

HAZELNUT MARKETING BOARD  
 21595-A Dolores Way NE  
 Aurora, OR 97002-9738  
 Tel: (503) 678-6823  
 Fax: (503) 678-6825

**This report is due  
 in the Board office  
 on or before  
 July 15, 20\_\_.**

**REPORT TO HAZELNUT MARKETING BOARD OF HANDLER CARRYOVER  
 ON \_\_\_\_\_**

City and State \_\_\_\_\_

The undersigned certifies to the Hazelnut Marketing Board (Board) and to the Secretary of Agriculture that the following is a true and complete report, to the best of his knowledge and belief, of all unshelled hazelnuts that were being held on June 30, 20\_\_.

**MERCHANTABLE**

| Pounds | Size | Variety | Location (mark an X)                |                                      | Obligation Status (mark an X) |            |
|--------|------|---------|-------------------------------------|--------------------------------------|-------------------------------|------------|
|        |      |         | Within Production Area <sup>1</sup> | Outside Production Area <sup>2</sup> | Declared (2)                  | Undeclared |
|        |      |         |                                     |                                      |                               |            |
|        |      |         |                                     |                                      |                               |            |
|        |      |         |                                     |                                      |                               |            |
|        |      |         |                                     |                                      |                               |            |

<sup>1</sup> Held in the name of the handler, whether or not sold. <sup>2</sup> Previously reported by the Board.

**RESTRICTED**

| Pounds | Size | Variety | Classification (mark an X) |                             |
|--------|------|---------|----------------------------|-----------------------------|
|        |      |         | Merchantable               | Ungraded (Net Credited Wt.) |
|        |      |         |                            |                             |
|        |      |         |                            |                             |
|        |      |         |                            |                             |
|        |      |         |                            |                             |

In addition to the hazelnuts listed above, there were held on \_\_\_\_\_, 20\_\_, \_\_\_\_\_ pounds of ungraded hazelnuts that will be carried over undeclared. There were \_\_\_\_\_ pounds of shelled hazelnuts on hand, which have already been reported to the Board on F/H Form 1(c).

Firm or Individual \_\_\_\_\_ By \_\_\_\_\_

This report is required by law (7 U.S.C. 608(d), 7 CFR 982.66 and 7 CFR 982.466). Failure to report can result in a fine of not less than \$50 or more than \$5,000 for each such violation and each day during which such violation continues shall be deemed a separate violation.

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**F/H Form 5 (Exp. x/xxxx) Destroy previous editions.**