UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL MARKETING SERVICE
SPECIALTY CROPS PROGRAM

CRANBERRY MARKETING COMMITTEE MEMBER AND ALTERNATE MEMBER BALLOT

I hereby cast my Ballot for two (2) of the following nominees to serve as one member and one alternate member to represent growers from Cranberry Marketing Order District No. _____ who are not from major cooperatives, on the Cranberry Marketing Committee during the term of office that begins August 1, 20___. Mark the Ballot for ***two*** of the nominees listed below by placing an X in the box next to the nominee's name.

NOMINEES

☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____
☐ _____	☐ _____

I certify that I am a producer of cranberries in District No. _____. (*Please specify District Number.)*

District 1: the States of Massachusetts, Rhode Island and Connecticut; District 2: the States of New Jersey and Long Island in the State of New York; District 3: the States of Wisconsin, Michigan and Minnesota; and District 4: the States of Oregon and Washington.

_____ _____
Name of person voting Signature of person voting

Ballots must be postmarked by _____ in order to be counted.