

Any member of the public may submit written comments no later than 15 days in advance of the meeting. Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: [www.nlm.nih.gov/od/bor/bor.html](http://www.nlm.nih.gov/od/bor/bor.html) where additional information for the meeting will be posted when available. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>) on February 6, 2024.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: December 15, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-28065 Filed 12-20-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting.

The meeting will be open to the public as indicated below. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), title 5 U.S.C., as amended for review, discussion, and evaluation of individual intramural programs and projects conducted by the National Library of Medicine, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Board of Scientific Counselors.

*Date:* April 18, 2024.

*Open:* 11:00 a.m. to 12:35 p.m.

*Agenda:* Program Discussion and Investigator Report.

*Place:* National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892 (Virtual Meeting).

*Closed:* 12:35 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate personal qualifications, performance, and competence of individual investigators.

*Contact Person:* David Landsman, Ph.D., Branch Chief, National Library of Medicine, National Institutes of Health, 8600 Rockville Pike, Bethesda, MD 20894, 301-435-5981, [landsman@mail.nih.gov](mailto:landsman@mail.nih.gov).

Any member of the public may submit written comments no later than 15 days in advance of the meeting. Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Open sessions will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>) on April 18, 2024. Please direct any questions to the Contact Person listed on this notice.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: December 15, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-28067 Filed 12-20-23; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Advisory Council for Biomedical Imaging and Bioengineering, January 23, 2024, 12 p.m. to January 23, 2024, 04 p.m., National Institutes of Health, Democracy II, 6707 Democracy Boulevard, Bethesda, MD 20892 which was published in the **Federal Register** on October 25, 2023, 88FR69211.

There is a time change for the National Advisory Council for Biomedical Imaging and Bioengineering meeting on January 23, 2024. The Open Session of the Council meeting will begin at 11:00 a.m. and conclude at 2:00 p.m. on January 23, 2024. The meeting is partially Closed to the public.

Dated: December 18, 2023.

**Victoria E. Townsend,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-28123 Filed 12-20-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2023-0019; OMB No. 1660-0058]

#### Agency Information Collection Activities: Submission for OMB Review, Comment Request; Fire Management Assistance Grant Program

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-Day notice of revision and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a revision of a currently approved information collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, this notice seeks comments concerning the information collected as required for Fire Management Assistance Grant Program (FMAGP) eligibility determinations, grants management, and compliance with other Federal laws and regulations.

**DATES:** Comments must be submitted on or before January 22, 2024.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Antonio Jones, FMAG Program Manager, at (540) 326-1928 or [fema-recovery-pa-policy@fema.dhs.gov](mailto:fema-recovery-pa-policy@fema.dhs.gov). You may contact the Information Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The information collected is required for Fire Management Assistance Grant

Program (FMAGP) eligibility determinations, grants management, and compliance with other Federal laws and regulations. The FMAGP was established under Section 420 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5187, as amended by § 303 of the Disaster Mitigation Act of 2000 and authorizes the President to provide assistance to any state or local government for the mitigation, management, and control of any fire on public or private forest land or grassland that threatens such destruction as would constitute a major disaster. 44 CFR part 204 specifies the information collections necessary to facilitate the provision of assistance under the FMAGP. Additionally, the information collection is used by both FEMA Regional and State staff to facilitate the declaration request and grant administration processes of FMAGP, as well as end of year internal reporting of overall declaration requests and estimated grant outlays.

This proposed information collection previously published in the **Federal Register** on August 11, 2023, at 88 FR 54633 with a 60-day public comment period. The public comment period closed on October 10, 2023, with three public comments received. Two comments from individuals are not germane to this collection. One comment from a state agency asked several questions about each instrument in turn and a summary of FEMA's responses to those questions are below.

*Question:* Who is the intended audience for each of these instruments?

*FEMA Response:* The intended audience is the state, local, Tribal, or territorial governments around the country for the mitigation, management, and control of any declared fire on public or private forest land or grassland that threatens such destruction as would constitute a major disaster.

*Question:* Is the Project Number known at the time these instruments are filled out?

