |
| (City) | (State) | (ZIP Code) | (Phone) | check if cell phone <input type="checkbox"/> |

| OFFICE USE | |
|------------|--------------------|
| STATE | POID |
| 9973 | 9972 |
| ____ | ____ - ____ - ____ |

| | | | | |
|-----------------------|----------|------------|---------|--|
| Name _____ | | | | |
| (First) | (Middle) | (Last) | | |
| Mailing Address _____ | | | | |
| (Route or Street) | | | | |
| (_____) | | | | |
| (City) | (State) | (ZIP Code) | (Phone) | check if cell phone <input type="checkbox"/> |

| OFFICE USE | |
|------------|--------------------|
| STATE | POID |
| 9975 | 9974 |
| ____ | ____ - ____ - ____ |

| | | | | |
|-----------------------|----------|------------|---------|--|
| Name _____ | | | | |
| (First) | (Middle) | (Last) | | |
| Mailing Address _____ | | | | |
| (Route or Street) | | | | |
| (_____) | | | | |
| (City) | (State) | (ZIP Code) | (Phone) | check if cell phone <input type="checkbox"/> |

| OFFICE USE | |
|------------|--------------------|
| STATE | POID |
| 9977 | 9976 |
| ____ | ____ - ____ - ____ |

| | | | | |
|-----------------------|----------|------------|---------|--|
| Name _____ | | | | |
| (First) | (Middle) | (Last) | | |
| Mailing Address _____ | | | | |
| (Route or Street) | | | | |
| (_____) | | | | |
| (City) | (State) | (ZIP Code) | (Phone) | check if cell phone <input type="checkbox"/> |

| OFFICE USE | |
|------------|--------------------|
| STATE | POID |
| 9979 | 9978 |
| ____ | ____ - ____ - ____ |

SECTION A - OPERATION DESCRIPTION (continued)

4. During the past two years, has the operator received mail for this operation at any address other than the one shown on the Face Page?

991

 Yes - [Please provide the other address.] No - [Continue.]

| |
|-------------------------------------|
| Name: _____ |
| Address: _____ |
| City: _____ State: _____ ZIP: _____ |
| Phone: _____ |

5. Excluding partners and landlords, were any other names associated with this operation in the past year? (For example, other business names, spouse's name, etc.)

992

 Yes - [Please provide the other name.] No - [Continue.]

| |
|-------------------------------------|
| Name: _____ |
| Address: _____ |
| City: _____ State: _____ ZIP: _____ |
| Phone: _____ |

SECTION D - CROPS AND LAND USE ON TRACT

1. The map and photo has a blue boundary drawn on it. How many acres did you operate inside that blue boundary on June 1?

Acres

840

.

2. Is there an occupied farmstead or dwelling inside the blue tract boundary?

Yes - How many acres does this farmstead occupy?

843

.

No - [Go to Section E]

SECTION E - TOTAL ACRES OPERATED AND LAND USE

1. Now I would like to ask about the **total acres operated** under this land arrangement. Include the farmstead, all cropland, woodland, pastureland, wasteland, and government program land.

2. On June 1, how many acres did this operation:

| | Acres |
|---|-------|
| a. Own?..... | 901 . |
| b. Rent or Lease from Others, or use Rent Free? (Exclude Federal, State and other types of land rented or leased on an AUM basis, BLM and Forest Service.)..... | 902 . |
| c. Rent or Lease to Others?..... | 905 . |

3. [Calculate item 2a + 2b - 2c]

Then the total acres operated on June 1 was..... = 900 .

a. Does this include the farmstead, all cropland, woodland, pastureland, wasteland, and government program land?

- Yes - [Continue.] No - [Make corrections, then continue.]

4. On June 1, 2022, did this operation pay on a per-head or animal unit month (AUM) basis for livestock to graze on any land (private, Federal, State, Indian Reservation, etc.)?

- Yes - [Enter code 1 and continue.] No - [Enter code 3, then go to item 6.]..... Code
906

5. How many acres did this operation use on a fee-per-head or animal unit month (AUM) basis? (Include private, Federal, State, railroad, Public School District or Indian Reservation Land.)..... Acres
904 .

6. Enumerator Action - Compare total acres operated and total tract acres in Section D. If total acres operated are:

- Less than Tract Acres? Make corrections to tract or total acres.
 Equal to Tract Acres? Verify tract and total acreage. Make corrections if needed.
 More than Tract Acres? Continue. No action needed.

7. Of the total acres operated, how many acres are considered cropland, including land in hay, summer fallow, idle cropland, cropland used for pasture and cropland in government programs? (Including land in the Conservation Reserve Program (CRP) and in the Wetland Reserve Program (WRP))..... Acres
802 .

