

COMMUNITY ASSESSMENT FOR WILD FOOD HARVEST COMPREHENSIVE SURVEY FOR ALASKAN PARKS AND MONUMENTS

From [Date] to [Date]

OMB# 1024-0262
Expiration date: XX/XX/202X

This survey is being conducted by the Alaska Department of Fish and Game in collaboration with the National Park Service and with the help of local assistants. The results will be used to estimate wild food harvests and describe rural community economies.

We will NOT identify your household. We will NOT use this information for enforcement. Participation in this survey is voluntary, and your responses confidential. Even if you agree to be surveyed, you may skip questions or stop at any time.

| | |
|------------------------|--|
| HOUSEHOLD ID: | |
| COMMUNITY ID: | |
| INTERVIEWER 1: | |
| INTERVIEWER 2: | |
| INTERVIEW DATE: | |
| START TIME: | |
| STOP TIME: | |

| | |
|------------------|--|
| DATA CODED BY: | |
| DATA ENTERED BY: | |
| SUPERVISOR: | |



PAPERWORK REDUCTION ACT STATEMENT:

A federal agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless a currently valid OMB control number is displayed. 16 U.S.C.1a-7 authorizes collection of this information. This information will be used by the National Park Service, the Federal Subsistence Management Program, and the Alaska Department of Fish and Game, Division of Subsistence to understand more about to engage in subsistence in [NAME: ALASKA COMMUNITY or PARK]. Response to this request is the communities eligible not voluntary. Your name will not appear anywhere on the completed survey and your responses will be completely anonymous.

BURDEN STATEMENT The public public reporting burden for completing individual interviews is estimated to take 60 minutes. Please for completing individual interviews is estimated to take 60 minutes. Please direct comments regarding any aspect of this collection to:

Barbara Cellarius, Wrangell St. Elias National Park and Preserve, Resources Division, Mile 106.8 Richardson Highway, P.O. Box 439, Copper Center, AK 99573, Barbara.Cellarius@nps.gov (email).

COOPERATING ORGANIZATIONS

**GATES OF THE ARCTIC
NATIONAL PARK AND PRESERVE**
4175 GEIST RD.
FAIRBANKS, AK 99709
907-822-5234

**ALASKA DEPARTMENT OF FISH AND GAME
DIVISION OF SUBSISTNCE**
1300 COLLEGE RD.
FAIRBANKS, AK 99701
907-328-6116

HUGHES VILLAGE
P.O. BOX 45029
HUGHES, AK 99745
907-778-2311

REFUSAL BIAS QUESTIONS

HOUSEHOLD ID

... If the household refuses, ask...

We respect your decision not to participate. Could you please quickly answer these two short questions?

1. How many people live in this household?..... _____

2. In 2019, did anyone in this household go hunting or fishing? Y N ?
 (circle one)

Refused to answer these questions..... Y N

Notes / Comments

| | | |
|--------------------------|--------------|--|
| HOUSEHOLD MEMBERS | HOUSEHOLD ID | |
|--------------------------|--------------|--|

First, I would like to ask about the people in your household, permanent members of your household who sleep at your house. This includes students who return home every summer. I am NOT interested in people who lived with you temporarily, even if they stayed several months.

Last year, that is, between January 1, 2023 and December 31, 2023 WHO were the head or heads of your household?

| Is this person answering questions on this survey? | How is this person related to HEAD 1? | Is this person MALE or FEMALE? | Is this person an ALASKA NATIVE? | In what YEAR was this person born? | Where were parents living when this person was born? | How many years has this person lived in Kiana? | Last grade of school completed? |
|---|---------------------------------------|--------------------------------|----------------------------------|------------------------------------|--|--|---------------------------------|
| <i>ID #</i> | <i>(circle)</i> | <i>(circle)</i> | <i>(circle)</i> | <i>(year)</i> | <i>(AK city or state)</i> | <i>(number)</i> | <i>(number in years)</i> |
| HEAD 1 | Y N | M F | Y N | | | | |
| 1 | | | | | | | |
| NEXT enter spouse or partner. If a household has a SINGLE HEAD, leave HEAD 2 row BLANK and move to PERSON 3. | | | | | | | |
| HEAD 2 | Y N | M F | Y N | | | | |
| 2 | | | | | | | |
| BELOW, enter children (oldest to youngest), grandchildren, grandparents, or anyone else living full-time in this household. | | | | | | | |
| PERSON 03 | Y N | M F | Y N | | | | |
| 3 | | | | | | | |
| PERSON 04 | Y N | M F | Y N | | | | |
| 4 | | | | | | | |
| PERSON 05 | Y N | M F | Y N | | | | |
| 5 | | | | | | | |
| PERSON 06 | Y N | M F | Y N | | | | |
| 6 | | | | | | | |
| PERSON 07 | Y N | M F | Y N | | | | |
| 7 | | | | | | | |
| PERSON 08 | Y N | M F | Y N | | | | |
| 8 | | | | | | | |
| PERSON 09 | Y N | M F | Y N | | | | |
| 9 | | | | | | | |
| PERSON 10 | Y N | M F | Y N | | | | |
| 10 | | | | | | | |
| PERSON 11 | Y N | M F | Y N | | | | |
| 11 | | | | | | | |
| PERSON 12 | Y N | M F | Y N | | | | |
| 12 | | | | | | | |
| PERSON 13 | Y N | M F | Y N | | | | |
| 13 | | | | | | | |

HOUSEHOLD PARTICIPATION

To continue our questions about people in your household, I would like to ask a few questions about participation in harvesting wild foods...

Between January 1, 2023 and December 31, 2023

Did this person

| PERSON ID# FROM PAGE 3 ID # | FISH | | LARGE LAND MAMMALS | | MARINE MAMMALS | | BIRDS AND EGGS | | PLANTS / BERRIES / WOOD | |
|--------------------------------------|----------|----------|--------------------|----------|----------------|----------|----------------|----------|-------------------------|----------|
| | FISH FOR | PROCESS | HUNT / TRAP | PROCESS | HUNT | PROCESS | HUNT / GATHER | PROCESS | GATHER | PROCESS |
| | (circle) | (circle) | (circle) | (circle) | (circle) | (circle) | (circle) | (circle) | (circle) | (circle) |
| HEAD 1 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 1 | | | | | | | | | | |
| HEAD 2 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 2 | | | | | | | | | | |
| PERSON 03 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 3 | | | | | | | | | | |
| PERSON 04 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 4 | | | | | | | | | | |
| PERSON 05 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 5 | | | | | | | | | | |
| PERSON 06 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 6 | | | | | | | | | | |
| PERSON 07 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 7 | | | | | | | | | | |
| PERSON 08 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 8 | | | | | | | | | | |
| PERSON 09 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 9 | | | | | | | | | | |
| PERSON 10 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 10 | | | | | | | | | | |
| PERSON 11 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 11 | | | | | | | | | | |
| PERSON 12 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 12 | | | | | | | | | | |
| PERSON 13 | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 13 | | | | | | | | | | |

HOUSEHOLD PARTICIPATION

HOUSEHOLD ID

... Continued from previous page

Between January 1, 2023 and December 31, 2023

Did this person

| PERSON ID# FROM PAGE 3 | | | | | | MAKE HANDI-CRAFTS W/NATURAL MATERIALS | BUILD A SHELTER, CABIN, LEANTO, etc. |
|---------------------------|-------------------|------------------|-------------|-----------|-----------------|---------------------------------------|--------------------------------------|
| | BUILD FISH WHEELS | BUILD FISH TRAPS | BUILD SLEDS | SEW SKINS | COOK WILD FOODS | | |
| | (circle) | (circle) | (circle) | (circle) | (circle) | | |
| HEAD 1 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 1 | | | | | | | |
| HEAD 2 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 2 | | | | | | | |
| PERSON 03 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 3 | | | | | | | |
| PERSON 04 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 4 | | | | | | | |
| PERSON 05 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 5 | | | | | | | |
| PERSON 06 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 6 | | | | | | | |
| PERSON 07 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 7 | | | | | | | |
| PERSON 08 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 8 | | | | | | | |
| PERSON 09 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 9 | | | | | | | |
| PERSON 10 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 10 | | | | | | | |
| PERSON 11 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 11 | | | | | | | |
| PERSON 12 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 12 | | | | | | | |
| PERSON 13 | Y N | Y N | Y N | Y N | Y N | Y N | Y N |
| 13 | | | | | | | |

RETAINED COMMERCIAL HARVESTS

HOUSEHOLD ID

1. Do you or members of your household USUALLY participate in any commercial fishery?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023), did you, or members of your household PARTICIPATE in any commercial fishery?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is YES, continue on this page ...

