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(CORPORATE SEAL)

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(NAME OF BORROWERS)

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(SIGNATURE OF ATTESTING OFFICIAL)

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(SIGNATURE & TITLE OF EXECUTIVE OFFICIAL)

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(TITLE OF ATTESTING OFFICIAL)

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(P.O. BOX OR STREET ADDRESS)

\_\_\_\_\_  
(CITY, STATE, AND ZIP CODE)

UNITED STATES OF AMERICA  
RURAL HOUSING SERVICE

By \_\_\_\_\_

\_\_\_\_\_  
(DATE OF EXECUTION)

STATE DIRECTOR FOR  
RURAL DEVELOPMENT

\_\_\_\_\_  
(TITLE)