8. Of the total acres operated, how many acres are in the Conservation Reserve Program (CRP) or in the Wetland Reserve Program (WRP)?..... Acres
911 .

SECTION K - EQUINE

1. On June 1, were there any horses, ponies, mules, donkeys or burros, regardless of ownership, on the total acres operated?

- Yes - [Continue with item 2.] No - [Go to Section N.]

2. On June 1, how many [species] regardless of ownership, were on the total acres operated?..... Number

| | Horses or Ponies | Mules, Donkeys or Burros |
|-----|------------------|--------------------------|
| 209 | | 208 |
| 211 | | 212 |

3. How many of the (item 2) [species] does this operation own?..... Number

4. Do you (the operator) consider this operation primarily: [Enter code then go to Section N]

- a farm or ranch? [Enter Code 1.]
- a boarding, training or riding facility (INCLUDING recreational places)? [Enter Code 2.]
- a breeding service place? [Enter Code 3.]
- a place to keep horses, ponies, or other equine for personal use? [Enter Code 4.]
- Other? - Specify: _____ [Enter Code 5.]

| Code |
|------|
| 213 |

SECTION N - ECONOMIC DATA ON ENTIRE OPERATION POINT RECORDING SHEET

ENUMERATOR ACTION: Record all 2022 crops, land uses, and livestock or poultry now on the total acres operated, then go to item 1.

| | | | | | |
|---|----------------------|---------------------------------|--------------------|--|------------------|
| Cropland | Acres | | Acres | Vegetables/Melons | Acres |
| Abandoned Crops..... | 022 . | Alfalfa..... | 057 . | Cantaloupes..... | 296 . |
| Cover Crop..... | 023 . | Grain..... | 058 . | Cucumbers..... | 297 . |
| CRP/WRP..... | Section E | Other..... | 059 . | Lima Beans..... | 298 . |
| Idle Cropland..... | 025 . | Woodland Crops | Acres | Peas (green)..... | 299 . |
| Summer Fallow..... | 026 . | Cut Christmas Trees... | 060 . | Pumpkins..... | 301 . |
| _____ | 027 . | Maple (Number of Taps) | 076 . | Snap Beans..... | 302 . |
| | | Short Rotation Woody Crops..... | 078 . | Sweet Corn..... | 303 . |
| | | _____ | 079 . | Tomatoes..... | 304 . |
| | | | | _____ | 305 . |
| Government Payments | Whole Dollars | Indoor Nursery | Square Feet | Livestock | Number |
| CRP/WRP Payments..... | 028 | Mushrooms..... | 134 | Honey Bees (colonies)..... | 306 |
| Other Gov't Payments..... | 029 | _____ | 135 | Bison..... | 307 |
| Pasture/Rangeland | Acres | Outdoor Nursery | Acres | Cattle: Milk Cows..... | 468 |
| Cropland used only for Pasture..... | 030 . | _____ | 136 . | Cattle: All Other..... | 469 |
| Permanent Pasture..... | 031 . | | | Chicken/Broilers..... | 310 |
| Woodland Pasture..... | 032 . | | | Deer..... | 311 |
| | | | | Ducks..... | 312 |
| Field Crops Intended for Harvest | Acres | | | Elk..... | 313 |
| Barley..... | 033 . | Fruits/Nuts | Acres | Emus..... | 314 |
| Corn..... | 034 . | Almonds..... | 137 . | Geese..... | 331 |
| Cotton..... | 035 . | Apples..... | 154 . | Goats..... | 332 |
| Dry Beans..... | 036 . | Cherries..... | 155 . | Hogs..... | 324 |
| Dry Southern Peas (Cowpeas)..... | 037 . | Grapefruit..... | 156 . | Horses/Ponies..... | Section K |
| Flaxseed..... | 038 . | Grapes..... | 157 . | Alpacas/Llamas..... | 335 |
| Lentils..... | 039 . | Olives..... | 158 . | Mink..... | 748 |
| Oats..... | 040 . | Oranges..... | 200 . | Mules/Donkeys/Burros..... | Section K |
| Peanuts..... | 041 . | Peaches..... | 201 . | Ostriches..... | 750 |
| Peas, Dry Edible..... | 042 . | Pears..... | 202 . | Quail..... | 751 |
| Potatoes..... | 043 . | Pecans..... | 203 . | Rabbits..... | 752 |
| Rice..... | 044 . | _____ | 204 . | Sheep..... | 280 |
| Rye..... | 045 . | | | Turkeys..... | 754 |
| Sorghum..... | 046 . | | | _____ | 755 |
| Soybeans..... | 047 . | Berries | Acres | Aquaculture | Number |
| Sugarbeets..... | 048 . | Blueberries..... | 205 . | Acres of ponds in use (2,500)..... | 756 . |
| Sugarcane..... | 049 . | Cranberries..... | 206 . | Foodsize & Stockers (1,000s)..... | 757 |
| Sunflowers..... | 052 . | Raspberries..... | 210 . | Fingerlings & Brood fish (1,000s)..... | 758 |
| Sweet Potatoes/Yams..... | 053 . | Strawberries..... | 293 . | Trout Eggs (1,000s)..... | 759 |
| Tobacco..... | 054 . | _____ | 294 . | Other Aquaculture (pounds)..... | 760 |
| Wheat..... | 055 . | | | | |
| _____ | 056 . | | | | |

