

# Crop or Livestock Loss Survey

OMB No. 0535-0213  
 Approval Expires: ??/??/20??  
 Project Code: xxx QID: xxxxxx  
 SMetaKey: xxxx



**United States  
 Department of  
 Agriculture**



**NATIONAL  
 AGRICULTURAL  
 STATISTICS  
 SERVICE**

**USDA/NASS**

National Operations Division  
 9700 Page Avenue, Suite 400  
 St. Louis, MO 63132-1547  
 Phone: 1-888-424-7828  
 Fax: 1-855-515-1328  
 E-mail: nass@nass.usda.gov

Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0213. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**PLEASE REPORT FOR THE TOTAL ACRES YOU OPERATE**

**Crops**

1. Due to recent weather conditions (flooding, drought, freezes, hurricanes, etc.), natural disasters (earthquakes, landslides, etc.), environmental accidents (pipeline rupture, oil tanker leakage, chemical spill, etc.) or political unrest (act of war or terrorism, etc.), how many of your \_\_\_\_\_ (corn, soybean, wheat, small grains, etc.) acres were damaged or destroyed? . . . .

Acres
xxx

[If Item 1 is zero, go to Item 4; otherwise continue]

Acres
xxx

2. How many of these (item 1) acres were or will be replanted for harvest this year? . . . . .

3. What crop was or will be used to replant these (item 2) acres? . . . . .

Crop
xxx

**Livestock**

4. Were any livestock or poultry lost due to recent disease outbreaks (brucellosis, Avian flu, etc.), natural disasters, environmental accidents or political unrest?

xxx 1  **Yes** – Continue 3  **No** – Go to Item 6

Animal Species	Number of Head Lost
xxx	xxx
xxx	xxx

5. Please report the type and number of livestock or poultry lost.

**Stocks**

6. Were any of your on-farm storage facilities damaged due to natural disasters, environmental accidents, or political unrest?

xxx 1  **Yes** – Continue 3  **No** – Go to Item 9

7. How many bushels of your on-farm storage capacity were lost? . . . . .

Bushels
xxx

8. Please report the type and amount of grain and oil seed stocks that were destroyed.

Commodity	Bushels Lost
xxx	xxx
xxx	xxx

9. **Survey Results:** To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results/](http://www.nass.usda.gov/results/).

Would you rather have a brief summary mailed to you at a later date?  **Yes = 1**  **No = 3** 099

**Please comment on the back of this page, the effects this disaster had on your operation over the last few months.**



Respondent Name:	9911 Phone:	9910 MM DD YY Date:
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**OFFICE USE ONLY**

Response		Respondent		Mode	Enum.	Eval.	Change	Office Use for POID					
1-Comp	9901	1-Op/Mgr	9902	1-Mail	9903	098	100	785	789				
2-R		2-Sp		2-Tel									
3-Inac		3-Acct/Bkpr		3-Face-to-Face									
4-Office Hold		4-Partner		4-CATI									
5-R – Est		9-Oth		5-Web									
6-Inac – Est				6-E-mail									
7-Off Hold – Est				7-Fax									
8-Known Zero				8-CAPI									
				19-Other									
									<b>R. Unit</b>				
										<b>Optional Use</b>			
									407	408	9906	9916	

S/E Name \_\_\_\_\_