During the last year,¹ did you or members of your household...

- A** ... FISH commercially for _____?
- B** ... KEEP any ____ from your commercial catch for your own use² or to share?
- C** Was the ____ that you kept INCIDENTAL⁴ catch?
- if keep is "yes"*

Please estimate how many fish ALL MEMBERS OF YOUR HOUSEHOLD removed from commercial harvests for personal use during the last year. Include **COMMERCIALY HARVESTED** fish that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If helping others, report **ONLY THIS HOUSEHOLD'S** share.

| Read names below in blanks above | A COMM FISH? | B KEEP? | C INCI? |
|----------------------------------|--------------------|------------|------------|
|----------------------------------|--------------------|------------|------------|

| How many were removed for your OWN USE? ⁵ | How many were removed for your CREW? ⁵ | How many were removed to give to OTHERS? | Units ³ | comments |
|--|---|--|--------------------|-----------------|
| <i>number</i> | <i>number</i> | <i>number</i> | <i>specify</i> | <i>comments</i> |

| | | | | | | | | |
|-----------------------|-----|-----|-----|--|--|--|--|------|
| CHINOOK (KING) SALMON | Y N | Y N | Y N | | | | | IND. |
| 113000001 | | | | | | | | |
| SOCKEYE (RED) SALMON | Y N | Y N | Y N | | | | | IND. |
| 115000001 | | | | | | | | |
| COHO (SILVER) SALMON | Y N | Y N | Y N | | | | | IND. |
| 112000001 | | | | | | | | |
| CHUM (DOG) SALMON | Y N | Y N | Y N | | | | | IND. |
| 111000001 | | | | | | | | |
| PINK (HUMPIES) SALMON | Y N | Y N | Y N | | | | | IND. |
| 114000001 | | | | | | | | |
| HALIBUT | Y N | Y N | Y N | | | | | LB. |
| 121800001 | | | | | | | | |
| HERRING | Y N | Y N | Y N | | | | | GAL. |
| 120200001 | | | | | | | | |
| HERRING ROE | Y N | Y N | Y N | | | | | GAL. |
| 120300001 | | | | | | | | |
| CRAB | Y N | Y N | Y N | | | | | IND. |
| 501099001 | | | | | | | | |
| | Y N | Y N | Y N | | | | | |

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes eating, feeding to dogs, sharing or trading with others, etc.
 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.
 4 "INCIDENTAL CATCH" means the fish kept was not being commercially fished. For example, a king salmon kept from a chum commercial fishery.
 5 Double counting (captains' removals for crew members and crew members' removal for own uses) is fixed in analysis. Collect both.

HARVESTS: SALMON

HOUSEHOLD ID

1. Do you or members of your household USUALLY fish for for subsistence, personal use, or sport?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023)
did you, or members of your household USE or TRY TO HARVEST salmon?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is YES, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if harvest is "yes"

Please estimate how many salmon ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested with

INCLUDE salmon that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If fishing with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest. DO NOT INCLUDE catch and release fish or retained commercial harvests.

| Read names below in blanks above | A | B | C | D | E | DIP NET | GILL NET OR SEINE | FISH WHEEL | ROD & REEL ³ | OTHER GEAR (specify type) | Units ⁴ |
|----------------------------------|-----|-----|------|-----|-----|---------|-------------------|------------|-------------------------|---------------------------|--------------------|
| | USE | REC | GIVE | TRY | HAR | | | | | | |
| SUMMER CHUM | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 111010000 | | | | | | | | | | | |
| FALL CHUM | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 111020000 | | | | | | | | | | | |
| CHINOOK (KING) SALMON | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 113000000 | | | | | | | | | | | |
| COHO | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 112000000 | | | | | | | | | | | |
| PINK SALMON | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 114000000 | | | | | | | | | | | |
| SOCKEYE SALMON | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 115000000 | | | | | | | | | | | |
| UNKNOWN SALMON | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 119000000 | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |

IF YES, enter the name in a blank row above, and answer the questions in that row.

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes harvesting, processing, eating, trading, feeding to dogs, etc. "TRY" includes looking, hunting, fishing, or any attempt to get.
 3 "ROD AND REEL" includes fish caught in open water with a hook and a line attached to a rod or a pole. Jigging through the ice is "ice fishing."
 4 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: SALMON

HOUSEHOLD ID

If this household did NOT USE or HARVEST salmon last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map salmon...

ASSESSMENTS: SALMON

11000000

To conclude our salmon section, I am going to ask a few general questions about salmon.

During the last year,¹

... did your household use LESS, SAME, or MORE salmon than in recent years? X L S M

IF LESS or MORE ... X = do not use

WHY was your use different? _____ 1

_____ 2

During the last year,¹

...did your household GET ENOUGH salmon?..... Y N

If NO...

What KIND of salmon did you need? _____

How would you describe the impact to your household of not getting enough salmon last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

HARVESTS: OTHER FISH

HOUSEHOLD ID

1. Do you or members of your household USUALLY fish for other fish for subsistence, personal use, or sport?..... Y N

2. During the last year (between January 1, 2023 and December 31, 2023) did you, or members of your household USE or TRY TO HARVEST other fish?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is YES, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if harvest is "yes"

Please estimate how many other fish ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested with

INCLUDE other fish that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If fishing with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest. DO NOT INCLUDE catch and release fish or retained commercial harvests.

| FISH WHEEL | GILL NET OR SEINE | ICE FISHING | ROD & REEL ³ | OTHER GEAR (specify type) | Units ⁴ |
|--------------------------------------|-------------------|-------------|-------------------------|---------------------------|--------------------|
| (number harvested by each gear type) | | | | amount / type | specify |

| Read names below in blanks above | A USE | B REC | C GIVE | D TRY | E HAR | | | | | | |
|----------------------------------|-------|-------|--------|-------|-------|--|--|--|--|---|------|
| HUMPBACK WHITEFISH | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126408000 | | | | | | | | | | | |
| LEAST CISCO | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126406060 | | | | | | | | | | | |
| BROAD WHITEFISH | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126404000 | | | | | | | | | | | |
| BERING CISCO | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126406040 | | | | | | | | | | | |
| ROUND WHITEFISH | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126412000 | | | | | | | | | | | |
| SHEEFISH | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 125600000 | | | | | | | | | | | |
| UNKNOWN WHITEFISH | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126499000 | | | | | | | | | | | |
| PIKE | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 125500000 | | | | | | | | | | | |
| BURBOT (LINGCOD) | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 124800000 | | | | | | | | | | | |
| ARCTIC GRAYLING | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 125200000 | | | | | | | | | | | |

...Continue on next page

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 3 "ROD AND REEL" includes fish caught in open water with a hook and and a line attached to a rod or a pole. Jigging through the ice is "ice fishing."
 4 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVESTS: OTHER FISH

HOUSEHOLD ID

...continued from previous page

IF the answer is YES, continue on this page ...

