## **National Capital Area Visitor Survey**

[Park Site Name Here] 2021

PAPERWORK REDUCTION and PRIVACY ACT STATEMENT: The Paperwork Reduction Act requires us to tell you why we are collecting this information, how we will use it, and whether or not you have to respond. We are authorized by the National Park Service Protection Interpretation and Research in System (54 USC §100702) to collect this information. The routine uses of this information will be for the benefit of NPS Managers and Planning staff at the Chesapeake and Ohio Canal National Historical Park (CHOH) in future initiatives related to the visitor use within the park. The data collected will be summarized to evaluate visitor uses and expectations during their visit at CHOH. Your responses to this collection are completely voluntary and will remain anonymous. You can end the process at any time and will not be penalized in any way for choosing to do so. Your participation poses only minimal risks. Data collected will only be reported in aggregates and no individually identifiable responses will be reported. A Federal agency may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a currently valid OMB Control Number (1024-0224).

**BURDEN STATEMENT:** The average time is 12 minutes to complete and return this questionnaire. You may send comments concerning the burden estimates or any aspect of this information collection to: Dr. Chris Zajchowski, Assistant Professor, czajchow@odu.edu; or Phadrea Ponds NPS Information Collection Clearance Officer at <a href="mailto:pponds@nps.gov">pponds@nps.gov</a>.

## SECTION 1: YOUR PAST USE OF [Park Site Name Here]

| 1.  | Please tell us about your past visitation to [Park Site Name Here]  |
|-----|---|
|     | a. How many days in the last month (30 days) have you visited the park?   |
|     | b. How many days in the last year (12 months) have you visited the park?  |
|     | c. How many <b>years</b> (total) have you visited the park?   |
| 2.  | On your most recent visit, how long did you and your personal group spend visiting [Park Site Name Here]? Please list partial hours / days as $\frac{1}{4}$ , $\frac{1}{2}$ , $\frac{3}{4}$ . |
|     | Number of hours, if fewer than 24 hours   |
|     | OR  |
|     | Number of days, if 24 hours or more   |
|     | On your most recent visit, [Park Site Name Here] was the primary destination  |
|     | ☐ On your most recent visit, [Park Site Name Here] was one of several destinations  |
|     | On your most recent visit, [Park Site Name Here] was not a planned destination  |
| 3.  | On your most recent visit to [Park Site Name Here], which of the following sites did you and your personal group visit? Please mark all that apply.   |
|     | Specific park site areas listed here  |
| 4.  | On your most recent visit, what kind of personal group (not guided tour/school group) were you with? Please mark <b>only one.</b>   |
|     | ☐ Alone ☐ Friends and family  |
|     | ☐ Family ☐ Other (please specify)   |
|     | ☐ Friends   |
|     |   |
| SEC | CTION 2: YOUR MOTIVATIONS AND ACTIVITIES  |
| 4   |   |
| 5.  | On your most recent visit, what was the primary reason that you and your personal group visited   |
|     | [Park Site Name Here]? Please mark one.   |
|     | ☐ Business  |
|     | ☐ Passing through – unplanned visit   |
|     | ☐ To recreate   |
|     | ☐ To visit [Park Site Name Here]  |
|     | ☐ To visit other NPS site   |
|     | ☐ To visit other area attractions   |
|     | ☐ To visit friend/relative in the area  |
|     | ☐ Other (please specify)  |

Note to Reviewers: The list of activities in Q 5-generally occur in the parks of the National Capital Region. The surveys in each location will be adapted to be park/site specific.

6. Which activities have you and your personal group participated in within [Park Site Name Here]? Please mark all that apply.

| ☐ Attended ranger-led programs | ☐ Hiking                      |
|--------------------------------|-------------------------------|
| ☐ Auto-tour                    | ☐ Learn about historic events |
| ☐ Bird watching                | ☐ Photography/videos          |
| ☐ Camping                      | ☐ Picnicking                  |
| ☐ Dog walking                  | ☐ Walking                     |
| ☐ Enjoy nature                 | ☐ Scenic driving              |
| ☐ Enjoy history                | ☐ Star gazing                 |
| ☐ Fishing                      | ☐ Other (Please specify)      |

| Which one of the above activities is the primary | activity in whic | h you and your | personal grou | p have |
|--|------------------|----------------|---------------|--------|
| participated in at [Park Site Name Here]?        |                  |                |               |        |

## **SECTION 3: YOUR RECREATION PREFERENCES**

- 7. a. Please mark **all** the **services and facilities** that you and your personal group **used** during your most recent visit to [**Park Site Name Here**].
  - b. Next, for only those services and facilities you and your personal group **used**, please rate their importance from 1-5.
  - c. Finally, for only those services and facilities that you and your personal group **used**, please rate their quality from 1-5.

