

APPLICATION FOR ASSIGNMENT TO HOUSING (Please read Privacy Act Statement and Instructions on Page 3 before completing form.)					OMB No. 0704-AFAH Expires TBD	
SECTION I - APPLICANT INFORMATION						
The public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil . Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE ABOVE ORGANIZATION.						
1. TYPE OF HOUSING PREFERENCE (X as applicable) (See Instructions for definitions)						
<input type="checkbox"/> Community Housing		<input type="checkbox"/> Privatized Housing		<input type="checkbox"/> DoD Owned/Leased Housing		
2. APPLICANT						
a. NAME (Last, First, Middle Initial)			b. PAY GRADE	c. DoD ID	d. DoD COMPONENT/MILITARY SERVICE DEPARTMENT	
3. MARITAL STATUS (X one)						
<input type="checkbox"/> Married		<input type="checkbox"/> Single		<input type="checkbox"/> Single with Dependent(s) (less than 50% time with)		<input type="checkbox"/> Single with Dependent(s) (50% or more time with)
4a. CURRENT ADDRESS (Street, City, State/Country, ZIP Code)				4b. CONTACT EMAIL ADDRESS(ES) (Duty Preferred; Personal Optional)		
5. TELEPHONE NUMBERS (Include Area Code)			TEXT TO CELL PERMITTED? (X if yes)			
a. HOME		b. DUTY (DSN or Commercial)		c. CELL PHONE		
6. STATUS OF APPLICANT (X one)						
<input type="checkbox"/> Military Member		<input type="checkbox"/> Military Spouse		<input type="checkbox"/> DoD Civilian		<input type="checkbox"/> Local / Foreign National
7. SEPARATED FROM DEPENDENTS: (X one)				8. REQUEST HOUSING FOR: (X one)		
<input type="checkbox"/> Voluntarily		<input type="checkbox"/> Involuntarily		<input type="checkbox"/> N/A		<input type="checkbox"/> Self and Dependents <input type="checkbox"/> Self Only
9. DO YOU HAVE A NOTARIZED POWER OF ATTORNEY (POA) SPECIFIC TO OBTAINING HOUSING? (X one)						
<input type="checkbox"/> No		<input type="checkbox"/> Yes (If Yes, be prepared to show the POA when applying for housing.)				
10a. INSTALLATION/ORGANIZATION TRANSFERRED FROM				11a. INSTALLATION/ORGANIZATION TRANSFERRED TO		
10b. LOSING UIC				11b. GAINING UIC		
SECTION II - MEMBER INFORMATION						
12. DATES (Enter dates in DDMMYYYY format)		(1) Member	(2) Military Spouse	(Enter dates in DDMMYYYY format)		(1) Member (2) Military Spouse
a. Date of Rank				g. Date of Birth		
b. Date Entered Active Service				h. Date of Marriage		
c. Expiration of Obligated Service (EOS)				i. Projected Rotation Date (PRD)		
d. Official Departure Date from losing duty station				j. Special Housing Needs (wounded warrior, medical provider, etc.)		
e. Official Report/Arrival Date at gaining duty station						
f. Estimated Family Arrival Date						
13. AUTHORIZATION FOR RELEASE OF PERSONAL DATA I authorize release of personal data herein to the Privatization Housing Partner at the base where I am applying for housing.						
a. SIGNATURE OF APPLICANT					b. DATE (DD/MM/YYYY)	
SECTION III - DUAL-MILITARY APPLICANT SPOUSE INFORMATION (If applicable)						
14a. NAME (Last, First, Middle Initial)			14b. CONTACT EMAIL ADDRESS		14c. DoD ID	
14d. CELL PHONE NUMBER		TEXT TO CELL PERMITTED? (X if yes)				
14e. INSTALLATION/ORGANIZATION			14f. UIC		14g. PAY GRADE	
SECTION IV - DEPENDENT INFORMATION						
15. AUTHORIZED DEPENDENTS RESIDING WITH ME (Continue on plain paper if more space is needed.)						
a. Name (Last, First, Middle Initial)	b. Date of Birth (DDMMYYYY)	c. Sex	d. Relationship	e. Remarks (Requested exceptions, access-related modifications needed, Exceptional Family Member Program (EFMP) participation, expected additions to family, etc. Additional documentation may be requested)		
		<input type="checkbox"/> M <input type="checkbox"/> F				
		<input type="checkbox"/> M <input type="checkbox"/> F				
		<input type="checkbox"/> M <input type="checkbox"/> F				
		<input type="checkbox"/> M <input type="checkbox"/> F				
		<input type="checkbox"/> M <input type="checkbox"/> F				
		<input type="checkbox"/> M <input type="checkbox"/> F				
		<input type="checkbox"/> M <input type="checkbox"/> F				

SECTION V - COMMUNITY HOUSING**16. COMMUNITY HOUSING DESIRED** (*X as applicable*)

<input type="checkbox"/> Purchase House	<input type="checkbox"/> Rent House	<input type="checkbox"/> Short Term	Other Details:
<input type="checkbox"/> Purchase Condominium	<input type="checkbox"/> Rent Apartment / Condominium	<input type="checkbox"/> Other	

17. MINIMUM PREFERENCES (*X and complete as applicable*)

a. Furnished (<i>X one</i>)	b. Number of Bedrooms	c. Number of Full Baths	d. Number of Half Baths	d. Other
<input type="checkbox"/> Yes <input type="checkbox"/> No				

18. SERVICE ANIMAL (*X and complete as applicable*)

a. Have? (<i>X one</i>)	b. Number of Service Animals	c. Type(s) of Service Animals	d. If Dog, Breed(s) and Weight(s)
<input type="checkbox"/> Yes <input type="checkbox"/> No			

19. PETS (*X and complete as applicable*)

a. Have Pets? (<i>X one</i>)	b. Number of Pets	c. Type(s) of Pet(s)	d. If Dog, Breed(s) and Weight(s)
<input type="checkbox"/> Yes <input type="checkbox"/> No			

20. DATE HOUSING NEEDED (DD/MM/YYYY)**21. LOCATION PREFERENCE(S)****22. PRICE RANGE****23. REMARKS****SECTION VI - HOUSING REFERRAL CERTIFICATE**

24. I have received a listing of the housing restrictions approved by the Installation Commander (if applicable) and I will not reside in any property on the restricted list.

