

Number. If an agency has denied your application based solely or in part on a SAVE response, the agency must offer you the opportunity to appeal the decision in accordance with the agency's procedures. If the agency has received and acted on or will act on a SAVE verification and you do not believe the SAVE response is correct, the SAVE website, <https://www.uscis.gov/save>, has detailed information on how to make corrections or update your immigration record, make an appointment, or submit a written request to correct records.

[FR Doc. 2023-21865 Filed 9-29-23; 4:15 pm]

**BILLING CODE P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7070-N-66]

### 30-Day Notice of Proposed Information Collection: Green and Resilient Retrofit Program (GRRP) Application Forms; OMB Control No.: 2502-0624

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* November 2, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; email

[PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on August 1, 2023 at 88 FR 50166.

#### A. Overview of Information Collection

*Title of Information Collection:* Green and Resilient Retrofit Program (GRRP) Application Forms.

*OMB Approval Number:* 2502-0624.

*OMB Expiration Date:* 8/31/2023.

*Type of Request:* Revision of a currently approved collection.

*Form Numbers:* HUD 5991, HUD 5992, and HUD 5993.

*Description of the need for the information and proposed use:* The Green and Resilient Retrofit Program ("GRRP") is newly funding through Title III of the Inflation Reduction Act of 2022, H.R. 5376 (IRA), in section 30002 titled "Improving Energy Efficiency or Water Efficiency or Climate Resilience of Affordable Housing" (the "IRA"), authorizing HUD to make loans, grants to improve energy or water efficiency; enhance indoor air quality or sustainability; implement the use of zero-emission electricity generation, low-emission building materials or processes, energy storage, or building electrification strategies; or address climate resilience of eligible HUD-assisted multifamily properties. The program leverages significant technological advancements in utility efficiency and adds a focus on preparing for climate hazards—both reducing residents' and properties' exposure to

hazards and protecting life, livability, and property when disaster strikes. With its dual focus, GRRP is the first program to consider, at the national scale, how best to approach both green and energy efficiency upgrades simultaneously with investment in climate resilience strategies in multifamily housing. HUD is taking a multi-faceted approach to deploy these funds multiple funding rounds and for properties at different development stages.

Funding under this program will be made through multiple cohorts under one or multiple Notices of Funding Opportunity (NOFOs) that will detail the application process for eligible applicants. This collection is necessary in order to receive applications requesting funding under this program.

*Respondents:* HUD-assisted multifamily owners.

*Estimated Number of Respondents:* 680.

*Estimated Number of Responses:* 680.

*Frequency of Response:* Once per application.

*Average Hours per Response:* 15 hours.

*Total Estimated Burden:* 10,200.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of Policy Development and Research,  
Chief Data Officer.*

[FR Doc. 2023–21849 Filed 10–2–23; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[BLM\_CA\_FRN\_MO4500161911]

**Notice of Public Meeting: Northern California District Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Northern California District Resource Advisory Council (RAC) will meet as follows.

**DATES:** The Northern California District RAC has rescheduled its August 23–24, 2023, meeting for October 25, 2023, from 10 a.m. to 4 p.m. Pacific Time (PT); and October 26, 2023, from 8 a.m. to 3 p.m. PT.

**ADDRESSES:** The RAC will participate in a field tour on October 25 to public lands managed by the BLM Eagle Lake Field Office and host a business meeting on October 26. The field tour will commence and conclude, and the meeting will be held at, the BLM Eagle Lake Field Office, 2550 Riverside Drive, Susanville, CA 96130. A virtual participation option will be available. Meeting links and participation instructions will be provided to the public via news media, social media, the BLM California RAC web page [blm.gov/get-involved/rac/California/northern-california-rac](https://blm.gov/get-involved/rac/California/northern-california-rac), and through personal contact 2 weeks prior to the meeting. Written comments pertaining to the meeting can be sent to the BLM Northern California District Office, at the earlier address, marked Attention: RAC meeting comments.

**FOR FURTHER INFORMATION CONTACT:**

Public Affairs Officer Joseph J. Fontana, telephone: (530) 260–0189, email: [jfontana@blm.gov](mailto:jfontana@blm.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or

have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the BLM, concerning the issues relating to land use planning or the management of the public land resources located in northern California and northwest Nevada. For the October 26 meeting, agenda topics include review and comment on the Northwest California Integrated Resource Management Plan, an update on the management plan revision for the Cascade Siskiyou National Monument, an update on wild horse and burro management, and review of and comment on business plans for recreational facilities managed by the Redding and Arcata Field Offices.

All meetings are open to the public. A 30-minute public comment period will be available on October 26 at 11 a.m. PT. Depending on the number of persons wishing to speak and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Northern California District Office at the address listed in the **ADDRESSES** section of this notice. All comments received will be provided to the RAC.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Members of the public are welcome on field tours but must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM (see **FOR FURTHER INFORMATION CONTACT**).

Detailed meeting minutes for the RAC meetings will be maintained in the Northern California District Office. Minutes will also be posted to the California RAC web page.

*Authority:* 43 CFR 1784.4–2

**Erica St. Michel,**

*Deputy State Director, Communications.*

[FR Doc. 2023–21880 Filed 10–2–23; 8:45 am]

**BILLING CODE 4331–15–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[BLM\_OR\_FRN\_MO4500171063]

**Notice of Temporary Seasonal Wildlife Closures on Public Lands in Deschutes and Jefferson Counties, OR**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that 3,479 acres of Bureau of Land Management (BLM) administered public lands described later in this notice in Deschutes and Jefferson Counties, Oregon, will be temporarily closed to all forms of entry seasonally for up to 2 years to protect the habitat of bald eagles, golden eagles, prairie falcons, and other nesting raptors during sensitive breeding and nesting time frames.

**DATES:** The temporary seasonal closures in the BLM Prineville District in central Oregon will take effect annually beginning on January 1 and running through August 31 for the Tumalo area, from January 15 through August 31 for the Trout Creek area, and from February 1 through August 31 for the Maston/Jaguar, Fryrear, Deep Canyon, and Horny Hollow areas. During these time frames, the Prineville District will monitor nest occupancy and determine whether any or all of these temporary closures can be lifted earlier due to nest failure and/or nest fledging; however, none of the temporary closures will be lifted earlier than May 15 of each year.

The temporary seasonal closures take effect on November 2, 2023 and will expire 30 days after the BLM publishes a final supplementary rule in the **Federal Register** implementing the 2005 Upper Deschutes Resource Management Plan (RMP), 1986 Two Rivers RMP, and other associated National Environmental Policy Act (NEPA) documents, or 2 years from the date of publication of this notice in the **Federal Register**, whichever occurs soonest.

**ADDRESSES:** Bureau of Land Management, Prineville District Office, 3050 NE Third Street, Prineville, Oregon 97754 or via email: [BLM\\_OR\\_PR\\_Mail@blm.gov](mailto:BLM_OR_PR_Mail@blm.gov). Please reference “wildlife closures” on all correspondence.