

**PREAWARD SURVEY OF
PROSPECTIVE CONTRACTOR
(FINANCIAL CAPABILITY)**

SERIAL NUMBER *(For surveying activity use)*

OMB Control Number: 9000-0011
Expiration Date: 12/31/2020

PROSPECTIVE CONTRACTOR

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SECTION I - RECOMMENDATION

1. RECOMMENDED

- a. COMPLETE AWARD b. PARTIAL AWARD (Quantity: _____) c. NO AWARD

2. TOTAL OFFERED PRICE

3. NARRATIVE *(Cite those sections of the report which substantiate the recommendation. Give any other backup information in this space or on an additional sheet, if necessary.)*

IF CONTINUATION SHEETS
ATTACHED - MARK HERE

4. SURVEY MADE BY	a. SIGNATURE	b. TELEPHONE NUMBER <i>(Include area code)</i>	c. DATE SIGNED
	5. SURVEY REVIEWING OFFICIAL	a. SIGNATURE	b. TELEPHONE NUMBER <i>(Include area code)</i>

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STANDARD FORM 1407 (REV. 1/2014)
Prescribed by GSA - FAR (48 CFR) 53.209-1(e)

SECTION II - GENERAL

1. TYPE OF COMPANY <input type="checkbox"/> CORPORATION <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> SUBSIDIARY <input type="checkbox"/> DIVISION <input type="checkbox"/> PROPRIETORSHIP <input type="checkbox"/> OTHER (<i>Specify</i>)	3. NAME AND ADDRESS OF: a. PARENT COMPANY b. SUBSIDIARIES
2. YEAR ESTABLISHED:	

SECTION III - BALANCE SHEET/PROFIT AND LOSS STATEMENT

PART A - LATEST BALANCE SHEET			PART B - LATEST PROFIT AND LOSS STATEMENT		
1. DATE	2. FILED WITH		1. CURRENT PERIOD		2. FILED WITH
			a. FROM	b. TO	
3. FINANCIAL POSITION					
a. Cash	\$		3. NET SALES	a. CURRENT PERIOD	\$
b. Accounts Receivable				b. First prior fiscal year	
c. Inventory				c. Second prior fiscal year	
d. Other Current Assets			4. NET PROFITS BEFORE TAXES	a. CURRENT PERIOD	\$
e. Total Current Assets				b. First prior fiscal year	
f. Fixed Assets				c. Second prior fiscal year	
g. Current Liabilities			PART C - OTHER		
h. Long Term Liabilities			1. FISCAL YEAR ENDS (<i>Date</i>):		
i. Total Liabilities			2. BALANCE SHEETS AND PROFIT AND LOSS STATEMENTS HAVE BEEN CERTIFIED a. THROUGH (<i>Date</i>) b. BY (<i>Signature</i>)		
j. Net Worth					
4. WORKING CAPITAL (<i>Current Assets less Current Liabilities</i>)			3. OTHER PERTINENT DATA		
5. RATIOS					
a. CURRENT ASSETS TO CURRENT LIABILITIES	b. ACID TEST (<i>Cash, temporary investments held in lieu of cash and current receivables to current liabilities</i>)	c. TOTAL LIABILITIES TO NET WORTH			

SECTION IV - PROSPECTIVE CONTRACTOR'S FINANCIAL ARRANGEMENTS

Mark "X" in appropriate column.	YES	NO	4. INDEPENDENT ANALYSIS OF FINANCIAL POSITION SUPPORTS THE STATEMENTS SHOWN IN ITEMS 1, 2, AND 3		
1. USE OF OWN RESOURCES			<input type="checkbox"/> YES	<input type="checkbox"/> NO (<i>If "NO", explain</i>)	
2. USE OF BANK CREDITS					
3. OTHER (<i>Specify</i>)					

SECTION V - GOVERNMENT FINANCIAL AID

1. TO BE REQUESTED IN CONNECTION WITH PERFORMANCE OF PROPOSED CONTRACT		2. EXPLAIN ANY "YES" ANSWERS TO ITEMS 1a, b, AND c.			
Mark "X" in appropriate column.		YES	NO		
a. PROGRESS PAYMENT(S)					
b. GUARANTEED LOAN					
c. ADVANCE PAYMENTS					
3. FINANCIAL AID CURRENTLY OBTAINED FROM THE GOVERNMENT					
a. PROSPECTIVE CONTRACTOR RECEIVES GOVERNMENT FINANCING AT PRESENT <input type="checkbox"/> YES <input type="checkbox"/> NO	Complete items below only if item a., is marked "YES."				
	b. IS LIQUIDATION CURRENT? <input type="checkbox"/> YES <input type="checkbox"/> NO	c. AMOUNT OF UNLIQUIDATED PROGRESS PAYMENTS OUTSTANDING	DOLLAR AMOUNTS	(a) AUTHORIZED	(b) IN USE
			a. Guaranteed loans	\$	\$
			b. Advance payments	\$	\$
4. LIST THE GOVERNMENT AGENCIES INVOLVED			5. SHOW THE APPLICABLE CONTRACT NUMBERS		

SECTION VI - BUSINESS AND FINANCIAL REPUTATION

1. COMMENTS OF PROSPECTIVE CONTRACTOR'S BANK

2. COMMENTS OF TRADE CREDITORS

3. COMMENTS AND REPORTS OF COMMERCIAL FINANCIAL SERVICES AND CREDIT ORGANIZATIONS (Such as, Dun & Bradstreet, Standard and Poor, etc.)

4. MOST RECENT CREDIT RATING	a. DATE	b. BY
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5. DOES PRICE APPEAR UNREALISTICALLY LOW? YES NO (If Yes, explain in Section I NARRATIVE)

6. DESCRIBE ANY OUTSTANDING LIENS OR JUDGEMENTS

SECTION VII - SALES (000'S) FOR NEXT SIX QUARTERS

CATEGORY	1	2	3	4	5	6	TOTAL
1. CURRENT CONTRACT SALES (Backlog)	\$	\$	\$	\$	\$	\$	\$
A. GOVERNMENT (Prime & Subcontractor)							
B. COMMERCIAL							
2. ANTICIPATED ADDITIONAL SALES							
A. GOVERNMENT (Prime & Subcontractor)							
B. COMMERCIAL							
3. TOTALS							