

is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* February 16, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be submitted within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov) for a copy of the proposed forms or other available information.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202–402–3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Housing Counseling Program—Application for Approval as a Housing Counseling Agency.

*OMB Approval Number:* 2502–0573.

*OMB Expiration Date:* April 30, 2024.

*Type of Request:* Revision of a currently approved collection.

*Form Numbers:* Form HUD–9900 and Form HUD–9900a.

*Description of the need for the information and proposed use:* The Office of Housing Counseling (OHC) is responsible for the administration of the Department’s Housing Counseling Program, authorized by section 106 of the Housing and Urban Development Act of 1968 (12 U.S.C. and 42 U.S.C. 3533(g)). The Housing Counseling Program supports the delivery of a wide variety of housing counseling services to homebuyers, homeowners, low- to moderate-income renters, and the homeless. The primary objective of the program is to educate families and individuals to help them improve their housing situation and meet the responsibilities of tenancy and homeownership, including through budget and financial counseling. Counselors also help borrowers avoid predatory lending practices, such as inflated appraisals, unreasonably high interest rates, unaffordable repayment terms, and other conditions that can result in a loss of equity, increased debt, default, and possible foreclosure. Counselors may also provide reverse mortgage counseling to senior homeowners who seek to convert equity in their homes to pay for home improvements, medical costs, living expenses or other expenses. Additionally, housing counselors may distribute and be a resource for information concerning Fair Housing and Fair Lending. The Housing Counseling Program is instrumental to the achievement of HUD’s mission. The Program’s far-reaching effects support numerous departmental programs, including Federal Housing Administration (FHA) single family housing programs.

*Respondents:* Not-for-profit institutions; Individuals; households; Federal Government; State, Local or Tribal Government.

*Estimated Number of Respondents:* 973.

*Estimated Number of Responses:* 973.

*Frequency of Response:* 1.

*Average Hours per Response:* 8.

*Total Estimated Burden:* 7,946 hours.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 3507.

**Jeffrey D. Little,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 2023–27702 Filed 12–15–23; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7071–N–26]

### 60-Day Notice of Proposed Information Collection: HUD Loan Sale Bidder Qualification Statement; OMB Control No.: 2502–0576

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* February 16, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be submitted within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov) for a copy of the proposed forms or other available information.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402–3400 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* HUD Loan Sale Bidder Qualification Statement.

*OMB Approval Number:* 2502–0576.

*OMB Expiration Date:* April 30, 2024.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* HUD–90092; HUD–9611; HUD–9612.

*Description of the need for the information and proposed use:* The Qualification Statement solicits from prospective bidders to the HUD Loan Sales the basic qualifications required for bidding including Purchaser Information (Name of Purchaser, Corporate Entity, Address, Tax ID), Business Type, Net Worth, Equity Size, Prior History with HUD Loans and prior

sales participation. By executing the Qualification Statement, the purchaser certifies, represents and warrants to HUD that each of the statements included are true and correct as to the purchaser and thereby qualifies them to bid.

*Respondents:* Business or other for-profit; Not-for-profit institutions; State, Local or Tribal Government.

*Estimated Number of Respondents:* 320.

*Estimated Number of Responses:* 640.

*Frequency of Response:* On occasion.

*Average Hours per Response:* 0.25 hours.

*Total Estimated Burden:* 160 hours.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Jeffrey D. Little,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 2023–27703 Filed 12–15–23; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_NV\_FRN\_MO4500174065]

#### Notice of Realty Action: Recreation and Public Purposes Act Classification of Public Lands for Lease or Conveyance as a Community Park and Fire Station Complex in Henderson, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) Las Vegas Field Office has examined approximately 80 acres of public lands in Henderson, Nevada, and has found them suitable for classification to lease and convey under the provisions of the Recreation and Public Purposes Act (RPPA), as amended. The City of Henderson proposes to develop a community park over approximately 76 acres and a fire station that will be located on approximately 4 acres on the north-east corner of the parcel.

**DATES:** Submit written comments regarding this classification and RPPA lease/conveyance on or before February 1, 2024. Only written comments submitted to the Assistant Field Manager, at the address below, will be considered properly filed.

**ADDRESSES:** Written comments may be mailed to the BLM Las Vegas Field Office, Assistant Field Manager, Division of Lands, 4701 North Torrey Pines Drive, Las Vegas, NV 89130, or fax to (775) 515–5010.

**FOR FURTHER INFORMATION CONTACT:** Joseph Varner, Supervisory Realty Specialist, Las Vegas Field Office, at the above address, by telephone at (702) 515–5488, or by email at [jvarner@blm.gov](mailto:jvarner@blm.gov). Additional detailed information pertaining to the BLM’s proposed lease and conveyance, or the city’s plan of development and site plan, is available for review at the BLM Las Vegas Field Office at the above address in the **ADDRESSES** section.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The parcel is located at the southeast corner of Larson Lane and Bermuda Road in Henderson, Nevada, and is legally described as:

**Mount Diablo Meridian, Nevada**

T. 23 S., R. 61 E.,

Sec. 15, N½NW¼.

The area described contains 80 acres, according to the official plats of the surveys of said land on file with the BLM. The subject lands are not needed for any Federal purpose and lease/conveyance of the RPPA parcel is