**During the last year,¹
did you or members of your household...**

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if
harvest
is "yes"

Please estimate how many other fish ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested with

INCLUDE other fish that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If fishing with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest. DO NOT INCLUDE catch and release fish or retained commercial harvests.

| Read names below in blanks above | A | B | C | D | E | FISH WHEEL | GILL NET OR SEINE | ICE FISHING | ROD & REEL ³ | OTHER GEAR (specify type) | Units ⁴ |
|----------------------------------|-----|-----|------|-----|-----|---|-------------------|-------------|-------------------------|---------------------------|--------------------|
| | USE | REC | GIVE | TRY | HAR | <i>(number harvested by each gear type)</i> | | | | <i>amount / type</i> | <i>specify</i> |
| DOLLY VARDEN | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 125006000 | | | | | | | | | | | |
| LAKE TROUT | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 125010000 | | | | | | | | | | | |
| UNKNOWN TROUT | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126299000 | | | | | | | | | | | |
| LONGNOSE SUCKER | Y N | Y N | Y N | Y N | Y N | | | | | / | IND. |
| 126000000 | | | | | | | | | | / | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | / | |

Did anyone in the household harvest or receive any other nonsalmon fish, such as halibut, hooligan, or char?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

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 3 "ROD AND REEL" includes fish caught in open water with a hook and a line attached to a rod or a pole. Jigging through the ice is "ice fishing."
 4 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: OTHER FISH

HOUSEHOLD ID

If this household did NOT USE or HARVEST other fish last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map other fish...

ASSESSMENTS: OTHER FISH

12000000

To conclude our other fish section, I am going to ask a few general questions about other fish.

During the last year,¹

... did your household use LESS, SAME, or MORE other fish than in recent years? X L S M

IF LESS or MORE ... X = do not use

WHY was your use different? _____ 1

2

During the last year,¹

...did your household GET ENOUGH other fish?..... Y N

If NO...

What KIND of other fish did you need? _____

How would you describe the impact to your household of not getting enough other fish last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023

HARVESTS: MARINE INVERTEBRATES

HOUSEHOLD ID

1. Do you or members of your household USUALLY participate in non-commercial activities for marine invertebrates?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023) did you, or members of your household USE or TRY TO HARVEST marine invertebrates?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if
harvest
is "yes"

Please estimate how many marine invertebrates ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested with

INCLUDE marine invertebrates that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If harvesting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest. DO NOT INCLUDE marine invertebrates caught commercially, or were not retained.

| Read names below in blanks above | A | B | C | D | E |
|----------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| AMOUNT | Units ⁴ | COMMENTS |
|--------|--------------------|----------|
| (amt) | specify | (text) |

| | | | | | | |
|------------------|-----|-----|-----|-----|-----|------|
| DUNGENESS CRAB | Y N | Y N | Y N | Y N | Y N | IND. |
| 501004000 | | | | | | |
| KING CRAB | Y N | Y N | Y N | Y N | Y N | IND. |
| 501008000 | | | | | | |
| TANNER CRAB | Y N | Y N | Y N | Y N | Y N | IND. |
| 501012000 | | | | | | |
| RAZOR CLAMS | Y N | Y N | Y N | Y N | Y N | GAL. |
| 500612000 | | | | | | |
| FRESHWATER CLAMS | Y N | Y N | Y N | Y N | Y N | GAL. |
| 500604000 | | | | | | |
| BUTTER CLAMS | Y N | Y N | Y N | Y N | Y N | GAL. |
| 500602000 | | | | | | |
| CLAMS | Y N | Y N | Y N | Y N | Y N | GAL. |
| 500699000 | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | |
| | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | |
| | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | |
| | | | | | | |

During the last year, did your household use any other kind of marine invertebrates?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes harvesting, processing, eating, trading, feeding to dogs, etc. "TRY" includes looking, hunting, fishing, or any attempt to get.
 3 "ROD AND REEL" includes fish caught in open water with a hook and a line attached to a rod or a pole. Jigging through the ice is "ice fishing."
 4 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: MARINE INVERTEBRATES

HOUSEHOLD ID

If this household did NOT USE or HARVEST marine invertebrates last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map marine invertebrates...

ASSESSMENTS: MARINE INVERTEBRATES

50000000

To conclude our marine invertebrates section, I am going to ask a few general questions about marine invertebrates.

During the last year,¹

... did your household use LESS, SAME, or MORE marine invertebrates than in recent years? X L S M

IF LESS or MORE ... X = do not use

WHY was your use different? _____ 1

_____ 2

During the last year,¹

...did your household GET ENOUGH marine invertebrates?..... Y N

If NO...

What KIND of marine invertebrates did you need? _____

How would you describe the impact to your household of not getting enough marine invertebrates last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

HARVESTS: LARGE LAND MAMMALS

HOUSEHOLD ID

1. Do you or members of your household USUALLY hunt for large land mammals? Y N
2. During the last year (between January 1, 2023 and December 31, 2023) did you, or members of your household USE or TRY TO HARVEST large land mammals?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if harvest is "yes"

Please estimate how many large land mammals ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in ... INCLUDE large land mammals that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| Read names below in blanks above | A | B | C | D | E |
|----------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| SEX | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | UNKNOWN | UNITS ³ |
|-----|--------------------------------------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|--------------------|
| M/F | (specify amount harvested per month) | | | | | | | | | | | | | (specify) |

| | | | | | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MOOSE | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| 211800000 | | | | | | | | | | | | | | |
| 211800001 | | | | | | | | | | | | | | |
| 211800002 | | | | | | | | | | | | | | |
| 211800009 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| M | | | | | | | | | | | | | | IND |
| F | | | | | | | | | | | | | | IND |
| UNK | | | | | | | | | | | | | | IND |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| -9 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CARIBOU | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| 211000000 | | | | | | | | | | | | | | |
| 211000001 | | | | | | | | | | | | | | |
| 211000002 | | | | | | | | | | | | | | |
| 211000009 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| M | | | | | | | | | | | | | | IND |
| F | | | | | | | | | | | | | | IND |
| UNK | | | | | | | | | | | | | | IND |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| -9 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLACK BEAR | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| 210600000 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| M | | | | | | | | | | | | | | IND |
| F | | | | | | | | | | | | | | IND |
| UNK | | | | | | | | | | | | | | IND |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| -9 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BROWN BEAR | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| 210800000 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| M | | | | | | | | | | | | | | IND |
| F | | | | | | | | | | | | | | IND |
| UNK | | | | | | | | | | | | | | IND |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| -9 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DALL SHEEP | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| 212200000 | | | | | | | | | | | | | | |
| MUSKOX | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N |
| 212000000 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| M | | | | | | | | | | | | | | IND |
| F | | | | | | | | | | | | | | IND |
| UNK | | | | | | | | | | | | | | IND |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| -9 | | | | | | | | | | | | | | |

During the last year, did your household use any other kind of large land mammals?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes harvesting, processing, eating, trading, feeding to dogs, etc. "TRY" includes looking, hunting, fishing, or any attempt to get.
 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: LARGE LAND MAMMALS

HOUSEHOLD ID

If this household did NOT USE or HARVEST large land mammals last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map large land mammals...

ASSESSMENTS: LARGE LAND MAMMALS

21000000

To conclude our large land mammals section, I am going to ask a few general questions about large land mammals.

During the last year,¹

... did your household use LESS, SAME, or MORE large land mammals than in recent years? X L S M

IF LESS or MORE ...

X = do not use

WHY was your use different?

