

**DEPARTMENT OF LABOR****Wage and Hour Division****Notice of Approved Agency Information Collection; Information Collection: Requests To Approve Conformed Wage Classifications and Unconventional Fringe Benefit Plans Under the Davis-Bacon and Related Acts and Contract Work Hours and Safety Standards Act****ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA), the Wage and Hour Division (WHD) is providing notice to the public that the WHD sponsored information collection request (ICR) titled, “Requests to Approve Conformed Wage Classifications and Unconventional Fringe Benefit Plans Under the Davis-Bacon and Related Acts and Contract Work Hours and Safety Standards Act,” has been approved by the Office of Management and Budget (OMB). WHD is notifying the public that the information collection has been revised and extended effective immediately through September 30, 2026.

**DATES:** The OMB approval of the revision of this information collection is effective immediately with an expiration date of September 30, 2026.

**FOR FURTHER INFORMATION CONTACT:** Robert Waterman, Division of Regulations, Legislation, and Interpretations, Wage and Hour, U.S. Department of Labor, Room S-3502, 200 Constitution Avenue NW, Washington, DC 20210; telephone: (202) 693-0406 (this is not a toll-free number) or by sending an email to [WHDPRAComments@dol.gov](mailto:WHDPRAComments@dol.gov).

Alternative formats are available upon request by calling 1-866-487-9243. If you are deaf, hard of hearing or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

**SUPPLEMENTARY INFORMATION:** The Department of Labor submitted a proposed revision to the information collection titled: Requests to Approve Conformed Wage Classifications and Unconventional Fringe Benefit Plans Under the Davis-Bacon and Related Acts and Contract Work Hours and Safety Standards Act (OMB Control Number 1235-0023), in conjunction with a proposed rule published in the **Federal Register** on March 18, 2022 (87 FR 15698) and a final rule. The final rule titled, “Updating the Davis-Bacon and Related Acts Regulations,” published in the **Federal Register** on August 23, 2023 (88 FR 57526). OMB issued a Notice of

Action (NOA) on September 6, 2023, approving the collection and extending the expiration of the collection to September 30, 2026, under OMB Control Number 1235-0023.

Section (k) of 5 CFR 1320.11, “Clearance of Collections of Information in Proposed Rules” states, “After receipt of notification of OMB’s approval, instruction to make a substantive or material change to, disapproval of a collection of information, or failure to act, the agency shall publish a notice in the **Federal Register** to inform the public of OMB’s decision.” This notice fulfills the Department’s obligation to notify the public of OMB’s approval of the information collection request.

Dated: September 7, 2023.

**Amy Hunter,**

*Director, Division of Regulations, Legislation, and Interpretation.*

[FR Doc. 2023-19715 Filed 9-12-23; 8:45 am]

**BILLING CODE 4510-27-P**

**NUCLEAR REGULATORY COMMISSION**

**[Docket No. 40-8903-LA; ASLBP No. 23-980-03-LA-BD01]**

**Homestake Mining Company of California; Establishment of Atomic Safety and Licensing Board**

Pursuant to the Commission’s regulations, *see, e.g.*, 10 CFR 2.103, 2.104, 2.105, 2.300, 2.309, 2.313, 2.318, 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

**Homestake Mining Company of California (Denial of License Amendment Request)**

This Board is being established pursuant to a September 5, 2023 hearing demand filed by Homestake Mining Company of California (Homestake). Homestake challenges the NRC Staff’s decision in an August 15, 2023 letter denying Homestake’s request to amend its license for the Grants Reclamation Project (License No. SUA-1471) in Cibola County, New Mexico.

The Board is comprised of the following Administrative Judges:

Michael M. Gibson, Chair, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001

G. Paul Bollwerk, III, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001

Dr. Sue H. Abreu, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001

All correspondence, documents, and other materials shall be filed in accordance with the NRC E-Filing rule. *See* 10 CFR 2.302.

Rockville, Maryland.

Dated: September 7, 2023.

**Edward R. Hawkens,**

*Chief Administrative Judge, Atomic Safety and Licensing Board Panel.*

[FR Doc. 2023-19787 Filed 9-12-23; 8:45 am]

**BILLING CODE 7590-01-P**

**OFFICE OF PERSONNEL MANAGEMENT****Submission for Review: OMB Control No. 3206-NEW**

**AGENCY:** Office of Personnel Management.

**ACTION:** 30-Day notice and request for comments.

**SUMMARY:** The Office of Personnel Management (OPM) offers the general public and other Federal agencies the opportunity to comment on the following new information collection request (ICR): 3206-NEW, *USA Hire Assessment Satisfaction Survey, Form USAH-1*.

**DATES:** Comments are encouraged and will be accepted until October 13, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting, “Currently under 30-day Review—Open for Public Comments” or by using the search function. Interested persons may also submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management Budget, 725 17th Street NW, Washington, DC 20503, Attention: Desk Officer for the Office of Personnel Management or sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or faxed to (202) 395-6974.

**FOR FURTHER INFORMATION CONTACT:** A copy of this information collection request, with applicable supporting documentation, may be obtained by contacting [jeffrey.cain@opm.gov](mailto:jeffrey.cain@opm.gov) or 202-897-8829. Please put “3206 New” in the subject line of the email.

**SUPPLEMENTARY INFORMATION:** As required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13), as amended (44 U.S.C. chapter 35), OPM is soliciting comments for this collection. The ICR 3206-NEW *Assessment Satisfaction Survey, Form USAH-1*, administered through USA Hire, is the

Federal Government's centralized source for collecting applicant feedback on the USA Hire online assessment process. This effort will enable USA Hire to implement improvements on an ongoing basis to the assessment process for applicants and agency stakeholders. This new information collection is authorized under 5 U.S.C. 1104, 1302, 3301, 3304, 3320, 3361, 3393, and 3394.

This information collection was previously published in the **Federal Register** on May 2, 2023, at 88 FR 27929 allowing for a 60-day public comment period. No comments were received for this information collection. The purpose of this notice is to allow an additional 30 days for public comments. As this is a new collection, OPM invites comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
3. Enhance the quality, utility, and clarity of the information to be collected; and
4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Analysis

*Agency:* HR Solutions/Federal Staffing Center, Office of Personnel Management.

*Title:* USA Hire Assessment Satisfaction Survey.

*OMB Number:* 3206-NEW.

*Frequency:* Annually.

*Affected Public:* Individuals.

*Number of Respondents:* 200,000.

*Estimated Time per Respondent:* 1 Minute.

*Total Burden Hours:* 3,400 hours.

Office of Personnel Management.

**Kayyonne Marston,**

*Federal Register Liaison.*

[FR Doc. 2023-19737 Filed 9-12-23; 8:45 am]

**BILLING CODE 6325-43-P**

## POSTAL REGULATORY COMMISSION

**[Docket Nos. MC2023-259 and CP2023-262; MC2023-261 and CP2023-264; MC2023-262 and CP2023-265]**

### New Postal Products

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* September 14, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any,

can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* MC2023-259 and CP2023-262; *Filing Title:* USPS Request to Add Priority Mail Express International, Priority Mail International & First-Class Package International Service Contract 26 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* September 6, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Katalin K. Clendenin; *Comments Due:* September 14, 2023.

2. *Docket No(s):* MC2023-261 and CP2023-264; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 50 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* September 6, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Jennaca D. Upperman; *Comments Due:* September 14, 2023.

3. *Docket No(s):* MC2023-262 and CP2023-265; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 51 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* September 6, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Christopher C. Mohr; *Comments Due:* September 14, 2023.

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).