| Service / facility used         | If used, how important?  1 = Not at all important | If used, what quality? |
|---------------------------------|---|------------------------|
|                                 | 2 = Slightly important                            | 1 = Very poor          |
|                                 | 3 = Moderately                                    | 2 = Poor               |
|                                 | important   | 3 = Average            |
|                                 | 4 = Very important                                | 4 = Good               |
|                                 | 5 = Extremely                                     | 5 = Very good          |
|                                 | important   |                        |
| ☐ No services/facilities used – | skip to next o                                    | question               |
| ☐ Ballfield                     | 1 2 3 4 5   | 1 2 3 4 5              |
| Restrooms                       | 1 2 3 4 5   | 1 2 3 4 5              |
| ☐ Picnic area                   | 1 2 3 4 5   | 1 2 3 4 5              |
| ☐ Parking lot                   | 1 2 3 4 5   | 1 2 3 4 5              |
| ☐ Carter Barron Amphitheater    | 1 2 3 4 5   | 1 2 3 4 5              |
| ☐ Hiking trails (Paved)         | 1 2 3 4 5   | 1 2 3 4 5              |
| ☐ Hiking trails (Natural)       | 1 2 3 4 5   | 1 2 3 4 5              |
| Signage                         | 1 2 3 4 5   | 1 2 3 4 5              |

8.

- 9. a. Please mark **all** the **public education resources** that you and your personal group **used** during your most recent visit to [Park Site Name Here].
  - b. Next, for only those public education resources you and your personal group **used**, please rate their importance from 1-5.
  - c. Finally, for only those public education resources that you and your personal group **used**, please rate their quality from 1-5.

|  | If used, how important?  | If used, what quality? |
|--|--------------------------|------------------------|
|  | 1 = Not at all important | 1 = Very poor          |
| B I P. E I C . B                       | 2 = Slightly important   | 2 = Poor               |
| Public Education Resources             | 3 = Moderately important | 3 = Average            |
|  | 4 = Very important       | 4 = Good               |
|  | 5 = Extremely important  | 5 = Very good          |
| ☐ No public education resources used   | skip to next o           | question               |
| ☐ Nature center                        | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Outdoor history and culture exhibits | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Outdoor ecology exhibits             | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Nature center exhibits               | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Bulletin boards                      | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ In person ranger led programs        | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Virtual ranger led programs          | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Astronomy programs                   | 1 2 3 4 5                | 1 2 3 4 5              |
| ☐ Planetarium                          | 1 2 3 4 5                | 1 2 3 4 5              |

## **SECTION 4: INFORMATION AND AWARENESS**

| SECTION 4. INFORMATION AND  | AWARLINESS               |  |
|---|--------------------------|--|
| 10. Prior to your visit, were you a Service (NPS)?  | aware that [Park Site Na | me Here]is managed by the National Park        |
| ☐ Yes   | □No                      | ☐ Not sure                                     |
| 11. a. Would you or any member  | of your personal group   | prefer to receive information about [Park Site |
| Name Here] in languages oth   | ner than English?        |  |
|   |                          |  |
| ☐ Yes   | □No                      |  |
| b) If YES, which language   | (s)?                     |  |
| 2, 11 121, 1111, 11 |                          | <del></del>                                    |
| SECTION 5: ABOUT YOU  |                          |  |
|   |                          |  |
| 12. Do you live in the United Stat  | tes? (please check one a | nd fill in the appropriate blank)              |
| a. Yes (what is your zip  |                          |  |
| b. No (what is your cou   | ntry of origin?          | )  |
| 13. What year were you born? _  |                          |  |
| 14. What is your gender? (select  | one)                     |  |

|     | <ul><li>☐ Male</li><li>☐ Female</li></ul>   |  |  |
|-----|---|--|--|
| 15. | ☐ Some high school  | ☐ Graduate or professio☐ Two-year college grad                                     | nal degree<br>uate                       |
|     | _ 5   | ☐ Do not wish to answer☐ Four-year college grad                                    |  |
| 16. | 6. For you only, are you Hispanic or Latino? ☐ Yes ☐ No   |  |  |
| 17. | 7. Which of these categories best indicates y more. (select all that apply)   | our race? Answer only f  | for yourself. Please select <b>one o</b> |
|     | <ul><li>☐ American Indian or Alaska Native</li><li>☐ Asian</li><li>☐ Black or African American</li></ul>                            | <ul><li>☐ Native Hawaiian o</li><li>☐ White</li><li>☐ Other (please spec</li></ul> | r other Pacific Islander                 |
| 18. | 8. Which category best represents your ann  | ual household income?  | Please mark only one.                    |
|     | ☐ Less than \$24,999 ☐ \$50   | ,000 to \$74,999   | ☐ \$150,000 to \$199,999                 |
|     | □ \$25,000 to \$34,999 □ \$75   | ,000 to \$99,999   | ☐ \$200,000 or more                      |
|     | □ \$35,000 to \$49,999 □ \$10   | 0,000 to \$149,999   | ☐ Do not wish to answer                  |
| 19. | 9. Have you ever served on active duty in th  | e U.S. Armed Forces, Re  | serves, or National Guard?               |
|     | <ul> <li>□ Never served in the military</li> <li>□ Only on active duty for training in the</li> <li>□ Now on active duty</li> </ul> |  | uard                                     |
| 4   | ☐ On active duty in the past, but not no  | N  |  |
| 20. | O. Is there anything else you would like to ac<br>[Park Site Name Here]? Please share belo  |  | ience and the management of              |