U.S. Department of Education

OMB No. 1894-0003

Exp.

OMB No. 1875-0106

Exp. 06/30/2001

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Exp. 06/30/2001



Grant Performance Report (ED 524B)

Project Status Chart

PR/Award # (11 characters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION A - Performance Objectives Information and Related Performance Measures Data** (See Instructions. Use as many pages as necessary.)

**1. Project Objective [ ]**  Check if this is a status update for the previous budget period.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1.a. Performance Measure | **Measure Type** | **Quantitative Data** | | | | | |
|  |  | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1.b. Performance Measure | **Measure Type** | **Quantitative Data** | | | | | |
|  |  | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |

Explanation of Progress (Include Qualitative Data and Data Collection Information)

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**SECTION A - Performance Objectives Information and Related Performance Measures Data** (See Instructions. Use as many pages as necessary.)

**2. Project Objective [ ]**  Check if this is a status update for the previous budget period.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 2.a. Performance Measure | **Measure Type** | **Quantitative Data** | | | | | |
|  |  | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 2.b. Performance Measure | **Measure Type** | **Quantitative Data** | | | | | |
|  |  | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |

Explanation of Progress (Include Qualitative Data and Data Collection Information)

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PR/Award # (11 characters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION B - Budget Information (**See Instructions. Use as many pages as necessary.)

**SECTION C - Additional Information (**See Instructions. Use as many pages as necessary.)