1

2

During the last year,¹

...did your household GET ENOUGH large land mammals?..... Y N

If NO...

What KIND of large land mammals did you need?

How would you describe the impact to your household of not getting enough large land mammals last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

HARVESTS: SMALL LAND MAMMALS OR FURBEARERS HOUSEHOLD ID

1. Do you or members of your household USUALLY hunt or trap for small land mammals or furbearers?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023)
 did you, or members of your household USE or TRY TO HARVEST small land mammals or furbearers?..... Y N

IF the answer to QUESTION 2 is NO, to to the **NEXT PAGE**.

IF the answer is **YES**, continue on this page ...

During the last year,¹

did you or members of your household...

- A** ... use² _____?
- B** ...receive _____ from another HH or community
- C** ...give _____ to another HH or community?
- D** ...try² to harvest _____?
- E** ...actually harvest any _____?

if harvest is "yes"

Please estimate how many small land mammals or furbearers ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in

INCLUDE small land mammals or furbearers that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting or trapping with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| Read names below in blanks above | A USE | B REC | C GIVE | D TRY | E HAR | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | UNKNOWN | USED FOR FOOD OR FOR FOOD & FUR | UNITS ³ |
|----------------------------------|----------|----------|-----------|----------|----------|--------------------------------------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|---------------------------------|--------------------|
| | | | | | | (specify amount harvested per month) | | | | | | | | | | | | | | (amount) |
| BEAVER | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | | IND. |
| 220200000 | | | | | | | | | | | | | | | | | | | | |
| MUSKRAT | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 222400000 | | | | | | | | | | | | | | | | | | | | |
| PORCUPINE | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 222600000 | | | | | | | | | | | | | | | | | | | | |
| WOLF | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 223200000 | | | | | | | | | | | | | | | | | | | | |
| WOLVERINE | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 223400000 | | | | | | | | | | | | | | | | | | | | |
| COYOTE | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 220400000 | | | | | | | | | | | | | | | | | | | | |
| FOX (SPECIFY) | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 220800000 | | | | | | | | | | | | | | | | | | | | |
| SNOWSHOE HARE | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 221004000 | | | | | | | | | | | | | | | | | | | | |
| LYNX | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 221600000 | | | | | | | | | | | | | | | | | | | | |
| MARTEN | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | |
| 222000000 | | | | | | | | | | | | | | | | | | | | |

...Continue on next page

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes harvesting, processing, eating, trading, feeding to dogs, etc. "TRY" includes looking, hunting, fishing, or any attempt to get.
 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVESTS: SMALL LAND MAMMALS OR FURBEARERS HOUSEHOLD ID

...continued from previous page

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ... receive _____ from another HH or community
- C ... give _____ to another HH or community?
- D ... try² to harvest _____?
- E ... actually harvest any _____?

if harvest is "yes"

Please estimate how many small land mammals or furbearers ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in

INCLUDE small land mammals or furbearers that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting or trapping with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| Read names below in blanks above | A | B | C | D | E | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | UNKNOWN | USED FOR FOOD OR FOR FOOD & FUR | UNITS ³ | |
|----------------------------------|-----|-----|------|-----|-----|--------------------------------------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|---------------------------------|--------------------|---------|
| | USE | REC | GIVE | TRY | HAR | (specify amount harvested per month) | | | | | | | | | | | | | | (amount) | specify |
| LAND OTTER | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | | | IND. |
| 221200000 | | | | | | | | | | | | | | | | | | | | | |
| ERMINE (WEASEL) | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | | IND. | |
| 223000000 | | | | | | | | | | | | | | | | | | | | | |
| MINK | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |
| 222200000 | | | | | | | | | | | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | | | | | | | | | IND. | | |

During the last year, did your household use any other kind of small land mammals or furbearers?..... Y N
 IF YES, enter the name in a blank row above, and answer the questions in that row.

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes harvesting, processing, eating, trading, feeding to dogs, etc. "TRY" includes looking, hunting, fishing, or any attempt to get. 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: SMALL LAND ANIMALS

HOUSEHOLD ID

If this household did NOT USE or HARVEST small land animals last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map small land mammals...

ASSESSMENTS: SMALL LAND MAMMALS/FURBEARERS

220000000

To conclude our small land mammals/furbearers section, I am going to ask a few general questions about small land mammals/furbearers.

During the last year,¹

... did your household use LESS, SAME, or MORE small land mammals/furbearers than in recent years? X L S M

IF LESS or MORE ...

X = do not use

WHY was your use different?

1

2

During the last year,¹

...did your household GET ENOUGH small land mammals/furbearers?..... Y N

If NO...

What KIND of small land mammals/furbearers did you need?

How would you describe the impact to your household of not getting enough small land mammals/furbearers last year?

... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023

HARVESTS: MARINE MAMMALS

HOUSEHOLD ID

1. Do you or members of your household USUALLY hunt for marine mammals? Y N
2. During the last year (between January 1, 2023 and December 31, 2023), did you, or members of your household USE or TRY TO HARVEST marine mammals?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if harvest is "yes"

Please estimate how many marine mammals ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in ... INCLUDE marine mammals that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| | | | | | |
|----------------------------------|-----|-----|------|-----|-----|
| Read names below in blanks above | A | B | C | D | E |
| | USE | REC | GIVE | TRY | HAR |

| SEX | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | UNKNOWN | UNITS ³ |
|-----|--------------------------------------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-----------|--------------------|
| M/F | (specify amount harvested per month) | | | | | | | | | | | | (specify) | |

| | | | | | | | | | | |
|----------------------------|---|---|---|---|---|---|---|---|---|---|
| BEARDED SEAL | Y | N | Y | N | Y | N | Y | N | Y | N |
| 300802000 | | | | | | | | | | |
| 300802001 | | | | | | | | | | |
| 300802002 | | | | | | | | | | |
| 300802009 | | | | | | | | | | |
| SPOTTED SEAL | Y | N | Y | N | Y | N | Y | N | Y | N |
| 300812000 | | | | | | | | | | |
| 300812001 | | | | | | | | | | |
| 300812002 | | | | | | | | | | |
| 300812009 | | | | | | | | | | |
| STELLER SEA LION | Y | N | Y | N | Y | N | Y | N | Y | N |
| 301200000 | | | | | | | | | | |
| 301200001 | | | | | | | | | | |
| 301200002 | | | | | | | | | | |
| 301200009 | | | | | | | | | | |
| FUR SEAL | Y | N | Y | N | Y | N | Y | N | Y | N |
| 300804000 | | | | | | | | | | |
| 300804001 | | | | | | | | | | |
| 300804002 | | | | | | | | | | |
| 300804009 | | | | | | | | | | |
| WHALE (SPECIFY) | Y | N | Y | N | Y | N | Y | N | Y | N |
| 301699000 | | | | | | | | | | |
| UNKNOWN SEAL (OR SEAL OIL) | Y | N | Y | N | Y | N | Y | N | Y | N |
| 300899000 | | | | | | | | | | |

| | |
|-----|-----|
| M | IND |
| F | IND |
| UNK | IND |
| 1 | |
| 2 | |
| -9 | |
| M | IND |
| F | IND |
| UNK | IND |
| 1 | |
| 2 | |
| -9 | |
| M | IND |
| F | IND |
| UNK | IND |
| 1 | |
| 2 | |
| -9 | |
| M | IND |
| F | IND |
| UNK | IND |
| 1 | |
| 2 | |
| -9 | |

During the last year, did your household use any other kind of marine mammals?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

1 "LAST YEAR" means between January 1, 2023 and December 31, 2023
 2 "USE" includes harvesting, processing, eating, trading, feeding to dogs, etc. "TRY" includes looking, hunting, fishing, or any attempt to get.
 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: MARINE MAMMALS

HOUSEHOLD ID

If this household did NOT USE or HARVEST marine mammals last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map marine mammals...