SECTION N - ECONOMIC DATA ON ENTIRE OPERATION (continued)

1. Please classify the operation in terms of the gross value of sales and government agricultural payments in 2021.

INCLUDE

- sales of all crops, livestock, poultry, and livestock products (milk, eggs, etc.) sold in 2021.
- the value of hay, silage, and other crops harvested, but not sold.
- the value of all crops, livestock, and poultry produced under contract in 2021.
- landlord's share of government payments and crops sold in 2021.

EXCLUDE dollars received on land rented to others.

| Total Value | | Code |
|-----------------------------|--------------------|----------------------------|
| \$ 0 ---- | \$ 999 | 1 <input type="checkbox"/> |
| \$ 1,000 ---- | \$ 9,999 | 2 <input type="checkbox"/> |
| \$ 10,000 ---- | \$ 49,999 | 3 <input type="checkbox"/> |
| \$ 50,000 ---- | \$ 99,999 | 4 <input type="checkbox"/> |
| \$ 100,000 ---- | \$ 249,999 | 5 <input type="checkbox"/> |
| \$ 250,000 ---- | \$ 499,999 | 6 <input type="checkbox"/> |
| \$ 500,000 ---- | \$ 999,999 | 7 <input type="checkbox"/> |
| \$ 1,000,000 ---- | \$ 4,999,999 | 8 <input type="checkbox"/> |
| \$ 5,000,000 and over | | 9 <input type="checkbox"/> |

Code

| |
|-----|
| 860 |
|-----|

2. [ENUMERATOR ACTION]

Enter Sales Code in Box 860 and Go to Type of Farm on page 9.

SECTION N - ECONOMIC DATA ON ENTIRE OPERATION (continued)
TYPE OF FARM

3. Of the farm or ranch income reported, which of these categories represents the largest portion of the gross income from the operation?

[If no income reported in 2021, which category best describes the type of operation.]

- | | Code |
|---|-----------------------------|
| 1 – Grains, Oilseeds, Dry Beans, and Dry Peas | 1 <input type="checkbox"/> |
| (corn, flaxseed, grain silage and forage, grains and oilseeds, popcorn, rice, small grains, sorghum, soybeans, sunflowers, straw, etc.) | |
| 2 – Tobacco | 2 <input type="checkbox"/> |
| 3 – Cotton and Cottonseed | 3 <input type="checkbox"/> |
| 4 – Vegetables, Melons, Potatoes and Sweet Potatoes | 4 <input type="checkbox"/> |
| (beets, cabbage, cantaloupes, pumpkins, sweet corn, tomatoes, watermelons, vegetable seeds, etc.) | |
| 5 – Fruit, Tree Nuts and Berries | 5 <input type="checkbox"/> |
| (almonds, apples, blueberries, cherries, grapes, hazelnuts, kiwifruit, oranges, pears, pecans, strawberries, walnuts, etc.) | |
| 6 – Nursery, Greenhouse, Floriculture and Sod | 6 <input type="checkbox"/> |
| (bedding plants, bulbs, cut flowers, flower seeds, foliage plants, mushrooms, nursery potted plants, shrubbery, sod, etc.) | |
| 7 – Cut Christmas Trees and Short Rotation Woody Crops | 7 <input type="checkbox"/> |
| 8 – Other Crops and Hay, CRP and Pasture | 8 <input type="checkbox"/> |
| (grass seed, hay and grass silage, hops, maple syrup, mint, peanuts, sugarcane, sugarbeets, CRP, etc.) | |
| 9 – Hogs and Pigs | 9 <input type="checkbox"/> |
| 10 – Milk and Other Dairy Products (from cows) | 10 <input type="checkbox"/> |
| 11 – Cattle and Calves | 11 <input type="checkbox"/> |
| (beef and dairy cattle for breeding stock, fed cattle, beef and dairy cull animals, stockers and feeders, veal calves, etc.) | |
| 12 – Sheep, Goats, and their Products | 12 <input type="checkbox"/> |
| (wool, mohair, milk and cheese) | |
| 13 – Horses, Ponies, and Mules | 13 <input type="checkbox"/> |
| (burros and donkeys) | |
| 14 – Poultry and Eggs | 14 <input type="checkbox"/> |
| (broilers, chickens, turkeys, ducks, eggs, emus, geese, hatchlings, ostriches, pigeons, pheasants, quail, poultry products, etc.) | |
| 15 – Aquaculture | 15 <input type="checkbox"/> |
| (catfish, trout, ornamental and other fish, mollusks, crustaceans, etc.) | |
| 16 – Other Animals and Other Animal Products | 16 <input type="checkbox"/> |
| (honey bees, honey, rabbits, fur-bearing animals, semen, manure, other animal specialties, etc.) | |

