

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-I: &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 FSA Online Loan Application (OLA) - Loan Making & Loan Servicing

OMB NO. 0560-NEW
DATE PREPARED
 September 21, 2023

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | FORMS NO (S) (If "none" so state) | ANNUAL BURDEN | | | | | | | | | RESPON |
|---|---|--------------------------------------|---------------------------|---------------------------------------|---|---------------------------|---|---------------|------------------------------|---------------------------------------|----------------------|---------|
| SECTION OF REGS. (A) | DESCRIPTION (B) | | REPORTS | | | | TOTAL BURDEN HOURS (Col. F x G) (H) | | RECORDS | | COST PER HOUR (L) | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | EXEMPT | NON-EXEMPT | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | | |
| 764.51(b) 766.102(a)(2) | FSA Online Loan Application (Direct Loan Making applications received from all applicant types & Primary Loan Servicing applications received from all applicant types) | Electronic (FSA-2001) | 21,610 | 1.820 | 39,330 | 1.51 | | 59,389 | | | | \$98.21 |
| SUBTOTAL | | | | | 39,330 | | 0 | 59,389 | | | 0.00 | |
| TOTAL OF ALL PAGES | | | | | 39,330 | | 0 | 59,389 | | | 0.00 | |
| TOTAL - COLUMNS "F" AND "I" = OMB 83-I, 13b; COLUMNS "H" AND "K" = OMB 83-I, 13c | | | | | 39,330 | | | 59,389 | | | | |

| |
|--|
| |
|--|

IDENT COST

| |
|-------------------------------|
| TOTAL COST (Col. H x L) |
| (M) |

| |
|-----------|
| 5,832,555 |
|-----------|

| |
|--|
| |
|--|

| |
|-----------|
| 5,832,555 |
|-----------|

| |
|-----------|
| 5,832,555 |
|-----------|

| |
|--|
| |
|--|