ASSESSMENTS: MARINE MAMMALS

300000000

To conclude our marine mammals section, I am going to ask a few general questions about marine mammals.

During the last year,¹

... did your household use LESS, SAME, or MORE marine mammals than in recent years? X L S M

IF LESS or MORE ... X = do not use

WHY was your use different? _____ 1

_____ 2

During the last year,¹

...did your household GET ENOUGH marine mammals?..... Y N

If NO...

What KIND of marine mammals did you need? _____

How would you describe the impact to your household of not getting enough marine mammals last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

HARVESTS: MIGRATORY WATERFOWL

HOUSEHOLD ID

1. Do you or members of your household USUALLY hunt for migratory waterfowl?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023), did you, or members of your household USE or TRY TO HARVEST migratory waterfowl?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

Please estimate how many migratory waterfowl ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in

INCLUDE migratory waterfowl that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| January | February | May | July | October | Season of harvest unknown | UNITS ³ |
|--------------------------------|----------|------|--------|----------|---------------------------|--------------------|
| March | April | June | August | November | December | |
| (number killed in each season) | | | | | (number) | (specify) |

if harvest is "yes"

| Read names below in blanks above | A | B | C | D | E |
|----------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| | | | | | | | | | | | |
|---------------------|---|---|---|---|---|---|---|---|---|---|------|
| CANADA GEESE | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410404990 | | | | | | | | | | | |
| WHITE-FRONTED GEESE | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410410000 | | | | | | | | | | | |
| SNOW GEESE | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410408000 | | | | | | | | | | | |
| SWAN (SPECIFY) | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410699000 | | | | | | | | | | | |
| LOON (SPECIFY) | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 411216990 | | | | | | | | | | | |
| AMERICAN WIGEON | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410236020 | | | | | | | | | | | |
| TEAL | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410232990 | | | | | | | | | | | |
| MALLARD | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410214000 | | | | | | | | | | | |
| NORTHERN PINTAIL | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410220000 | | | | | | | | | | | |
| NORTHERN SHOVELER | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 410230000 | | | | | | | | | | | |

...Continue on the next page

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 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

MIGRATORY WATERFOWL: 15

HARVESTS: MIGRATORY WATERFOWL

HOUSEHOLD ID

...continued from previous page

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if
harvest
is "yes"

Please estimate how many migratory waterfowl ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in

INCLUDE migratory waterfowl that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| | | | | | | |
|--------------------------------|--------|--------|-----------|---------------------------|--------------------|--|
| November | | | | | | |
| December | | | | | | |
| January | April | | | | | |
| February | May | July | September | Season of harvest unknown | | |
| March | June | August | October | | | |
| ----- | | | | | | |
| WINTER | SPRING | SUMMER | FALL | | UNITS ³ | |
| (number killed in each season) | | | | (number) | (specify) | |

| Read names below in blanks above | A | B | C | D | E | | | | | | |
|----------------------------------|-----|-----|------|-----|-----|--|--|--|--|--|------|
| | USE | REC | GIVE | TRY | HAR | | | | | | |
| BLACK SCOTER (BLACK DUCKS) | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410228020 | | | | | | | | | | | |
| WHITE-WINGED SCOTER | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410228060 | | | | | | | | | | | |
| OTHER SCOTER | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410228990 | | | | | | | | | | | |
| BUFFLEHEAD | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410202000 | | | | | | | | | | | |
| UNKNOWN GOLDENEYE (SPECIFY) | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410210990 | | | | | | | | | | | |
| UNKNOWN EIDER (SPECIFY) | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410206990 | | | | | | | | | | | |
| LONG-TAILED DUCK (OLDSQUAW) | Y N | Y N | Y N | Y N | Y N | | | | | | IND. |
| 410218000 | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | |
| | | | | | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | | | | | |
| | | | | | | | | | | | |

During the last year, did your household use any other kind of migratory waterfowl?..... Y N
 IF YES, enter the name in a blank row above, and answer the questions in that row.

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 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

MIGRATORY WATERFOWL: 15

HARVESTS: OTHER BIRDS

HOUSEHOLD ID

1. Do you or members of your household USUALLY hunt for other birds?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023)
did you, or members of your household USE or TRY TO HARVEST other birds?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if
harvest
is "yes"

Please estimate how many other birds ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested in

INCLUDE other birds that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If hunting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| November | December | January | February | March | April | May | June | July | August | September | October | Season of harvest unknown | UNITS ³ |
|--------------------------------|----------|---------|----------|--------|-------|--------|------|--------|--------|-----------|---------|---------------------------|--------------------|
| | | | | WINTER | | SPRING | | SUMMER | | FALL | | | |
| (number killed in each season) | | | | | | | | | | | | (number) | (specify) |

| Read names below in blanks above | A | B | C | D | E |
|----------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| | | | | | | | | | | | | | |
|---------------------|---|---|---|---|---|---|---|---|---|---|---|---|------|
| PTARMIGAN | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 421804000 | | | | | | | | | | | | | |
| SPRUCE GROUSE | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 421802020 | | | | | | | | | | | | | |
| RUFFED GROUSE | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 421802060 | | | | | | | | | | | | | |
| SHARP-TAILED GROUSE | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | IND. |
| 421802040 | | | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | |
| | | | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | |
| | | | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | |
| | | | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | Y | N | |
| | | | | | | | | | | | | | |

During the last year, did your household use any other kind of other birds?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

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 3 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

OTHER BIRDS: 15

HARVESTS: BIRD EGGS

HOUSEHOLD ID

1. Do you or members of your household USUALLY harvest bird eggs?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023)
 did you, or members of your household USE or TRY TO HARVEST bird eggs?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if
harvest
is "yes"

Please estimate how many bird eggs ALL MEMBERS OF YOUR HOUSEHOLD got during the last year. How many were harvested with INCLUDE bird eggs that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If harvesting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| Read names below in blanks above | A | B | C | D | E |
|-------------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| AMOUNT | Units ⁴ | COMMENTS |
|--------|--------------------|----------|
| (amt) | specify | (text) |

| | | | | | | | |
|-------------------------|-----|-----|-----|-----|-----|------|--|
| GULL EGGS (SPECIFY) | Y N | Y N | Y N | Y N | Y N | IND. | |
| 431212000 | | | | | | | |
| GEESE EGGS (SPECIFY) | Y N | Y N | Y N | Y N | Y N | IND. | |
| 430400000 | | | | | | | |
| DUCK EGGS (SPECIFY) | Y N | Y N | Y N | Y N | Y N | IND. | |
| 430200000 | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | |
| | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | |
| | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | |
| | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | |
| | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | |
| | | | | | | | |
| | Y N | Y N | Y N | Y N | Y N | | |
| | | | | | | | |

During the last year, did your household use any other kind of bird eggs?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

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 4 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVEST SUMMARY: BIRDS AND EGGS

HOUSEHOLD ID

If this household did NOT USE or HARVEST birds and eggs last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map birds and eggs...

ASSESSMENTS: BIRDS AND EGGS

40000000

To conclude our birds and eggs section, I am going to ask a few general questions about birds and eggs.

During the last year,¹

... did your household use LESS, SAME, or MORE birds and eggs than in recent years? X L S M

IF LESS or MORE ...

X = do not use

WHY was your use different?

1

2

During the last year,¹

...did your household GET ENOUGH birds and eggs?..... Y N

If NO...

What KIND of birds and eggs did you need?