(Initial the applicable box)

☐

Yes

☐

No

☐

N/A

25. I have been (1) briefed on the services provided by the Military Housing Office, (2) have been given the Plain Language Brief, (3) briefed on the DoD program on equal opportunity for military personnel in off-base housing, and (4) briefed on non-discrimination based on national, state and local laws. In addition, if any facility refuses to rent or sell to me or if I have reason to believe I am being discriminated against, I will promptly notify the Military Housing Office who will advise me of next steps.

(Initial the applicable box)

☐

Yes

☐

No

SECTION VII - SIGNATURE AND DATE**26a. SIGNATURE OF APPLICANT****26b. DATE** (DDMMYYYY)**SECTION VIII - DISPOSITION** (*To be completed by the Gaining Military Housing Office*)**27. APPLICATION PLACEMENT**

a. APPLICATION RECEIVED (DDMMYYYY)	b. APPLICANT HOUSING TYPE PLACEMENT (<i>X one</i>)		
	<input type="checkbox"/> Government Owned	<input type="checkbox"/> Government Leased	<input type="checkbox"/> Privatized <input type="checkbox"/> Community
c. NUMBER OF BEDROOMS AUTHORIZED	d. REFERRAL DATE TO PRIVATIZATION PROPERTY MANAGEMENT OFFICE (DDMMYYYY) (<i>if applicable</i>)		
e. APPLICANT PLACED ON WAITING LIST (<i>X one</i>)	f. WAITLIST ELIGIBILITY DATE (DDMMYYYY)	g. WAITLIST GRADE CATEGORY	
<input type="checkbox"/> Yes <input type="checkbox"/> No			
h. DATE UNIT ASSIGNED (DDMMYYYY)	i. ASSIGNED UNIT ADDRESS	j. NUMBER OF BEDROOMS ASSIGNED	
k. GAINING MILITARY HOUSING OFFICE (<i>Signature</i>)		l. DATE SIGNED (DDMMYYYY)	

APPLICATION FOR ASSIGNMENT TO HOUSING**PRIVACY ACT STATEMENT**

AUTHORITY: 10 U.S.C. 133b, Under Secretary of Defense for Acquisition and Sustainment (USD (A&S)); DoD Directive 5135.02, Under Secretary of Defense for Acquisition and Sustainment (USD (A&S)); DoD Directive 5135.03, Deputy Under Secretary of Defense for Acquisition and Sustainment (DUSD (A&S); DoDM 4165.63, DoD Housing Management.

PRINCIPAL PURPOSE(S): To apply for assignment to housing. This information may also be used to determine eligibility for housing as well as determine the priority and appropriate waiting list.

ROUTINE USE(S): Disclosure of records are generally permitted under 5 U.S.C. 552a(b) of the Privacy Act of 1974, as amended. See the applicable system of records notice for a listing of the routine uses. NM 11101-1, family and Unaccompanied Housing Program, located at: <https://pcit.defense.gov/DIRECTORATES/Privacy-and-Civil-Liberties-Directorate/Privacy/SORNsIndex/DOD-Component-Notices/DOD-Wide-Article-List/>

DISCLOSURE: Voluntary. However, failure to provide all information or correct information may result in our inability to assign you or your family to appropriate living quarters or provide housing services.

INSTRUCTIONS**GENERAL INSTRUCTIONS.**

This form provides the Military Housing Offices (MHO) with information that will be used to provide the applicant with community (off-base), privatized, or DoD owned/leased housing.

SECTION I - APPLICANT INFORMATION**1. Type of Housing Preference (definitions).**

Community Housing – Private-sector or off-base housing located within a defined market area. This does not include privatized housing units owned by privatized housing Providers on Military installations.

Privatized Housing – Family or unaccompanied housing acquired or constructed by a DoD privatized Housing Provider. This housing may be located on government owned land, or near military installations within the United States and its territories.

DoD Owned/Leased Housing – Family and unaccompanied housing that the DoD owns, leases, obtains by permit, or otherwise acquires. This is also referred to as “Government-controlled housing”. It does not include privatized housing.

2. Applicant.

- a. Enter applicant's legal name.
- b. Enter applicant's pay grade.
- c. Enter applicant's DoD ID # (located on your CAC).
- d. Enter DoD Component/Military Service Department.

3. – 11. Self-explanatory.**SECTION II – MEMBER INFORMATION.****12-13. Self-explanatory.****SECTION III – DUAL-MILITARY APPLICANT SPOUSE INFORMATION****14. Self-explanatory.****SECTION IV – DEPENDENT INFORMATION****15. a-e. Self-explanatory.****SECTION V – COMMUNITY HOUSING****16-23. Self-explanatory.****SECTION VI – HOUSING REFERRAL CERTIFICATE****24-25. Self-explanatory.****SECTION VII – SIGNATURE AND DATE****26. Self-explanatory.****SECTION VIII – DISPOSITION****27. Self-explanatory.**