*FEMA Response:* In the FEMA Go system, the project number will be a system-generated data element, auto populated as part of the collection of information process. The Applicant will not need to manually enter a project number when completing the instrument in a web-based interface or in hard copy (if necessary).

*Question:* Is the Recipient the same as Applicant? If so, we suggest using the same terminology.

*FEMA Response:* No. The Recipient is the state, local, Tribal, or territorial government who is awarded an FMAG grant and is accountable for the use of

the funds provided. This generally includes the state as designated in the FEMA-State Agreement for the FMAG. After an FMAG declaration, a tribal government may choose to be a Recipient, or it may act as a Subrecipient under the state. For more information regarding the definition of the terms "Applicant" and "Recipient" refer to 44 CFR 204.3—Definitions (<https://www.ecfr.gov/current/title-44/section-204.3>).

*Question:* Are "Summary Record and Summary Template" the same? If so, we suggest using the same terminology.

*FEMA Response:* The summary report and summary template should be the same thing. The Agency will consider whether the language can be standardized or if the summary template will be something the Applicant completes in the web-based system.

*Question:* For the Principal Advisor's Report's Prevailing Weather Conditions, is this at the time of the FMAG request? Verbally or in writing?

*FEMA Response:* The prevailing weather can be provided verbally and later confirmed with a written submission from either real time observations when completing the report or through various weather-related sources and monitoring agencies.

*Question:* For the Principal Advisor's Report's Prediction of Weather and Fire Conditions for the Next 24 Hours (Fire Behavior), are these for the following 24 hours after the request has been made? Verbally or in writing?

*FEMA Response:* These are for the following 24 hours after the request has been made. These predictions can be provided verbally and later confirmed with a written submission from various weather-related sources and monitoring agencies.

*Question:* We suggest using the term "Subgrantee" and not "Applicant" throughout the Request for Fire Management Assistance Subgrant.

*FEMA Response:* The term "Applicant" is correct, per 44 CFR part 204.3, and will not be revised on the FMAG instruments.

*Question:* Is the "Applicant" on the Request for Fire Management Assistance Subgrant different from the "Applicant" listed on forms FF-104-FY-23-100, -101, -102, and -103?

*FEMA Response:* No, the term "Applicant" refers to the same entity across the FMAG-related instruments.

The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

## Collection of Information

*Title:* Fire Management Assistance Grant Program.

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0058.

*FEMA Forms:* FEMA Form FEMA Form FF-104-FY-21-165 (formerly FEMA Form 078-0-1), Principal Advisor's Report; FEMA Form FF-104-FY-21-166 (formerly FEMA Form 078-0-1), Request for Fire Management Assistance Declaration; FEMA Form FF-104-FY-21-167 (formerly FEMA Form 089-0-24), Request for Fire Management Assistance Subgrant; FEMA Form FF-104-FY-23-100, Application for Management Costs; FEMA Form FF-104-FY-23-101, Project Application for Emergency Protective Measures; FEMA Form FF-104-FY-23-102, Project Application for Firefighting Activities; FEMA Form FF-104-FY-23-103 Time Extensions; No form, FEMA-State Agreement and Amendment; No form, State Administrative Plan for Fire Management Assistance; No form, Appeal Letter; No form, Duplication of Benefits Letter; and No form, Training Sessions.

*Abstract:* The information collected is required for Fire Management Assistance Grant Program (FMAGP) eligibility determinations, grants management, and compliance with other Federal laws and regulations. The FMAGP was established under the Robert T. Stafford Disaster Relief and Emergency Assistance Act and authorizes the President to provide assistance to any state or local government for the mitigation, management, and control of any fire on public or private forest land or grassland that threatens such destruction as would constitute a major disaster. Federal regulations specify the information collections necessary to facilitate the provision of assistance under the FMAGP. Additionally, the information collection is used by both FEMA Regional and State staff to facilitate the declaration request and grant administration processes of FMAGP, as well as end of year internal reporting of overall declaration requests and estimated grant outlays.

*Affected Public:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 278.

*Estimated Number of Responses:* 953.

*Estimated Total Annual Burden Hours:* 1,211.

*Estimated Total Annual Respondent Cost:* \$105,406.

