

**FAR WEST SPEARMINT OIL ADMINISTRATIVE COMMITTEE**  
**6601 W. Deschutes Ave., Suite C-2**  
**Kennewick, WA 99336**  
**Phone: (509) 585-5460 or Fax: (509) 585-2671**

**ALLOTMENT BASE TRANSFER FORM**  
Pursuant to section 985.59 of Marketing Order No. 985

1. **Producer TRANSFERRING BASE:** \_\_\_\_\_  
Grower's Name Grower's No.

*TRANSFEROR* desires to remain on Committee Mailing List:  Yes  No

2. **Producer ACQUIRING BASE:** \_\_\_\_\_  
Grower's Name Grower's No.

3. Quantity being transferred: \_\_\_\_\_ Pounds of **Native** or **Scotch** Class \_\_\_\_\_  
(Circle One) (Indicate 1 or 3)

4. Effective date of transfer: \_\_\_\_\_

5. Crop year when transfer to become effective: \_\_\_\_\_

**6. Signature of Producer TRANSFERRING Base:**

I certify that the above amounts, class, and dates are correct. \_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_/\_\_\_\_/\_\_\_\_

**7. Signature of Producer ACQUIRING Base:**

I certify that the above amounts, class, and dates are correct and that I have the land and the equipment necessary to produce the oil to meet the bona fide effort requirement associated with this base.

\_\_\_\_/\_\_\_\_/\_\_\_\_  
\_\_\_\_/\_\_\_\_/\_\_\_\_

8. Signature of Committee agent executing transfer: \_\_\_\_/\_\_\_\_/\_\_\_\_

9. Signature of Manager: \_\_\_\_/\_\_\_\_/\_\_\_\_

	<b>Transferring</b>	<b>Acquiring</b>
Allotment Base Prior to Transfer		
Quantity Transferred	- _____	+ _____

**Allotment Base after Transfer**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;  
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