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| **SLAUGHTER REPORT APRIL - JUNE 2024** | | |
|  | OMB No. 0535-0005  Approval Expires: XX/XX/XXXX  Project Code: 151  SMetaKey: 3070 | |
|  | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS**  Upper Midwest Region  210 Walnut St., #833Des Moines, IA 50309  Phone: 1-800-772-0825  Fax: 1-855-271-9802  E-mail: NASSRFOUMR@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary. |
| The information you provide will be used for statistical purposes only. Your response will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is voluntary.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0005. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  Please report all livestock slaughter at your plant, including any custom slaughter for farmers. Do not include slaughtering done elsewhere for you by others. The information you supply along with that furnished by other plants in this state will provide useful data on monthly slaughter as well as changes in the meat industry. This information will be published in the July 20 Livestock Slaughter Report. |
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| **SLAUGHTER IN YOUR PLANT APRIL 2024**  (Include slaughter for others. Exclude livestock slaughtered for you in some other plant.  Write “none” for each species of livestock not slaughtered.) | | | | | |
| **Kind of**  **Livestock** | **Number**  **of Head** | **Total Live Weight**  (Pounds) | **OR** | **Total Dressed Weight**  (Pounds) | |
| **Cattle** | 201 | 205 | 225 | | |
| **Calves** | 202 | 206 | 226 | | |
| **Sheep & Lambs** | 204 | 208 | 228 | | |
| **Hogs** | 203 | 207 | 227 | | |
| **Buffalo or Bison** | 209 | 210 | 211 | | |
| **Goats** | 212 | 213 | 214 | | |
|  |  |  |  | | |
| **SLAUGHTER IN YOUR PLANT MAY 2024**  (Include slaughter for others. Exclude livestock slaughtered for you in some other plant.  Write “none” for each species of livestock not slaughtered.) | | | | | |
| **Kind of**  **Livestock** | **Number**  **of Head** | **Total Live Weight**  (Pounds) | **OR** | | **Total Dressed Weight**  (Pounds) |
| **Cattle** | 201 | 205 | 225 | | |
| **Calves** | 202 | 206 | 226 | | |
| **Sheep & Lambs** | 204 | 208 | 228 | | |
| **Hogs** | 203 | 207 | 227 | | |
| **Buffalo or Bison** | 209 | 210 | 211 | | |
| **Goats** | 212 | 213 | 214 | | |
|  | **CONTINUE ON BACK** | |  | | |
| **SLAUGHTER IN YOUR PLANT JUNE 2024**  (Include slaughter for others. Exclude livestock slaughtered for you in some other plant.  Write “none” for each species of livestock not slaughtered.) | | | | | |
| **Kind of**  **Livestock** | **Number**  **of Head** | **Total Live Weight**  (Pounds) | **OR** | | **Total Dressed Weight**  (Pounds) |
| **Cattle** | 201 | 205 | 225 | | |
| **Calves** | 202 | 206 | 226 | | |
| **Sheep & Lambs** | 204 | 208 | 228 | | |
| **Hogs** | 203 | 207 | 227 | | |
| **Buffalo or Bison** | 209 | 210 | 211 | | |
| **Goats** | 212 | 213 | 214 | | |

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| **Reported by**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**: ( ) \_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_ |
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| 1. **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | | |  |
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| **OFFICE USE** |

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|  |  |  |  | 9911  **Phone** | **( )** | 9910 **MM DD YY**  **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Office Use for POID** | **Optional Use** | |  |
| 9901 | 9902 | 9903 | 098 | 100 | 789  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | 895 | 896 | 921 |
| S/E Name | | |  |  |  | | | |

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