How would you describe the impact to your household of not getting enough birds and eggs last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

HARVESTS: PLANTS AND BERRIES (INCLUDING WOOD) HOUSEHOLD ID

1. Do you or members of your household USUALLY harvest plants and berries (including wood)?..... Y N
2. During the last year (between January 1, 2023 and December 31, 2023)
did you, or members of your household USE or TRY TO HARVEST plants and berries (including wood)?..... Y N

IF the answer to QUESTION 2 is NO, to to the *NEXT PAGE*.

IF the answer is *YES*, continue on this page ...

During the last year,¹

did you or members of your household...

- A ... use² _____?
- B ...receive _____ from another HH or community
- C ...give _____ to another HH or community?
- D ...try² to harvest _____?
- E ...actually harvest any _____?

if
harvest
is "yes"

Please estimate how many plants and berries (including wood) ALL MEMBERS OF YOUR HOUSEHOLD got during the last year.

INCLUDE plants and berries (including wood) that members of this household gave away, ate fresh, fed to dogs, lost to spoilage, or got by helping others. If harvesting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| Read names below in blanks above | A | B | C | D | E |
|----------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| AMOUNT | Units ⁴ | COMMENTS |
|--------|--------------------|----------|
| (amt) | specify | (text) |

| | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|------|--|
| BLUEBERRY | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 601002000 | | | | | | | |
| LOW BUSH CRANBERRY | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 601004000 | | | | | | | |
| RASPBERRY | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 601020000 | | | | | | | |
| HIGH BUSH CRANBERRY | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 601006000 | | | | | | | |
| CROWBERRY (BLACKBERRY) | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 601007000 | | | | | | | |
| CLOUD BERRY (SALMONBERRY) | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 601016000 | | | | | | | |
| LABRADOR TEA | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 602018000 | | | | | | | |
| ROOTS (FOR FOOD) | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 602009000 | | | | | | | |
| ROSE HIPS NCHOO | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 602036000 | | | | | | | |
| MUSHROOMS (SPECIFY) | Y N | Y N | Y N | Y N | Y N | GAL. | |
| 602040000 | | | | | | | |

...Continue on the next page

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 4 UNITS will differ by species and situation. Units may be pounds (lbs), individuals (ind), portions of individuals (1/4), buckets, sacks, tubs, etc.

HARVESTS: PLANTS AND BERRIES (INCLUDING WOOD) HOUSEHOLD ID

...continued from previous page

**During the last year,¹
did you or members of your household...**

- A** ... use² _____?
- B** ...receive _____ from another HH or community
- C** ...give _____ to another HH or community?
- D** ...try² to harvest _____?
- E** ...actually harvest any _____?

if harvest is "yes"

Please estimate how many plants and berries (including wood) ALL MEMBERS OF YOUR HOUSEHOLD got for subsistence uses during the last year. How many were harvested with

INCLUDE plants and berries (including wood) that members of this household gave away, are fresh, fed to dogs, lost to spoilage, or got by helping others. If harvesting with or helping others, report ONLY THIS HOUSEHOLD'S share of the harvest.

| Read names below in blanks above | A | B | C | D | E |
|----------------------------------|-----|-----|------|-----|-----|
| | USE | REC | GIVE | TRY | HAR |

| AMOUNT | Units ⁴ | COMMENTS |
|--------------|--------------------|---------------|
| <i>(amt)</i> | <i>specify</i> | <i>(text)</i> |

| | | | | | | | | | | | |
|--------------------------------|---|---|---|---|---|---|---|---|---|---|-------|
| MOUSEFOODS | Y | N | Y | N | Y | N | Y | N | Y | N | GAL. |
| 602060000 | | | | | | | | | | | |
| SPRUCE TIPS | Y | N | Y | N | Y | N | Y | N | Y | N | GAL. |
| 602030000 | | | | | | | | | | | |
| OTHER WILD GREENS | Y | N | Y | N | Y | N | Y | N | Y | N | GAL. |
| 602038000 | | | | | | | | | | | |
| WILD RHUBARB | Y | N | Y | N | Y | N | Y | N | Y | N | GAL. |
| 602006000 | | | | | | | | | | | |
| CHAGA (SALMONBERRY) | Y | N | Y | N | Y | N | Y | N | Y | N | GAL. |
| 602046040 | | | | | | | | | | | |
| PUNK | Y | N | Y | N | Y | N | Y | N | Y | N | GAL. |
| 602046010 | | | | | | | | | | | |
| WOOD (OTHER) (SPECIFY USE) | Y | N | Y | N | Y | N | Y | N | Y | N | CORD. |
| 604000000 | | | | | | | | | | | |
| FIREWOOD | Y | N | Y | N | Y | N | Y | N | Y | N | CORD. |
| 604000002 | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | |
| | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | |
| | | | | | | | | | | | |
| | Y | N | Y | N | Y | N | Y | N | Y | N | |

During the last year, did your household use any other kind of PLANTS AND BERRIES (INCLUDING WOOD)?..... Y N

IF YES, enter the name in a blank row above, and answer the questions in that row.

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HARVEST SUMMARY: PLANTS AND BERRIES

HOUSEHOLD ID

If this household did NOT USE or HARVEST plants and berries last year, go to the ASSESSMENT section below.

Otherwise, continue with mapping, and assessment sections...

MAPPING

Refer to data collection maps and mapping instructions to map plants, berries, and wood...

ASSESSMENTS: PLANTS AND BERRIES (INCLUDING WOOD)

60000000

To conclude our plants and berries (including wood) section, I am going to ask a few general questions about plants and berries (including wood).

During the last year,¹

... did your household use LESS, SAME, or MORE plants and berries (including wood) than in recent years? X L S M

IF LESS or MORE ...

X = do not use

WHY was your use different?

1

2

During the last year,¹

...did your household GET ENOUGH plants and berries (including wood)?..... Y N

If NO...

What KIND of plants and berries (including wood) did you need?

How would you describe the impact to your household of not getting enough plants and berries (including wood) last year? ... no impact ... minor ... moderate ... major ... severe
(0) (1) (2) (3) (4)

HEATING FROM FIREWOOD

What proportion of your household's home heating comes from firewood?

(Circle one) None A little (some, but less than half) About half A lot (more than half, but not all) All ?

In the past 5 years has your harvest area for firewood changed?..... Y N ?

If YES, please explain why?

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

HARVEST SUMMARY: ALL RESOURCES HOUSEHOLD ID

ASSESSMENTS: ALL RESOURCES 0

To conclude our harvests section, I am going to ask a few general questions about wild resources.

During the last year,¹

... did your household use LESS, SAME, or MORE wild resources than in recent years? X L S M

IF LESS or MORE ... X = do not use

WHY was your use different? 1

2

During the last year,¹

...did your household GET ENOUGH wild resources?..... Y N

Has your ability to get to your hunting, fishing, and gathering areas changed in the last 5 years due to difficult environmental conditions Y N

... If YES, could you describe those conditions?

1

2

ASSESSMENTS: RESOURCE HEALTH

Between January 1, 2019 and December 31, 2019... Were there any resources that your household avoided harvesting or were concerned about consuming due to disease, contamination, or other resource health issues?

(Note to interviewer: this is not about resource numbers (i.e. low population), but about physical characteristics of the resource.)

If YES, which resources did you avoid and why?

ASSESSMENTS: GEAR PURCHASES

SNAP funds (also known as 'food stamps') can be used to purchase materials related to catching or processing subsistence foods.

We'd like to learn about how people use SNAP funds to purchase these items to get the food they need.

Prior to this survey, were you aware that you could purchase subsistence FISHING or HUNTING GEAR with SNAP funds?..... Y N

If YES...

Did your household use SNAP funds to purchase subsistence FISHING or HUNTING GEAR?..... Y N

If NO,

Why not?

