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| **SAMHSA 988 State and Territory Grant Program****Cohort 2: 2023-2026****Monthly meeting agenda** |
| **Grant information** |
| **Award Number** | Add award number here |
| **Project Title** | Add project title here |
| **State/Territory** | Add name |
| **Project Director** | Add name  |
| **Evaluator** | Add name |
| **GPO**  | Add name |
| **Project Period** | MM-DD-YY to MM-DD-YY |
| **Budget Year** | MM-DD-YY to MM-DD-YY |
| **Award Amount** | Add current budget award amount here |

*Please send this updated agenda to your GPO at least 2 business days prior to your monthly meeting.*

* **Major updates on your milestone plan for the grant? Any changes in scope, implementation, or personnel?**
* **Information or feedback that may improve the quality of your state/territory’s Lifeline response?** *This may include sharing relevant protocols, policies, training materials, challenges you’re having, or wins you’d like to share.*
* Any events or circumstances that may adversely affect the ability of call centers to respond to incoming calls, chats, and texts from the Lifeline in your state or territory? This includes centers being removed from routing. *Please also report any sentinel events (i.e., deaths by suicide) in this section. You also do not need to wait until your monthly meeting to report these – please feel free to email your GPO and CEM when these arise.*
* **Please outline any ongoing data variances between center data and Vibrant data or any other challenges in this area.** *You may want to report detailed data in the chart on the last page of this agenda.*
* **Activities to meet the terms and conditions for tribal engagement**
	+ How are you prioritizing collaboration and support with tribes to ensure effective 988 response and linkage to local resources, including in cases of emergency intervention?
	+ What training is being provided to crisis call center staff that specifically addresses the needs of tribes in your state/territory?
	+ How are you coordinating with the tribal grantee(s) in your state?
* **Additional updates for the month (challenges, successes, support needs)**
* **Fiscal/Budget Updates (Award Amount, YTD, Remaining)**
* **Questions for your GPO?**

**Please update this chart with the goals submitted in your application and then delete this comment. You will be asked to provide progress updates on your goals each month.**

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| **Grant updates (** |
| **Goal** | **Description** | **To be completed by** | **Progress** |
| **1** |  |  |  |
| 1.1 |  |  |  |
| 1.2 |  |  |  |
| **2** |  |  |  |
| 2.1 |  |  |  |
| 2.2 |  |  |  |
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| **Data variances for MONTH YEAR** (please update to the correct month/year and delete this comment before sending to your GPO.)  |
| **Center name** | **Center data (calls)** | **Vibrant data (calls)** | **Center data (texts)** | **Vibrant data (texts)** | **Center data (chat)** | **Vibrant data (chat)** |
|  |  |  |  |  |  |  |
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*Please propose additions or modifications to this agenda as needed.*