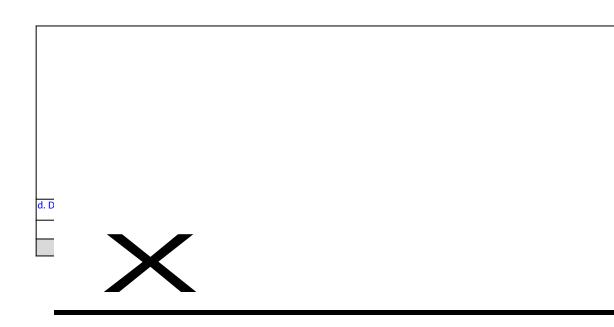
## Low Income Household Water Assistance Program Q Management Form

Recipient Inform	ation
Recipient Name:	
Contact Name:	
Contact Phone Number:	
Contact Email:	
First Quarterly Performance and Managemen	t Report (Octo
I. Total Households Assisted	
	A. Total Households Q1
1. Unduplicated number of households assisted	
II. Assistance Provided by Service Type	
	N
Type of LIHWAP assistance for households	A. Water or Wastewater
1. Restoration of services	0
2. Prevention of disconnection of services	0
3. Reduction of rates charged	0
'If other services were paid for with LIHWAP funds, please explain	•
II. LIHWAP Implementation Information	A. Number of Water
	Vendors
1. Of the water vendors in your state, territory or tribe, how many vendors have you entered into an agreement with?	
<ol><li>If you have not entered into a vendor agreement with all vendors, please describe the barriers to execution bel</li></ol>	ow.
Response:	
3. Have you begun to accept applications for LIHWAP?	Yes
4. If you have not begun to accept applications for LIHWAP, please explain why below.	
4. If you have not begun to accept applications for LIHWAP, please explain why below. Response:	
, , , , , , , , , , , , , , , , , , , ,	P If no please briefly avail

Response:	
6. If applicable, have you executed agreements with all of your subrecipients? If no, please explain.	
Response:	
кезропье.	
IV Doufoumance Management	
IV. Performance Management	
1. Describe up to three notable accomplishments achieved by LIHWAP implementation during the reporting period. Please include a partici	
Response:	
O Describe and the Harrest with HUNAN in all an authorized during the grounding project	
Describe any challenges with LIHWAP implementation during the reporting period.	
Response:	
3. Are there additional unmet water or wastewater needs in your service area? If yes, please describe.	
Response:	
4. Do you have any training and/or technical assistance needs that you would like the Office of Community Services to offer support for?	
Response:	
V Damania	
V. Remarks	
1. Enter any explanation needed regarding the reliability and/or validity of the above-reported data.	
Response:	
VI. Certification	
Certification: By signing this report, I certify that it is true, complete, and accurate to the best of my knowledge. I am aware that any fals civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
civil, of autilitistrative penalties. (0.5. code, fitte 16, section 1001)	
a. Name of Authorized Official:	
b. Title of Authorized Official:	
D. Title of Authorized Official.	
c. Signature of Authorized Official:	



uarterly Performance and			
ber 1- Dece	mber 31)		
	ouseholds by Service	Гуре	
B. Multiple Water Services	C. Other Water Services		
0	0		
0	0		
U	0		
Date started?	No 🗆	Estimated start date for accepting applications?	
ain your approach/pl	an for getting to full in	nplementation, including	

ipant success story, if applicable.	
ipant success story, ii applicable.	
e, fictitious, or fraudulent information may subject me to criminal,	