If YES,

What types of gear did your household purchase? (circle all that apply)

- Nets (1)
- Lines (2)
- Hooks (3)
- Fishing rods (4)
- Harpoons (5)
- Knives (6)
- Ice augers (7)
- Other (8)

How important to your households subsistence fishing and hunting is the availability of SNAP funds for purchasing gear?

Not important Important Very Important

¹ "LAST YEAR" means between January 1, 2023 and December 31, 2023.

ADDITIONAL ASSESSMENTS

HOUSEHOLD ID

TRANSPORTATION AND MOTORIZED EQUIPMENT

During the last year (between January 1, 2023 and December 31, 2023)

...did members of your household use the following when harvesting or attempting to harvest wild foods?

| | <i>circle</i> | | |
|-----------------|---------------|---|---|
| | Y | N | ? |
| BOAT | | | |
| 980110000 | | | |
| SNOWMACHINE | | | |
| 980210200 | | | |
| 4-WHEELER/ORV | | | |
| 980210200 | | | |
| AIRPLANE | | | |
| 980230000 | | | |
| HIGHWAY VEHICLE | | | |
| 980220000 | | | |
| DOGSELD | | | |
| 980210300 | | | |
| HORSES | | | |
| 980250100 | | | |

... Does your household own, borrow, rent, or charter this equipment? Or do you ride along with someone else?"

| | Own | | | Borrow | | | Rent | | | Charter | | | Ride along with someone else | | |
|-----------------|-----|---|---|--------|---|---|------|---|---|---------|---|---|------------------------------|---|---|
| | Y | N | ? | Y | N | ? | Y | N | ? | Y | N | ? | Y | N | ? |
| BOAT | | | | | | | | | | | | | | | |
| 980110000 | | | | | | | | | | | | | | | |
| SNOWMACHINE | | | | | | | | | | | | | | | |
| 980210200 | | | | | | | | | | | | | | | |
| 4-WHEELER/ORV | | | | | | | | | | | | | | | |
| 980210200 | | | | | | | | | | | | | | | |
| AIRPLANE | | | | | | | | | | | | | | | |
| 980230000 | | | | | | | | | | | | | | | |
| HIGHWAY VEHICLE | | | | | | | | | | | | | | | |
| 980220000 | | | | | | | | | | | | | | | |
| DOG SLED | | | | | | | | | | | | | | | |
| 980210300 | | | | | | | | | | | | | | | |
| HORSES | | | | | | | | | | | | | | | |
| 980250100 | | | | | | | | | | | | | | | |

Comments: _____

During the last year (between January 1, 2023 and December 31, 2023)

Did members of your household use the following or other motorized equipment when harvesting or attempt to harvest wild foods?

| | <i>circle</i> | | |
|-----------------|---------------|---|---|
| | Y | N | ? |
| CHAINSAW | | | |
| 980600300 | | | |
| ICE AUGER | | | |
| 980210200 | | | |
| WINCH | | | |
| 980600500 | | | |
| GENERATOR | | | |
| 980600200 | | | |
| OTHER (Specify) | | | |
| | | | |

ADDITIONAL ASSESSMENTS HOUSEHOLD ID

HANDICRAFTS

It is legal to collect shed or discarded animal parts (horn, antlers, bones, etc...) on NPS lands for the making and selling of handicrafts for personal use, barter or sale.

During the last year (between January 1, 2023 and December 31, 2023), did members of your household collect shed or discarded animal parts such as horn/antlers on NPS lands? Y N ?

...If YES, which of the following did you collect? If applicable, what NPS unit did you collect if from?

| | <i>circle</i> | amount | unit (ind, lbs, etc.) | location (name of NPS parklands or description of where you collected them) |
|-----------------|---------------|--------|-----------------------|---|
| HORNS | Y N ? | | | |
| 940100322 | | | | |
| ANTLERS | Y N ? | | | |
| 940100323 | | | | |
| BONES | Y N ? | | | |
| 940100328 | | | | |
| OTHER (specify) | Y N ? | | | |
| | | | | |

It is legal to collect plant materials on NPS lands for making handicrafts for personal use, barter or sale.

During the last year (between (between January 1, 2023 and December 31, 2023) id members of your household collect plant materials on NPS lands for the production and sale of and handicrafts? Y N ?

...If YES, which of the following did you collect? If applicable, what NPS unit did you collect if from?

| | <i>circle</i> | amount | unit (ind, lbs, etc.) | location (name of NPS parklands or description of where you collected them) |
|-----------------|---------------|--------|-----------------------|---|
| BIRCH BARK | Y N ? | | | |
| 604002000 | | | | |
| WILLOW | Y N ? | | | |
| 604013000 | | | | |
| GRASS | Y N ? | | | |
| 940100328 | | | | |
| OTHER (specify) | Y N ? | | | |
| | | | | |

FOOD SECURITY

HOUSEHOLD ID

The questions on this page have been asked all over the United States to find out if Americans have enough to eat. We would like to know if people in your community have enough to eat. I'd like you to think about all your household's food, both wild food and store-bought...

Which of these three statements best describes the food eaten in your household in the last 12 months...

(Circle one)

| | | | |
|---|-------------|--------------------|--|
| <p>STATEMENT 1. We had enough of the kinds of food we wanted to eat.....</p> <p>STATEMENT 2. We had enough food, but not always the KIND of food we wanted to eat.....</p> <p>STATEMENT 3. Sometimes, or often, we did NOT HAVE ENOUGH food to eat.....</p> | } } } | <p>1 2 3</p> | <p>HH1C <input type="text"/></p> <p>If 2 or 3 <input type="text"/></p> |
|---|-------------|--------------------|--|

Now I am going to read you several statements about different food situations. Please tell me whether EACH statement was true for your household (HH) in the last 12 months.

STATEMENT 4. We WORRIED that our household would run out of food before we could get more. HH2

In the last 12 months, was this ever true for your household?..... N Y ?

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

...did this happen because your household couldn't get WILD FOOD, your HH couldn't get STORE-BOUGHT food, or your HH couldn't get BOTH KINDS of food?..... WILD STOR BOTH

STATEMENT 5. We could not get the kinds of foods we wanted to eat because of a LACK OF RESOURCES. HH4

By "lack of resources," we mean your household did NOT have what you needed to hunt, fish, gather, OR did not have enough money to buy food.

In the last 12 months, was this ever true for your household?..... N Y ?

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

...did this happen because your household couldn't get WILD FOOD, your HH couldn't get STORE-BOUGHT food, or your HH couldn't get BOTH KINDS of food?..... WILD STOR BOTH

STATEMENT 6. The food we had JUST DID NOT LAST, and we could not get more. HH3

In the last 12 months, was this ever true for your household?..... N Y ?

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

Now, think just about your household's WILD FOOD...

STATEMENT 7. The WILD food we had JUST DID NOT LAST, and we could not get more.

In the last 12 months, was this ever true for your household?..... N Y ?

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

Now, think just about your household's STORE-BOUGHT food...

STATEMENT 8. The STORE-BOUGHT food we had JUST DID NOT LAST, and we could not get more.

In the last 12 months, was this ever true for your household?..... N Y ?

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

If any ONE of the STATEMENTS 4, 5, OR 6 was "YES," continue with food security questions on next page. Otherwise, go to next section...

FOOD SECURITY

HOUSEHOLD ID

If any ONE of the STATEMENTS 4, 5, or 6 on previous page was "YES," continue with food security questions below. Otherwise, go to next section...