*Estimated Respondents' Operation and Maintenance Costs:* \$0.

*Estimated Respondents' Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$682,930.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the Agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Millicent Brown Wilson,

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2023-28149 Filed 12-20-23; 8:45 am]

**BILLING CODE 9111-24-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_CO\_FRN\_MO4500170984]

#### Notice of Realty Action: Direct Sale of Public Land in Eagle County, CO

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing a noncompetitive (direct) sale of 7.55 acres of public land in Eagle County, Colorado, to Sweetwater Rydev LLC, to resolve an inadvertent unauthorized use of public lands. The sale will be subject to the applicable provisions of the Federal Land Policy and Management Act of 1976 (FLPMA) and BLM land sale regulations. The proponent would purchase the parcel for the appraised fair market value of the land, which is \$24,000.

**DATES:** Interested parties may submit written comments regarding this direct sale by February 5, 2024.

**ADDRESSES:** Mail written comments to Larry W. Sandoval Jr., BLM Field Manager, Colorado River Valley Field Office, 2300 River Frontage Road, Silt, CO 81652, or by email to [blm\\_co\\_si\\_crvfo\\_webmail@blm.gov](mailto:blm_co_si_crvfo_webmail@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Jill Bogdanovich, Realty Specialist, BLM, Colorado River Valley Field Office, phone (970) 876-9024, or by email at [jbogdanovich@blm.gov](mailto:jbogdanovich@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Jill Bogdanovich. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The BLM will consider the direct sale in accordance with Section 203 of FLPMA for the following public lands:

#### Sixth Principal Meridian, Colorado

T. 4 S., R. 86 W.,

Sec. 9, lots 18 and 28.

The area described contains 7.55 acres, according to the official plat of the survey of the said land, on file with the BLM.

The proposed sale is in conformance with the BLM Colorado River Valley Field Office Record of Decision and Approved Resource Management Plan decision LRT-MA-10 (page 108) approved in June 2015. A parcel-specific Environmental Assessment (EA), document number DOI-BLM-CO-N040-2018-0009-EA, was prepared in connection with this realty action. It can be viewed online at <https://eplanning.blm.gov/eplanning-ui/project/110929/510>. The land is suitable for direct sale under FLPMA, without competition, consistent with 43 CFR 2711.3-3(a)(5), because there is a need to resolve an inadvertent and unauthorized use of public lands, which are encumbered by privately owned improvements.

Pursuant to the requirements of 43 CFR 2711.1-2(d), publication of this notice in the **Federal Register** will segregate the land from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA. Until completion of the sale, the BLM will no longer accept land use applications affecting the public land. The segregative effect will terminate upon

issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or on December 21, 2025, unless extended by the BLM Colorado State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

The patent, if issued, will be subject to the following terms, covenants, conditions, and reservations:

1. A mineral reservation to the United States for all minerals;
2. A reservation to the United States for ditches and canals constructed by authority of the United States under the Act of August 30, 1890;
3. Valid existing rights issued prior to conveyance;
4. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented lands;
5. Additional terms and conditions that the authorized officer deems appropriate.

The EA, appraisal, maps, and Environmental Site Assessment are available for review (see the **FOR FURTHER INFORMATION CONTACT** section earlier). Interested parties may submit, in writing, any comments concerning the sale, including notifications of any encumbrances or other claims relating to the parcel, to the address listed earlier (see **ADDRESSES**).

The BLM Colorado State Director will review any adverse comments regarding this direct sale and may sustain, vacate, or modify this realty action, in whole or in part. In the absence of timely objections, this realty action will become the final determination of the Department of the Interior. In addition to the publication in the **Federal Register**, the BLM will also publish this notice in the Post Independent newspaper and Vail Daily newspaper, once a week for 3 consecutive weeks.

Before including your address, phone number, email address, or other personal identifying information in your comments, the BLM will make your entire comment—including your personal identifying information—publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 2710)

**Douglas J. Vilsack,**

*BLM Colorado State Director.*

[FR Doc. 2023-28045 Filed 12-20-23; 8:45 am]

**BILLING CODE 4331-16-P**