Code

862

SECTION P - PERSONAL CHARACTERISTICS

| | Men | Women |
|---|------|-------|
| 1. In 2022, how many men and women were involved in decisions for this operation? Include family members and hired managers. EXCLUDE hired workers unless they were a hired manager or family member. | 1571 | 1574 |

2. Answer the following for up to four individuals who were involved in the decisions for this operation in 2022.

| | Person 1 | Person 2 | Person 3 | Person 4 |
|--|--|--|--|--|
| a. Full Name | 1836 | 1852 | 1872 | 1873 |
| b. Sex | 1926 1 <input type="checkbox"/> Male 2 <input type="checkbox"/> Female | 1586 1 <input type="checkbox"/> Male 2 <input type="checkbox"/> Female | 1597 1 <input type="checkbox"/> Male 2 <input type="checkbox"/> Female | 1614 1 <input type="checkbox"/> Male 2 <input type="checkbox"/> Female |
| c. What was the person's age on December 31, 2021? | 1925 years | 1585 years | 1596 years | 1615 years |
| d. Is this person of Hispanic, Latino or Spanish origin? | 1927 Hispanic, Latino or Spanish origin 1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No | 1587 Hispanic, Latino or Spanish origin 1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No | 1598 Hispanic, Latino or Spanish origin 1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No | 1622 Hispanic, Latino or Spanish origin 1 <input type="checkbox"/> Yes 3 <input type="checkbox"/> No |
| e. Race (Mark one or more) | Mark one or more 2701 <input type="checkbox"/> White 2702 <input type="checkbox"/> Black or African American 2703 <input type="checkbox"/> American Indian or Alaska Native Specify Tribe: 2733 _____ 2705 <input type="checkbox"/> Asian 2704 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | Mark one or more 1801 <input type="checkbox"/> White 1802 <input type="checkbox"/> Black or African American 1803 <input type="checkbox"/> American Indian or Alaska Native Specify Tribe: 1833 _____ 1805 <input type="checkbox"/> Asian 1804 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | Mark one or more 1901 <input type="checkbox"/> White 1902 <input type="checkbox"/> Black or African American 1903 <input type="checkbox"/> American Indian or Alaska Native Specify Tribe: 1933 _____ 1905 <input type="checkbox"/> Asian 1904 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | Mark one or more 1616 <input type="checkbox"/> White 1617 <input type="checkbox"/> Black or African American 1618 <input type="checkbox"/> American Indian or Alaska Native Specify Tribe: 1619 _____ 1620 <input type="checkbox"/> Asian 1621 <input type="checkbox"/> Native Hawaiian or Other Pacific Islander |
| f. In what year did this person begin to operate any part of THIS operation? | 1930 | 1584 | 1595 | 1627 |
| g. In what year did this person begin to operate ANY farm operation? | 2834 | 1851 | 1871 | 1628 |

Skip to next page

OR

Space for Notes and Comments

Operation Email

Operation Phone:

| | | |
|------|----------------------|---|
| 9937 | 9936 () | check if cell phone <input type="checkbox"/> |
|------|----------------------|---|

Respondent Name:

Respondent Phone (if different from above)

| | | | | | | |
|------|----------------------|---|-------|-------|----|----|
| 9912 | 9911 () | check if cell phone <input type="checkbox"/> | 9910 | MM | DD | YY |
| | | | Date: | _____ | | |

This completes the survey. Thank you for your help.

OFFICE USE

| Response | | Respondent | | Mode | | Enum. | Eval. | Optional Use | | | |
|-------------------------------------|------|---|------|--------|------|-------|-------|--------------|------|------|------|
| 1-Comp 5-R – Est 6-Inac – Est | 9901 | 1-Op/Mgr 2-Spouse 3-Acct/Bkpr 4-Partner 9-Other | 9902 | 2-PAT1 | 9903 | 9998 | 9900 | 9907 | 9908 | 9906 | 9916 |
| S/E Name | | | | | | | | | | | |