In the past 12 months, did you or other adults in your household ever CUT THE SIZE OF YOUR MEALS OR SKIP MEALS because the HH could not get the food that was needed? N Y ? AD1

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

In the last 12 months, did you or other adults in your household ever EAT LESS THAN YOU FELT YOU SHOULD because the HH could not get the food that was needed?..... N Y ? AD2

In the last 12 months, were adults in the HH ever HUNGRY BUT DID NOT EAT because there was not enough food?..... N Y ? AD3

In the last 12 months, did adults in the HH LOSE WEIGHT because there was not enough food?..... N Y ? AD4

In the last 12 months, did adults in the HH ever NOT EAT FOR A WHOLE DAY because there was not enough food?..... N Y ? AD5

If YES...

...in which months did this happen?..... J F M A M J J A S O N D

EMPLOYMENT

HOUSEHOLD ID

The next few pages ask about jobs and income. We ask about these things because we are trying to understand all parts of the community economy. Many people use wages from jobs to support hunting, fishing, and gathering activities.

Between January 1, 2023 and December 31, 2023 ...

...Did any members of your household earn money from a JOB or from SELF EMPLOYMENT?..... Y N

Starting with the first head of your household, what job or jobs did he or she have last year?

For each member of this household born before 2004, list EACH JOB held last year. For household members who did not have a job, write: RETIRED, UNEMPLOYED, STUDENT, HOMEMAKER, DISABLED, etc..

| INCLUDE EACH PERSON 16 YEARS AND OLDER EVEN IF THEY DID NOT HAVE A JOB | | | | WORK SCHEDULE ² | | | | | In the past year how much did he or she earn in this job? gross income ³ | | | | | | | | | | | | | |
|--|--|--|---|----------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Person code from page 2 (ID #) | What kind of work did he or she do in this job? (job title ¹) | For whom did he or she work in this job? (employer) | In the past year, what months did he or she work in this job? (circle each month worked) | FULL TIME (circle one) | PART TIME (circle one) | SHIFT - FULL TIME (circle one) | ON-CALL, VARIES (circle one) | SHIFT - PART TIME (circle one) | | | | | | | | | | | | | | |
| 1ST JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 1 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2ND JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 2 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3RD JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 3 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 4 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 5 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 6 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 7 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 8 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 9 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10TH JOB | | | | J | F | M | A | M | J | J | A | S | O | N | D | FT | PT | SF | OC | SP | \$ | / YR |
| 10 | 6 910100000 | SOC: | SIC: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If a person FISHES COMMERCIALY or is otherwise SELF-EMPLOYED, list that as a separate job. For job title, enter COMMERCIAL FISHER, CARVER, SEWER, BAKER, etc. Work schedule usually will be ON CALL. For gross income from self-employment, enter revenue MINUS expenses.

If a person does not earn money from any kind of work, enter RETIRED, UNEMPLOYED, DISABLED, STUDENT, or HOMEMAKER or other appropriate description as the job title.

Leave employer, months worked, schedule, and gross income blank.

WORK SCHEDULE
FT - Fulltime (35+ hr/wk)
PT - Parttime (<35 hr/wk)
SF - Shift (2wks on/2wks off, etc.)
SP - Shift - part time
OC - Irregular, on call

GROSS INCOME is the same as TAXABLE INCOME on a W-2 form. Self-employment, enter revenue - expense

OTHER INCOME

HOUSEHOLD ID

Between January 1, 2023 and December 31, 2023 ...

...Did any members of your household receive a dividend from the Permanent Fund or a native corporation?..... Y N

IF NO, go to the next section on this page

IF YES, continue below...

| DIVIDENDS | | Did anyone in your household receive income from | | TOTAL amount all members of your household received from | | Alaska PFD IN 2019 | Regional corporations | Dividend |
|-----------|--------------------------------|--|---|--|-----|--------------------|------------------------|----------|
| | | in 2019 | | 2019 | | | | |
| | | (circle one) | | (dollars) | | | | |
| | ALASKA PERMANENT FUND DIVIDEND | Y | N | \$ | /YR | 1 PFD = \$2,072 | | |
| | 32 | | | | | 2 PFDs = \$4,144 | | |
| | NATIVE CORPORATION DIVIDENDS | Y | N | \$ | /YR | 3 PFDs = \$6,216 | | |
| | 13 | | | | | 4 PFDs = \$8,288 | | |
| | | | | | | 5 PFDs = \$10,360 | | |
| | | | | | | 6 PFDs = \$12,432 | Village Corporation(s) | Dividend |
| | | | | | | 7 PFDs = \$14,504 | | |
| | | | | | | 8 PFDs = \$16,576 | | |
| | | | | | | 9 PFDs = \$18,648 | | |
| | | | | | | 10 PFDs = \$20,720 | | |
| | | | | | | 11 PFDs = \$22,792 | | |

Between January 1, 2023 and December 31, 2023 ...

...Did any members of your household receive OTHER income such as SENIOR BENEFITS or UNEMPLOYMENT?..... Y N

IF NO, go to the next section on this page

IF YES, continue below...

| | Received? | | Total amount? | | | Received? | | Total amount? | | | |
|------------------------------------|----------------------|---|---------------|-----|-----------------------------------|----------------|-------------------------------------|---------------|-----|----|-----|
| | (circle one) | | (dollars) | | | (circle one) | | (dollars) | | | |
| EMPLOYMENT RELATED | UNEMPLOYMENT | Y | N | \$ | /YR | FAMILY & CHILD | TANF (say "tanif", used to be AFDC) | Y | N | \$ | /YR |
| | 12 | | | | | | 2 | | | | |
| | WORKERS' COMP | Y | N | \$ | /YR | | CHILD SUPPORT | Y | N | \$ | /YR |
| | 8 | | | | | | 15 | | | | |
| | SOCIAL SECURITY | Y | N | \$ | /YR | | FOSTER CARE | Y | N | \$ | /YR |
| | 7 | | | | | | 41 | | | | |
| | PENSION & RETIREMENT | Y | N | \$ | /YR | | FUEL VOUCHERS | Y | N | \$ | /YR |
| 5 | | | | | 49 | | | | | | |
| DISABILITY | Y | N | \$ | /YR | MEETING HONORARIA (not per diem*) | Y | N | \$ | /YR | | |
| 31 | | | | | 50 | | | | | | |
| VETERANS ASSISTANCE | Y | N | \$ | /YR | OTHER (describe) | Y | N | \$ | /YR | | |
| 35 | | | | | OTHER (describe) | | | | | | |
| FOOD STAMPS (QUEST CARD) | Y | N | \$ | /YR | OTHER (describe) | Y | N | \$ | /YR | | |
| 11 | | | | | | | | | | | |
| ADULT PUBLIC ASSISTANCE | Y | N | \$ | /YR | | | | | | | |
| 3 | | | | | | | | | | | |
| SUPPLEMENTAL SECURITY INCOME (SSI) | Y | N | \$ | /YR | | | | | | | |
| 10 | | | | | | | | | | | |
| ENERGY ASSISTANCE | Y | N | \$ | /YR | | | | | | | |
| 9 | | | | | | | | | | | |
| ALASKA SENIOR BENEFITS (LONGEVITY) | Y | N | \$ | /YR | | | | | | | |
| 6 | | | | | | | | | | | |

* per diem covers travel expenses, and is not counted as income.

Scratch paper for calculations

for _____ weeks =
for _____ weeks =

for _____ weeks =
for _____ weeks =

Senior Benefits of \$125 per month for 12 months = \$1,500 per elder
Senior Benefits of \$175 per month for 12 months = \$2,100 per elder
Senior Benefits of \$250 per month for 12 months = \$3,000 per elder

COMMENTS HOUSEHOLD ID

DO YOU HAVE ANY QUESTIONS, COMMENTS OR CONCERNS?

Multiple horizontal lines for writing comments.

INTERVIEW SUMMARY: **DON'T FORGET TO FILL IN THE STOP TIME** _____

Multiple horizontal lines for writing the interview summary.