# Low Income Household Water Assistance Program Qu Management Form

Recipient Inforn	nation
Recipient Name:	
Contact Name:	
Contact Phone Number:	
Contact Email:	
Second Quarterly Performance and Manager	ment Report (Ja
I. Total Households Assisted	
	A. Total Households Q2
1. Unduplicated number of households assisted	
	,
II. Assistance Provided by Service Type	
	Nu
Type of LIHWAP assistance for households	A. Water or Wastewater
1. Restoration of services	0
2. Prevention of disconnection of services	0
3. Reduction of rates charged	0
*If other services were paid with LIHWAP funds, please explain	•
Response:	
III. LIHWAP Implementation Information	
	A. Number of Water Vendors
1. Of the water vendors in your state, territory, or tribe, how many vendors have you entered into an agreement with?	
2. If you have not entered into a vendor agreement with all vendors, please describe the barriers to execution belo	W.
Response:	
3. Have you begun to accept applications for LIHWAP?	Yes
	_
4. If you have not begun to accept applications for LIHWAP, please explain why below.	
, , , , , , , , , , , , , , , , , , , ,	
If you have not begun to accept applications for LIHWAP, please explain why below.  Response:	

Response:	
6. If applicable, have you executed agreements with all of your subrecipients? If no, please explain.	
Response:	
DV D C	
IV. Performance Management	
1. Describe up to three notable accomplishments achieved by LIHWAP implementation during the reporting period. Please include a participan	
Response:	
2. Describe any challenges with LIHWAP implementation during the reporting period.	
Response:	
3. Are there additional unmet water and wastewater needs in your service area? If yes, please describe.	
Response:	
nesponse.	
4. Do you have any training and/or technical assistance needs that you would like the Office of Community Services to offer support for?	
Response:	
V. Remarks	
1. Enter any explanation needed regarding the reliability and/or validity of the above-reported data.	
Response:	
nesponse.	
VI. Certification	
Certification: By signing this report, I certify that it is true, complete, and accurate to the best of my knowledge. I am aware that any false, ficivil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	
a. Name of Authorized Official:	
b. Title of Authorized Official:	
b. Title of Authorized Official:	
b. Title of Authorized Official:  c. Signature of Authorized Official:	

d. Date

arterly	Perform	ance and	
nuary 1- Ma	arch 31)		
B Total Cumulative Households	0		
wher of assisted ho	useholds by Service	Type	
B. Multiple Water	C. Other Water	Туре	
Services 0	Services 0		
0	0		
0	0		
	•		·
Date started?	No 🗆	Estimated start date for accepting applications?	
our approach/plan	for getting to full im	plementation, including	

t success story, if applicable.	
ctitious, or fraudulent information may subject me to criminal,	

### OMB Control No. 0970-0578 Low Income Household Water Assistance Program Q **Management Form Recipient Information Recipient Name: Contact Name:** Contact Phone Number: Contact Email: **Third Quarterly Performance and Management Report** I. Total Households Assisted A. Total Households Q3 1. Unduplicated number of households assisted II. Assistance Provided by Service Type Type of LIHWAP assistance for households A. Water or Wastewater 1. Restoration of services 2. Prevention of disconnection of services 3. Reduction of rates charged \*If other services were paid with LIHWAP funds, please explain Response: III. LIHWAP Implementation Information Please attach an updated vendor list to the report, see instructions 1. Are there any changes in your agreements with water vendors from the previous quarters? Please explain any Yes 🖂 changes below. Response: Yes 2. Are there any changes to which portions of your service area are accepting applications and implementing LIHWAP from Quarter 2? If so, please explain the changes. If not at 100% of implementation, please briefly explain your approach/plan for getting to full implementation, including which areas have not begun accepting applications and why. Response: 3. If applicable, have you executed agreements with all of your subrecipient? If no, please explain.

#### IV. Performance Management

Response:

Describe up to three notable accomplishments achieved by LIHWAP during the implementation period, including including include a participant success story, if applicable.	any innovative approach
Response:	
Describe any challenges with LIHWAP implementation during the reporting period.	
Response:	
3. Are there additional unmet water and wastewater needs in your service area? If yes, please describe.	
Response:	
4. Do you have any training and/or technical assistance needs that you would like the Office of Community Services	to offer support for?
Response:	···
V. Use of Funds	
	A. Consolidated Appropriation Act, 2021 Funding
1. Funding obligated to date for the Fiscal Year	
VI. Remarks	
Enter any explanation needed regarding the reliability and/or validity of the above-reported data.	
Response:	
VII. Certification	
Certification: By signing this report, I certify that it is true, complete, and accurate to the best of my knowledge. I or administrative penalties. (U.S. Code, Title 18, Section 1001)	am aware that any false,
a. Name of Authorized Official:	
L. Title of A. Hendrad Official	
b. Title of Authorized Official:	
c. Signature of Authorized Official:	

d. Date Signed

uarterly Pe			
(April 1 - June 3	0)		
B. Total Cumulative Households			
Number of assisted househ B. Multiple Water Services	C. Other Water		
0	Services 0 0		
0	0		
No 🗆			
No			

es or policies that were put i	nto place during the re	porting period. Please	
Astrol Oliford	J.FJ.		
Actual Obligate			
B. American Rescue Act, 2021 Funding	C. Reserve for Possible Future		
Zozii unung	1 OSSIDIC I didic		
fictitious, or fraudulent info	ormation may subject i	me to criminal civil	
, netterous, or maddatene in	ormation may subject	me to crimman, crvn,	

## Low Income Household Water Assistance Program Qu **Management Form Recipient Information Recipient Name: Contact Name:** Contact Phone Number: Contact Email: Fourth Quarterly Performance and Management Report (Jul I. Total Households Assisted A. Total Households Q4 1. Unduplicated number of households assisted II. Assistance Provided by Service Type Νu Type of LIHWAP assistance for households A. Water or Wastewater 1. Restoration of services 2. Prevention of disconnection of services 3. Reduction of rates charged \*If other services were paid with LIHWAP funds, please explain Response: III. LIHWAP Implementation Information Please attach an updated vendor list to the report, see instructions Yes \_ 1. Are there any changes in your agreements with water vendors from the previous quarter? Please explain any changes below. Response: 2. Are you still accepting applications for LIHWAP? 3. If you are still accepting applications, are there any changes to which portions of your service area are accepting applications and implementing LIHWAP from Quarter 3? If yes, please explain the changes. Response:

### IV. Performance Management

Describe up to three notable accomplishments achieved by LIHWAP during the implementation period, including ar Please include a participant success story, if applicable.	ny innovative approaches	
Response:		
2. Describe any challenges with LIHWAP implementation during the reporting period.		
Response:		
3. Are there additional unmet water and wastewater needs in your service area? If yes, please describe.	_	
Response:		
4. Do you have any training and/or technical assistance needs that you would like the Office of Community Services	to offer support for?	
Response:		
5. Please list and describe up to three lessons learned during the first year of LIHWAP implementation.  Response:		
V. Use of Funds		
Funding obligated to date for the Fiscal Year	A. Consolidated Appropriation Act, 2021 Funding	
1. Turiding obligated to date for the risearreal		
VI. Remarks		
Enter any explanation needed regarding the reliability and/or validity of the above-reported data.		
Response:		
VII. Certification		
Certification: By signing this report, I certify that it is true, complete, and accurate to the best of my knowledge. I civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)	am aware that any false,	
a. Name of Authorized Official:		
b. Title of Authorized Official:		
c. Signature of Authorized Official:		

d. Date Si		
L. Date Si		

ıarterly	Performance and	
		_
y 1 - Septen	nber 30)	_
, = 55,		
B. Total Cumulative Households	0	
ımber of assisted ho	useholds by Service Type	_
B. Multiple Water Services	C. Other Water Services	
0	0	
0	0	
		_
No $\square$		-
		-
No	If no, please explain	
No 🖂		
		-

	_	
or policies that were put into place during the reporting period.		
	-	
	1	
	l I	
Actual Obligated Funds	1	
B. American Rescue C. Reserve for		
Act, 2021 Funding Possible Future		
	1	
	-	
fictitious, or fraudulent information may subject me to criminal,	1	
necessary, or transmission may subject me to chilling,		
	]	
	1	
	1	
	1	
	1	